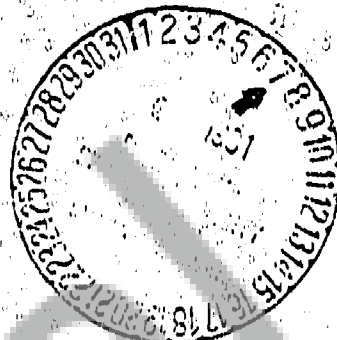




BRUNKOW CABINET CONSTRUCTION COMPANY)
Timothy D. Brunkow, Vice President,)

Claimant,)

vs)

WATERBURY DEVELOPMENT,
John H. Waterbury)

SATISFACTION OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated May 21, 1981, in which BRUNKOW CABINET CONSTRUCTION COMPANY is the claimant, recorded on May 22, 1981, at page 606 of Book G of the Lien Records of Skamania County, Washington.

LOT 10, Ridgeview Tracts, located at Bone Road in Stevenson, Washington has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated: October 2, 1981.

Mark E. Pengilly
MARK E. PENGILLY
Attorney for Brunkow Cabinet
Construction Company

STATE OF OREGON)
) ss.
County of Washington)

City of , 19 81.

Personally appeared Mark E. Pengilly, Attorney and
 who, being duly sworn, each for
himself and not one for the other, did say that the former is the
attorney president and that the latter is the
secretary of Bureau of Insurance
Parkwest Construction Co., a corporation,
and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed in behalf of said corporation by authority of
its board of directors; and each of them acknowledged said
instrument to be its voluntary act and deed.

Before me:

(Official Seal)

Notary Public for Oregon

My commission expires: 6-1-84

SATISFACTION OF LIEN

Brunkow Cabinet

Construction Company

Lien Claimant

V.S.

John H. Waterbury

Lien Debtor

After Recording Return to
Mark Perry, 222 NW Davis
2 - SATISFACTION OF LIEN

STATE OF WASHINGTON)

County of SAN MATEO) ss

I certify that the within instrument was received for record on the 7th day of October, 1981, at 11:10 o'clock A.M., and recorded in book/reel/volume No. 6 on page 641 or as document/fee/file/instrument/microfilm No. 101981A.
Record of LIENS
of said County.

Witness my hand and seal of
County affixed.

Ol Messenger Auditor

By A. J. Jones Deputy