

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date March 1, 19 65, recorded March 2, 1965, in volume 43 of Mortgages, at page 44, being Auditor's File No. 64706 (Index No.) Records of Skamania County, State of Washington, made and executed by VELMA G. HUSTON, a single woman

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 9th day of June, 19 81

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

Registered
Mortg. Dir.
Filed
Recorded
Audited

By G. P. Sheaffer Its President
By Ron Wysaske Its Secretary-Treas.

STATE OF WASHINGTON

County of CLARK

ss.

On this 9th day of June19 81, before me personally appeared G. P. Sheaffer and Ron Wysaske

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 9th day and year first above written.

Angela J. Ackins
Notary Public in and for the State of Washington
residing at Cheney, in said County.
Washington

92589

Release of Mortgage

By Corporation

Riverview Savings Association
Camas, Washington

TO

Velma G. HustonDated June 9th, 19 81

State of Washington }
County of Clark }
Skamania

Received for Record

June 11, 19 81at 3:30 P.M., and recorded at request ofSkamania Co. Title Coon page 438 in Vol. 57

Mortgage Records of said County.

Earl Messenger
County Auditor.

By B. Babcock
Deputy.

ROLL 061981B
DAILY RECORDINGS
WEEK OF JUNE 4-10
FILE NO. 92537-92585

