

Know all men by these presents, that Bessie L. Jarrell, a single woman

Box 793, Carson, WA 98610

(name & address)

(Mortgagor)

hereby mortgage to HOUSEHOLD FINANCE Corporation

described real estate situated in the County of Skamania

State of Washington

(Mortgagee) the following des-

Lot 3 of WELLS HOME SITES according to the official plat thereof on file and of record at page 102 of Book A of Plats, records of Skamania County, State of Washington.

SUBJECT TO rights of Public in streets, roads and highways.

That certain 1977 Hillcrest 24x64 mobile home Serial No. 02910423K A&B together with all personal property which is now or may hereafter be attached to, located in, or used or intended to be used in connection therewith, including all additions, accessions, substitutions and replacements thereof; to be situated on the property known as Box 146, Carson, Washington 98610.

This mortgage is given to secure the payment of a certain loan of Mortgagors evidenced by a note dated this date to Mortgagee in the amount of \$ 2,500.00 having a final due date of 9/22/85 and subject to the terms and conditions thereof.

Mortgagors agree to pay the said note according to its terms; to keep all improvements on said premises in good repair; to pay when due, all taxes and assessments affecting said property; and to provide and maintain fire insurance with extended coverage in an amount not less than the Total of Payments due on said loan with a loss payable to Mortgagee.

In the event of default in the payment of said loan or the failure to keep required insurance in force, Mortgagee may, at its option, declare the entire sum remaining unpaid at once due and payable (less rebate of unearned finance charges) and Mortgagee may proceed to foreclose on and sell the above property as provided by law.

This mortgage may not be assigned without consent of Mortgagee.

Dated this Sept 16

day of

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Bessie L. Jarrell
Bessie L. Jarrell (Mortgagor)

(SEAL)

(SEAL)

(Mortgagor)

(SEAL)

(Mortgagor)

(Mortgagor)

(SEAL)

STATE OF WASHINGTON)

) SS

COUNTY OF Clark)

I, E. L. Johnson

(type name)

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Bessie L. Jarrell, a single woman

(Mortgagor and spouse if applicable)

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this

16th

day of

August

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(Impress Seal Here)

Notary Public

Commission Expires 1-31-85