

DEED AND PURCHASERS' ASSIGNMENT OF REAL ESTATE CONTRACT

GRANTORS, KENNETH A. BURGESS and LOLA M. BURGESS, husband and wife, for value received, do hereby convey and quit claim unto JOHN E. SULLIVAN and NITA L. SULLIVAN, husband and wife, Grantees, the following described real estate, situated in Skamania County, State of Washington, together with all water rights appurtenant thereto:

Parcel No. I:

The following described real property located in Skamania County, State of Washington, to-wit:

That portion of Government Lots 8 and 9 in Section 16, Township 2 North, Range 7 East of the Willamette Meridian, described as follows:

Beginning at a point marking the intersection between the center of Greenleaf Creek and the South line of the said Government Lot 9, said point being located on the North line of the B. B. Bishop Donation Land Claim; thence following the center of Greenleaf Creek in a Northeasterly direction to a point in the said Government Lot 8 North 430 feet from the North line of the said Bishop Donation Land Claim; thence Westerly parallel to, and 430 feet distant from, the North line of the said Bishop Donation Land Claim to intersection with the West line of the said Government Lot 9; thence South to the North line of said Bishop Donation Land Claim; thence Easterly along the North line of said Bishop Donation Land Claim to the point of beginning;

EXCEPT that portion thereof lying Westerly of the natural gas pipeline constructed by Pacific Northwest Pipeline Corporation;

SUBJECT TO right of way granted to Pacific Northwest Pipeline Corporation for said pipeline;

Containing 50 acres, more or less.

Parcel No. II:Tract A:

The following described real property located in Skamania County, State of Washington, to-wit:

That portion of the B. B. Bishop Donation Land Claim in Sections 16, 17 and 20, Township 2 North, Range 7 East of the Willamette Meridian, described as follows:

Beginning at the intersection of the West line of the said Section 16 with the Northerly line of the county road known as the Moffetts-Carpenter Road; thence following the Northerly line of said road in a Northerly and Easterly direction to intersection with the Westerly line of the 300-foot strip of land acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines; thence following the Westerly line of said 300-foot strip of land to intersection with the North line



No. 9265
TRANSACTION EXCISE TAX
JUN 17 1981
Amount Paid \$ 255.1
By Skamania County Treasurer
By [Signature]

Transaction in compliance with County subdivision ordinances.
Skamania County Assessor - By: [Signature]

of said Bishop Donation Land Claim; thence West along the North line of said Bishop Donation Land Claim to the Northwest corner thereof; thence South along the West line of said Bishop Donation Land Claim to the Northerly line of the said Moffetts-Carpenter Road; thence Easterly along the North line of said road to the point of beginning.

EXCEPT the following described tract of land:

Beginning at the intersection of the North line of the said Bishop Donation Land Claim with the Westerly line of said 300-foot strip of land acquired by the United States of America; thence South $32^{\circ}27'30''$ West 754.95 feet, more or less, to the Northerly line of said Moffetts-Carpenter Road; thence in a Northwesterly direction following the Northerly line of said road to intersection with the center line of the right of way granted to the Northwestern Electric Company; thence in a Northeasterly direction following the center line of said right of way to intersection with the North line of the said Bishop Donation Land Claim; thence East to the point of beginning.

Tract B:

Beginning at a point 800 feet due West of a round hub placed at an angle point in the Northerly line of the S.P.&S. Railway Co. right of way, said point being North $09^{\circ}05'$ East 200 feet from station 2042+23.4 of the survey locating the center line of said right of way, said round hub being 997.92 feet South and 2035.5 feet West from the Northeast corner of Section 21, Township 2 North, Range 7 East of the Willamette Meridian; thence South $00^{\circ}48'$ East to the Northerly line of the 200-foot right of way of said railway company, said point being the initial point of the tract hereby described; thence Westerly along the Northerly line of said railway right of way 250 feet, more or less, to intersection with the Southerly line of the Evergreen Highway; thence Easterly along the Southerly line of said Evergreen Highway to a point North $00^{\circ}48'$ West of the initial point; thence South $00^{\circ}48'$ East to the initial point; said tract being designated as Lots 18 and 19 of Block 9 of the unrecorded plat of North Bonneville, Washington.

Above property subject to easements, restrictions, and reservations of record.

and do hereby assign, transfer and set over to the Grantees that certain real estate contract dated the 30th day of April, 1965, between Melvin W. Evans and Charlotte L. Evans, husband and wife, and Edward C. Hewitson and Mary Jane Hewitson, husband and wife, as Sellers, and Kenneth A. Burgess and Lola M. Burgess, husband and wife, as Purchasers, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract.

DATED this 13 ^{June} of ~~April~~, 1981.

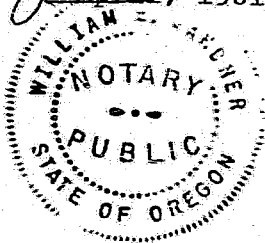
Kenneth A. Burgess *Kenneth A. Burgess*
Kenneth A. Burgess
Lola M. Burgess *Lola M. Burgess*
Lola M. Burgess

STATE OF Oregon)
) ss.
 County of Wasco)

On this day personally appeared before me KENNETH A. BURGESS and LOLA M. BURGESS, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that each signed the same as his and her free and voluntary act and deed, for the uses and purposes therein mentioned.

June
 April, 1981.

GIVEN under my hand and official seal this 13th day of



William E. Gardner
 Notary Public in and for the State of Oregon
 Washington, residing at 2120 E 14th
The Dalles
OR

my commission expires 1/25/84

92663

STATE OF WASHINGTON)
 COUNTY OF WASCO) ss.
 I HEREBY CERTIFY THAT THE WITHIN
 INSTRUMENT OF WRITING FILED BY
John Sullivan
OF Rt 1 Lot 38, Henderson, La
 AT 11:45 - 6-16 19 81
 WAS RECORDED IN BOOK 79
Recd. - 836
 Secy. Wm. J. [unclear]
 COUNTY AUDITOR
E. V. [unclear] DEPUTY

Registered E
 Indexed, Dir. E
 Indexed E
 Recorded X
 Mailed