

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 147, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE November 14, 1980	APPLICATION NUMBER S 2-25745	PERMIT NUMBER S 2-25745 P	CERTIFICATE NUMBER S 2-25745 C
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NAME CAROL J. MARRIOTT			
ADDRESS (STREET) M.P. 1.00R Dimrill Dale Drive	(CITY) Skamania	(STATE) Washington	(ZIP CODE) 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE unnamed stream
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND 0.066	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR 1
QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	domestic supply for 1 home	continuously
non-consumptive use	power generation	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1140 feet North and 100 feet West of East Quarter Corner of Section 30

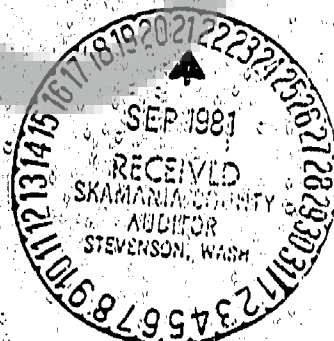
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4	SECTION 30	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 6 E	W.R.L.A. 28	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

SW 1/4 Sec. 29, T. 2 N., R. 6 E.W.M.



Registered
Indexed, Dig. ☒
Undeleted ☒
Reclassified ☒
Waived

WHEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY Deor Collins

for Mr. Carl J. Marriott
 MP. 1.00R 30 PM MILL DALE DRIVE
 OF SKAMANIA WASH 98648

AT 11:30 A. M. Dec 21 1961

WALSH, JAMES J. 1910-1980 K 9

of Misc 396

WASH

03 Messenger

12-10-68

... A. J. Lewis ... DEPUTY

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

18-8-81

by E.W. Asselstine
E.W. Asselstine, Regional Manager

FOR COUNTY USE ONLY: