



Chicago Title Insurance Company

93095

FILED FOR RECORD AT REQUEST OF

SK-12297
9-21-81

WHEN RECORDED RETURN TO

Name

Address

City, State, Zip

Registered
Indexed Dir.
Index
Rec'd
Wash

SK 80 PAGE 3/8

THIS SPACE PROVIDED FOR RECORDER'S USE:

STATE OF WASHINGTON) SS
COUNTY OF SKAMANIA)
HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT WAS FILED BY
OF Chicago Title Co
AT 4:45 9-21-81
WAS RECORDED 80
OF Deed 318
RECORD OF SKAMANIA COUNTY WASH.
Deed
COUNTY AUDITOR
DEPUTY

Statutory Warranty Deed

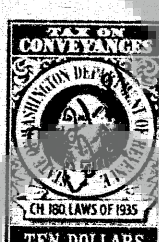
THE GRANTOR JACK A. SUNSERI, a single man,

for and in consideration of **FULFILLMENT OF REAL ESTATE CONTRACT**

in hand paid, conveys and warrants to LEWIS B. COLE and CAROL A. COLE, husband and wife,

the following described real estate, situated in the County of Skamania, State of Washington:

SEE LEGAL ATTACHED AS EXHIBIT "A" HERETO AND MADE A PART HEREOF.



8435

No. TRANSACTION EXCISE TAX

SEP 22 1981

Amount Paid See Exhibit 6606

Skamania County Treasurer

By William J. Cornwell
Deputy

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated April 12, 1979, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on

Rec. No.

Dated April 12, 1979

Jack A. Sunseri

STATE OF WASHINGTON
COUNTY OF Clark

On this day personally appeared before me
Jack A. Sunseri
to be known to be the individual described in and
who executed the within and foregoing instrument,
and acknowledged that he signed the same
as his free and voluntary act and deed,
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this
day of September, 1981
William J. Cornwell
Notary Public in and for the State of Wash-
ington, residing at Vancouver
CTA S. Miller

WN-28

STATE OF WASHINGTON
COUNTY OF

On this day of 19 before me, the undersigned, a Notary Public in and for the State of Wash-
ington, duly commissioned and sworn, personally appeared
and
to me known to be the President and Secretary,
respectively, of
the corporation that executed the foregoing instrument, and acknowledged
the said instrument to be the free and voluntary act and deed of said corpora-
tion, for the uses and purposes therein mentioned, and on oath stated that
authorized to execute the said instrument and that the seal
affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first
above written.

Notary Public in and for the State of Washington,
residing at

ROLL 091981D
MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS

Transaction in compliance with County sub-div. ordinances
Skamania County Assessor By: 8435

Beginning at the Southwest corner of the Southeast quarter of the Southwest Quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian; thence North along the West line of said Southeast Quarter of the Southwest Quarter 875 feet, thence East parallel to the South line of Section 30 a distance of 624 feet; thence South parallel to said West line 204 feet, thence East parallel to said South line 36 feet to the East line of the Southwest quarter of Southeast quarter of the Southwest quarter of Section 30; thence South along said East Line 671 feet to the South line of Section 30; thence West 660 feet to the point of beginning. Except County Roads; Except that property lying Southwesterly of Huckins-Buhman County Road.

TOGETHER WITH...

And Subject to an non-exclusive easement 40 feet in width for ingress, egress and utility purposes being 20 feet either side of the following described centerline:

Beginning at a point of entrance 875' North of the South Line of Section 30, Township 2 North, Range 5 East, Willamette Meridian and 533 feet East of the West Line of the Southeast quarter of the Southwest quarter of Section 30; thence in a Southeasterly direction 195 feet to a point of exit 702 feet North of the South line of Section 30 and 624 feet East of the West line of the Southeast quarter of the Southwest quarter of Section 30.

RESERVING UNTO THE GRANTOR, his heirs or assigns, an non-exclusive easement for ingress, egress and utilities, over and across that portion of the following easement lying within the boundaries of the property being conveyed and described as follows:

A strip of land 40 feet wide across the Southwest quarter of Section 30, Township 2 North, Range 5 East, W.M. being 20 feet either side of the following described centerline:

Commencing at a point on the East line of the Southwest quarter of the Southwest quarter 630 feet north of its intersection with Huckins-Buhman County Road; thence in a Southwesterly direction 630.7 feet to an intersection with the centerline of Huckins-Buhman County Road 20 feet westerly of when measured at right angles to the East line of the Southwest quarter of the Southwest quarter of Section 30.

EXCEPT COUNTY ROADS.

93095



ROLL 091981D
MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS