## 92709

USD .-FmHA Form FmHA 460-4 (Rev. 1-14-77)

Position 1 - Chattel Security Position 5 - Real Estate Security

EDOKS 7 PAGE 954

## SATISFACTION

|  | inistration, as owner and in GARRETT   | and                                    | K              | AREN L. GARR   | ETT             |            |
|--|--|--|----------------|--|-----------------|------------|
| and recorded or filed in   | County of Sk   | amania                                 |                |  |                 | -          |
| State of Washing   | ton, does  | hereby satisfy and                     | discharge tl   | ne said lien instru                                  | ment(s).        |            |
| LIEN<br>INSTRUMENT   | MORTGAGEE  | DATE OF<br>INSTRUMENT                  | DATE<br>FILED  | RECORD OR FILE NO.                                   | BOOK<br>NUMBER  | PAGE       |
| al Estate Mortgage   | USA - Farmers Home<br>Administration   | 10-26-70                               | 10-28-70       | <b>#728</b> 12-                                      | 48              | NUMBE: 676 |
|  | AND STATE OF THE PARTY OF THE P | 137703N56789                           |                |  |                 |            |
| IN WITNESS WHER  | EOF, the United States of  | America has caus                       | ed these pre   | sents to be signed                                   | the1            | 7th        |
| WITNESSES:   | $\langle C \rangle$  | By Title                               | UNI<br>Merie   | TED STATES OF  | AMERICA Chelson | Subpart C. |
|  |  |  | Farm           | y Supervisor<br>lers Home Admin<br>States Department | stration        | re         |
| STATE OF WASHINGTO   |  |  | ACKNO          | WLEDGMEN   | <b>VI</b>       |            |
| On this 17th   | day of   | June                                   | , 19           | 87 before me, th                                     | e subscriber,   | a          |
| Notary Pu<br>Nerle E. Black  | turn   | 1                                      | and the second | bove county and                                      | State, appear   | ed         |
| armers dothe Administration and he actinowledged to sees and pit pases therein | mentioned  | ent of Agriculture ie same as the free | and the per    | rson who executed of the United S                    | the foregoir    | ng instru- |
| IN WITNESS WHEREC  |  | s mand and scal at                     | and year afo   | romia 1  | ton 98620       | <u>}</u>   |
| IN WITNESS WHEREO  |  | ue ony                                 |                | Mana.  |                 |            |