MARRIAGE MPLICATIONS DAILY RECORDINGS COARD OF COUNTY COMMISSIONERS

STATE OF WASHINGTON BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES RELEASE - PARTIAL RELEASE OF LIEN 92615

Notice is hereby given that the Department Washington, filed a lien with the Cour	101	and Health Service of Skamenia	ces, State of County,
bearing recording number			
Notice is hereby given that this lien is partially released, this release is effective property:	CCCINC CITY	as to the follow	ing described
All real or personal property of:		JU: 1981	
william Joseph Campbell, SS#		- 100 M	
Releasing lion of \$1,801.93	000	RECEIVED SKAMANER COUNTY AUDITOR STEVENSON, WASH	
		EST THEMEDO	
In witness thereof, I Patrick T. Un of Support Enforcement of the Department Washington, have executed this instrumen Social and Health Services.	rcia t of Social t for and on	and Health Services behalf of said	
Dated at, Washin	gton, this _	17th	day of
June , 19 <u>81 .</u>	fatore	& Her	
	Authorized Rep	presentative	
State of Washington) } \$\$		
County of Clark	Y .	· otato of w	lachington do
On this day, the undersigned Notary Publereby certify that Patrick T. Garcie being known to me as the individual who edged that (s)he signed the same and instrument.	executed the that (s)he i	above instrument s authorized to	execute this
In witness whereof I have hereunto set m	ny hand and a June	ffixed my official, 1981.	The Seat Official is a second of the seat
	The	in K B.	delaw
	Notary Pu	blic, State of Wa	Snington,
	Residing	at Vancouver	3 - 4 - 5 - 5 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6
Inquiry shall be made to: Helen R. Bradsh. OFFICE OF SUPPORT ENFORCEMENT	aw San Car		
P. O. Box 4269 [1040] N.E. Fourth Flata St. Vancouver, WA 92662			
co nco-pa na RELEASE OF LIEN		DSHS 9-296(X)	(Rev. 7/80)
	4. \$ \$4. \ \\$\ \\$\ \\$\ \\$\ \\$\ \\$\ \\$\ \\$\ \\$\	The Roman State Contract	an, in 🗷 <u>in record to the Marian Com</u>

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