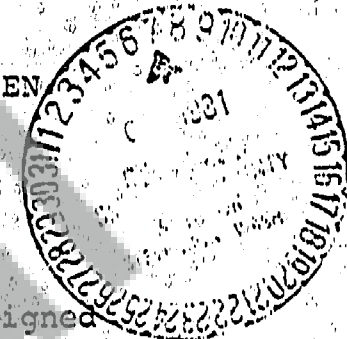


BRUNKOW CABINET CONSTRUCTION COMPANY)
 Timothy D. Brunkow, Vice President,)

Claimant,) SATISFACTION OF LIEN

vs.)

WATERBURY DEVELOPMENT,)
 John H. Waterbury)



KNOW ALL MEN BY THESE PRESENTS, that the undersigned hereby certifies and declares that that certain lien dated May 21, 1981, in which BRUNKOW CABINET CONSTRUCTION COMPANY is the claimant, recorded on May 22, 1981, at page 608 of Book G of the Lien Records of Skamania County, Washington.

LOT 13, Ridgeview Terrace, located at Bone
 Road in Stevenson, Washington

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated: October 2, 1981.

Mark E. Pengilly
 MARK E. PENGILLY
 Attorney for Brunkow Cabinet
 Construction Company

STATE OF OREGON)
) ss.
 County of Multnomah)

October 2, 1981.

Personally appeared Mark E. Pengilly, Attorney for Brunkow Cabinet Construction Company, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Thomas L. Corbett
 Notary Public for Oregon

My commission expires: 6-1-82

SATISFACTION OF LIEN

Brunkow Cabinet
 Construction Company,
 Lien Claimant,

vs.

John H. Waterbury,
 Lien Debtor.

After recording, return to:

Mark Pengilly
 222 NW Davis #311
 Portland, OR 97233

STATE OF WASHINGTON)
) ss.
 County of SAN JUAN

I certify that the within instrument was received for record on the 7th day of October, 1981, at 11:20 o'clock A M., and recorded in book/reel/volume No. G on page 643-44 or as document/fee/file/instrument/microfilm No. 101981A of said County. LIEN RECORDS

Witness my hand and seal of County affixed.

Id. Moringa
 Name

Archita
 Title

By

d. Dure

Deputy

Registered