

007-L Alpine Lane, Carson, Washington

FORM No. 882—Oregon Trust Deed Series—ASSIGNMENT OF TRUST DEED BY BENEFICIARY

BOOK 58 PAGE 242

OE 98042

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated July 1, 1981, executed and delivered by RONALD D. DUTSON, grantor, and NELLIS R. DUTSON, husband and wife, to PIONEER NATIONAL TITLE INSURANCE CO., trustee, in which JIMMIE W. DANLEY and LINDA D. DANLEY, h&w, assigned to COLUMBIA PROPERTIES, INC., assigned to * is the beneficiary, recorded on July 2, 1981, in book/reel/volume No. 57 Pg. 955 or as document/reel/file/instrument/microfilm No. (indicate which) of the Mortgage Records of Skamania County, Oregon, and conveying real property in said county described as follows: Washington

Lot 21, Carson Valley Park, according to the plat thereof, recorded in Book "A" of Plats, Page 148, records of Skamania County, Washington.



*The Mortgage Exchange, Inc.

hereby grants, assigns, transfers and sets over to Arthur Kiesling and Bonnie I. Kiesling, his executors, administrators and assigns hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid; and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 15,584.00 with interest thereon from 8/1 19 81

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: August 21, 19 81

THE MORTGAGE EXCHANGE, INC.

By: *Joan M. Crew*

Vice-President

(If executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,)

ss.

STATE OF OREGON, County of Multnomah) ss.

August 21 19 81

County of)

Personally appeared Joan M. Crew

Personally appeared the above named

and who, being duly sworn, each for himself and not one for the other, did say that the former is the vice

president and that the latter is the secretary of The Mortgage

Exchange, Inc.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

Before me:

Notary Public for Oregon

My commission expires: 3-7-82



ASSIGNMENT OF TRUST DEED BY BENEFICIARY

THE MORTGAGE EXCHANGE, INC.

TO

ARTHUR & BONNIE I. KIESLING

AFTER RECORDING RETURN TO
THE MORTGAGE EXCHANGE, INC.
5200 SW Macadam, Suite 100
Portland, Oregon 97201

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,) ss.

County of Skamania

I certify that the within instrument was received for record on the 9th day of September, 1981, at 10:55 o'clock A.M., and recorded in book/reel/volume No. 58 on page 242 or as document/reel/file/instrument/microfilm No. 091981B Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By *J. Messenger* Deputy