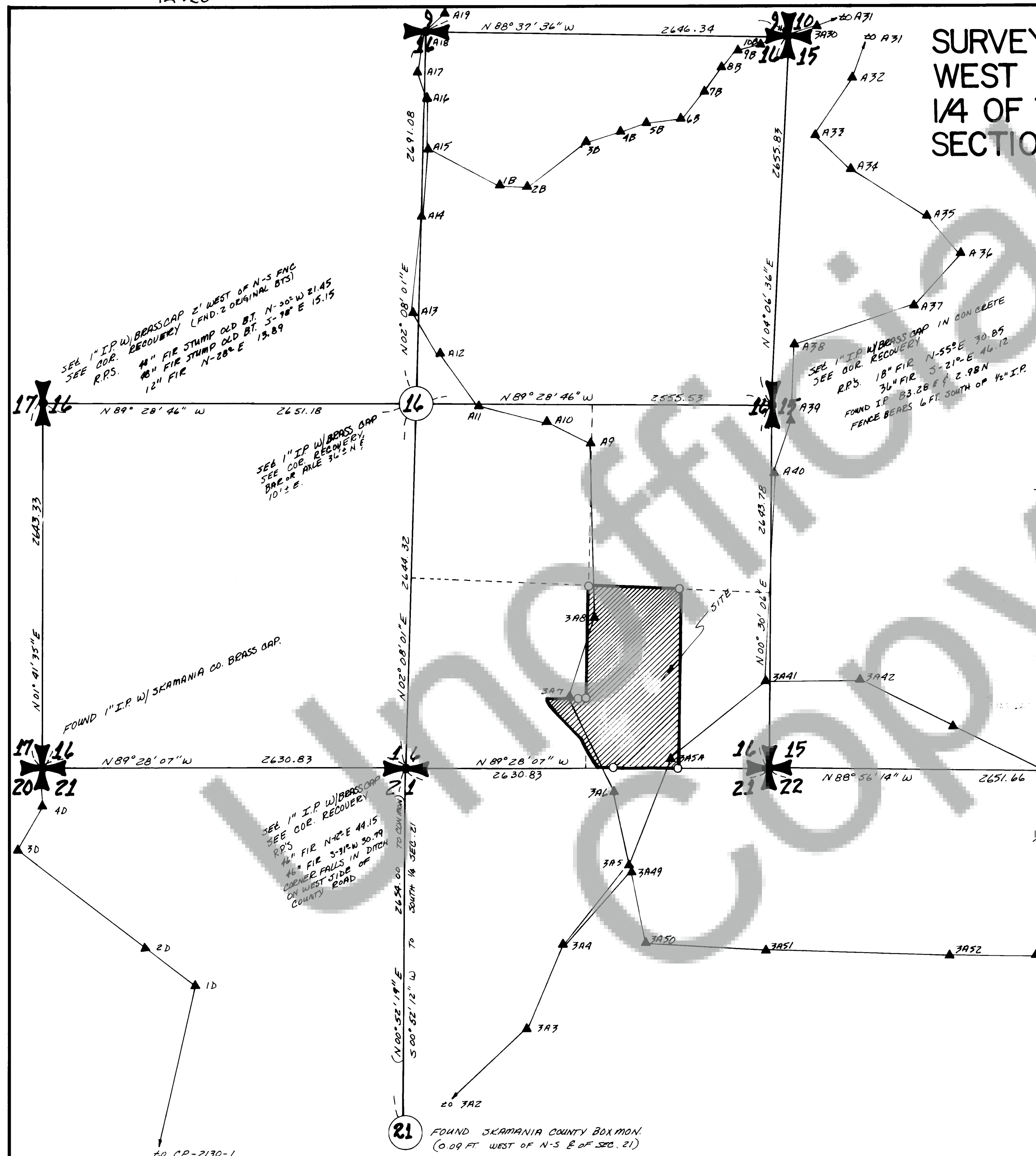


SURVEY OF A PORTION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, T. 3 N. R. 10 E. WM.



LEGEND
 ○ = SEE 1/2" I.P. W/BRASS CAP.
 ● = FOUND MON.
 ▲ = TRAVEESE POINTS OF SKAMANIA COUNTY ENS.

ALL BEARINGS & DISTANCES
ARE LAMBERT CONFORMAL
SOUTH ZONE
TRAVERSE FROM U.S.G.S. BROUGHT
TO NAVY

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of _____ in APRIL 19 81.

JOHN G. LAWSON
Professional Land Surveyor

AUDITOR'S CERTIFICATE

Filed for record this 2nd day of July 1981 at 12:40 P.M.
in Book 2 of Surveys at Page 16-17 at the request of
LAWSON LAND SURVEYING

Deputy County Auditor

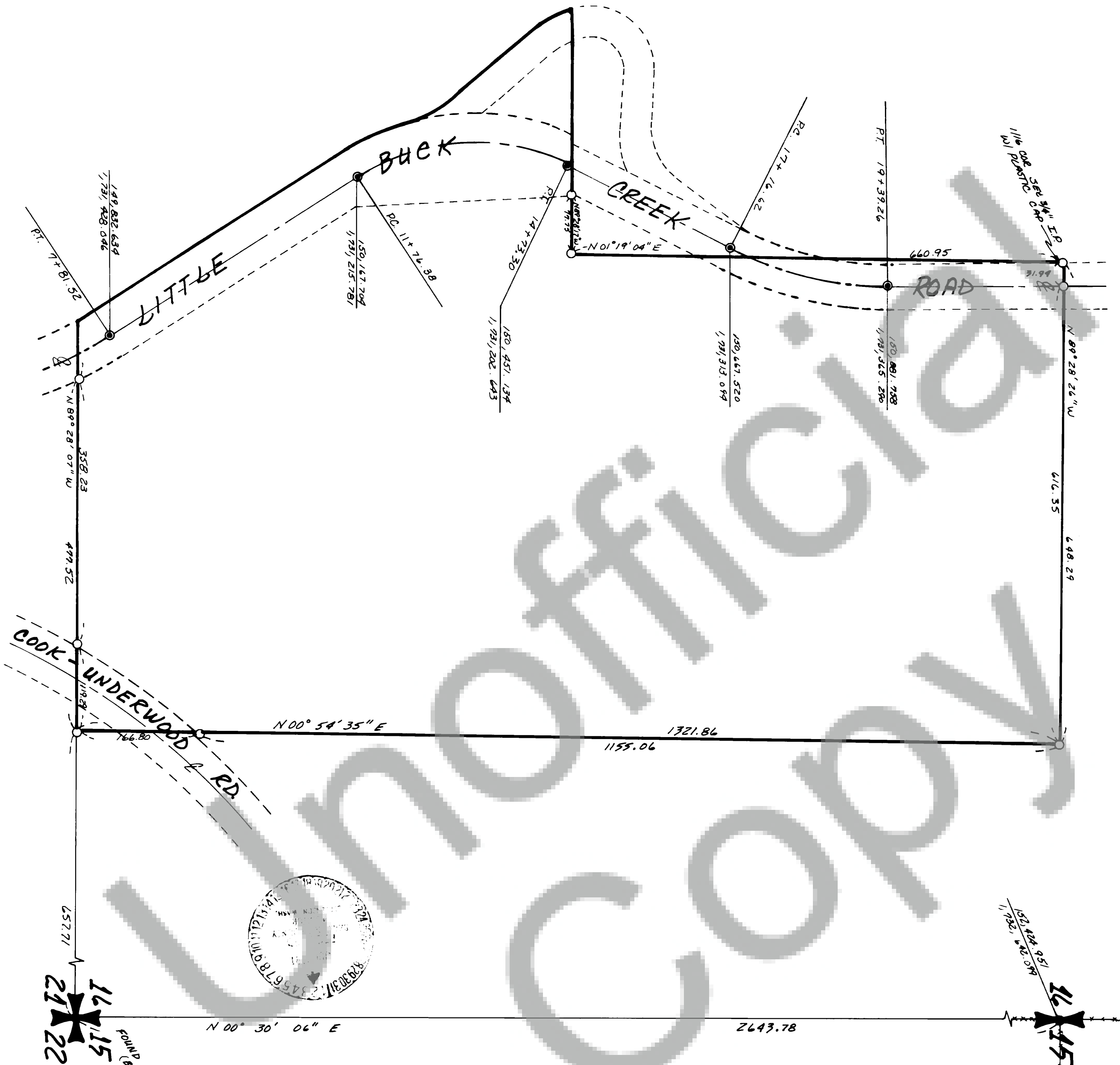
LAWSON LAND SURVEYING
 Y-PLAZA 14612-A 4th PLAIN RD.
 VANCOUVER, WASHINGTON 98662
 PHONE 1-(206)-256-8008

SCALE: 1" = 500' DRAWN BY: *map* JOB No. 30-81-160310
 DATE: MAY 4, 1981 CHECKED BY: SHEET 1 OF 2

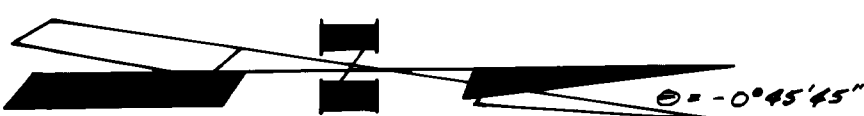
92720

BOOK 2 PAGE 17

SURVEY OF A PORTION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, T. 3 N. R. 10 E. WM.



SEE 1\"/>



- LEGEND**
- = SEE 1/8\"/>
 - = FOUND MARKS
 - = FOUND RE. 1/2\"/>
- ALL BEARINGS & DISTANCES ARE LAMBERT CONFORMAL SOUTH ZONE TRANSFERRED FROM U.S.G.S. BEING TO NEW

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of _____ in _____ 19 81.

SKAMANIA COUNTY

19 81.

JOHN G. LAWSON 11989

Professional Land Surveyor

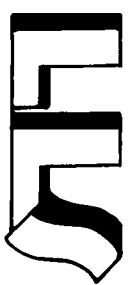


AUDITOR'S CERTIFICATE

Filed for record this 2nd day of July 19 81 at 2:40 P.M. in Book 2 of Surveys at Page 16-17 at the request of _____

LAWSON LAND SURVEYING

Deputy County Auditor



LAWSON LAND SURVEYING
Y-PLAZA 14612-A 4th PLAIN RD.
VANCOUVER, WASHINGTON 98662
PHONE 1-(206)-256-8008

SCALE: 1" = 100' DRAWN BY: TJP JOB NO. 30-81-160310
DATE: MAY 6, 1981 CHECKED BY: SHEET 2 OF 2