

92625

BOOK K PAGE 366

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
October 10, 1980	G 2-25728	G 2-25728 P	G 2-25728 C

NAME  
CURTIS AND SHERRY ESCHADDRESS (STREET)  
PO Box 531(CITY)  
Carson(STATE)  
Washington(ZIP CODE)  
98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE  
11MAXIMUM ACRE-FEET PER YEAR  
3QUANTITY, TYPE OF USE, PERIOD OF USE  
1 acre-foot per year

domestic supply for 1 home

continuously

2 acre-feet per year

irrigation of 1 acre

May 1 to October 1

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

800 feet south and 50 feet west of the East Quarter corner of Section 25.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION  
25TOWNSHIP N.  
3RANGE, E. OR W. I. W. M.  
7 EW. R. I. A.  
29COUNTY  
Skamania

## RECORDED PLATTED PROPERTY

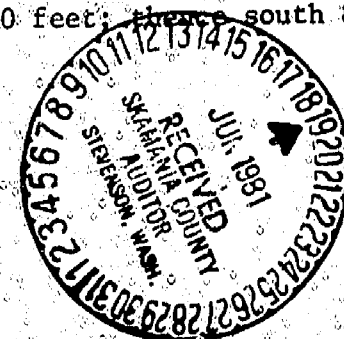
LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 25, T. 3 N., R. 7 E.W.M., described as follows: Beginning at a point that is 1,272.88 feet north of the southeast corner of said SE $\frac{1}{4}$  and the true point of beginning of this description; thence continuing along the east line of said SE $\frac{1}{4}$  a distance of 1,650 feet to the east quarter corner of said Section 25; thence west along the north line of said SE $\frac{1}{4}$  a distance of 792 feet; thence south parallel with the east line of said SE $\frac{1}{4}$  to where said line intersects the northerly right of way line of Baker Road; thence in a southeasterly direction to a point that is a point on the centerline of a 30 foot easement described below; thence north 30°10'57" east a distance of 19.97 feet; thence north 28°20'52" east a distance of 47.43 feet; thence north 31°34'39" east a distance of 40.35 feet; thence north 38°58'49" east a distance of 37.77 feet; thence north 61°24'37" east a distance of 23.87 feet north 86°11'00" east a distance of 22.60 feet; thence south 87°46'29" east 26.03 feet; south 83°12'34" east 40.95 feet; thence south 76°50'45" east a distance of 36.86 feet; thence south 70°53'04" east a distance of 40.23 feet; thence south 65°19'19" east a distance of 59.88 feet; thence south 65°26'34" east a distance 32.53 feet; thence south 63°50'39" east a distance of 49.85 feet; thence south 58°52'41" east a distance of 45.26 feet; thence south 49°45'41" east a distance of 56.36 feet; thence south 45°45'04" east a distance of 46.39 feet; thence south 38°25'04" east a distance of 25.91 feet; thence south 30°56'06" east a distance of 24.68 feet; thence south 41°05'12" east a distance of 26.39 feet; thence south 00°51'19" west a distance of 95.30 feet; thence south 89°08'41" east a distance of 30 feet to the true point of beginning.



(SEE REVERSE SIDE)

CERTIFICATE

 ROLL 061981 D  
 MARRIAGE APPLICATIONS  
 DAILY RECORDINGS  
 BOARD OF COUNTY COMMISSIONERS

"The annual water quantity for domestic supply under Surface Water Permit No. S 2-25599 and this certificate G 2-25728 shall be limited to 1 acre-foot per year. The irrigation of the 1 acre under this permit (G 2-25728) will be a supplemental supply to S 2-25599."

That portion of this authorization relating to irrigation is classified as a Family Farm Permit in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

The access port shall be maintained at all times on the well (s).

STATE OF WASHINGTON ) SS  
COUNTY OF SNOHOMISH )  
I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING IS TRUE

*State of Washington, Dept. of Ecology*  
OF *72728* *Chenoweth, Lane L.A.*  
AT *11:20 A* *6/19/81*

WAS OF

OF *Miss* *366*

RECORDS OF SNOHOMISH COUNTY WASH.

*Paul Messinger*

AUDITOR

*W. Salas*

DEPUTY

Registered  
Indexed, Direct  
Indirect  
Recorded X  
Mailed

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 14th day of June 1981

DONALD W. MOOS, Director  
Department of Ecology

*E.W. Asselstine*  
by E.W. Asselstine, Regional Manager

ENGINEERING DATA

OK *6-8-81*  
*YES 6-9-81*

FOR COUNTY USE ONLY

ROLL 061981 D  
MARRIAGE APPLICATIONS  
DAILY RECORDINGS  
BOARD OF COUNTY COMMISSIONERS