92583

BOOK 2 PAGE 218

S.A.F.E. SHORT PLAT NO. 2

SHORT PLAT APPLICATION

NAME: S.A.F.E. INVESTMENTS CO. Phone: (Business) 834-2020
c/o Jack Sunseri (Home) 835-8845

ADDRESS: P.O.BOX 230 Roseville,CA.95678

Property to be divided:
Location: Sec. 30 Twp. 2N Range 5E Tax Lot No. 2-5-30-200

Water Supply Source: well Sewage Disposal Method: Septic system

Date you Acquired the Property: March 5th,1981

To be signed
By the Applicant: I hereby certify the lots in this proposed Short Subdivision are intended for:

Single family Residential

S.A.F.E. Investment Co.
By Jack Sunseri 5/6/81
Signature of Applicant Date:

LEGAL DESCRIPTION: Describe the entire tract being divided. Use extra sheets if required.

WARNING

Purchasers of a lot, or lots, in this shortplat are advised to consult the Skamania County Development Assistance Handbook with regard to private roads because the lots in this shortplat are serviced by private roads which are maintained by Skamania County and subsequent purchasers of lot or lots must comply with

JUL 20 1981
RECEIVED

That portion of the Northwest quarter of the Northeast quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, in Skamania County, Washington, described as follows:

BEGINNING at the Southwest corner of the Northwest quarter of the Northeast quarter of said Section; thence along the West line thereof, North 00°17'08" East 168.84 feet to the Southwest corner of the land being purchased by RONALD CUMMINGS, et ux, under Contract recorded under Auditor's File No. 75269, records of said county; thence along the South line thereof South 89°42'54" East 679 feet to the Southeast corner of said CUMMINGS tract; thence along the East line thereof North 00°17'06" East 164.06 feet to the true point of beginning; thence South 89°04'38" East 680.± feet to the East line of the Northwest quarter of the Northeast quarter of said Section; thence North along said East line 656 ± feet to the Southerly right of way line of the BONNEVILLE POWER ADMINISTRATION; thence along said Southerly right of way line North 89°04'38" West 685.43 feet to a point that is North 00°17'06" East from the true point of beginning; thence South 00°17'06" West 656.16 feet to the true point of beginning.

Original Application
submitted September 26, 1980.

Time Extension granted for
completion of plat on
April 15, 1981.

Robert P. Lee
Robert P. Lee
Planning Director

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Registered
Indexed
Indexed
Recorded
Mailed

ROLL 06 1981 B
DAILY RECORDINGS
WEEK OF JUNE 4-10
FILE NO. 92537, 92585

ROLL 061981B
DAILY RECORDINGS
WEEK OF JUNE 4-10
FILE NO. 92537-92585

92585

S.A.F.E. SHORT PLAT NO. 2
NE¼, Sec. 30, T. 2N., R. 5E., W.M.
Scale: 1"=100'

Ref: Survey recorded in Bk 1 of Surveys, page 196, Shasta Co. Records Office

● indicates ½" iron set

Note: Panda Rd. subject to easements for ingress, egress & utilities recorded under Shasta Co. Rec. Nos. 92116, 92117, 92118, 92131 & 92234

N

19 - 1/4 Cor.

603.71'

N 89° 56' 15" W 683.71' SAFE Short Plat No 1

30'±

679.04'

EXP. DEEDED R/W

N 89° 04' 38" W 685.43'

Lot 1
2.57 Ac.

Lot 2
2.57 Ac

Lot 3
2.56 Ac

Lot 4
2.56 Ac.

R. Cummings

→ Panda Rd (Pvt Rd) East To Public

N 00° 17' 06" E 656.16'

164.04'

30'

S 89° 42' 54" E 679'

N 00° 17' 06" E 164.06'

S.A.F.E. SHORT PLAT No. 3

N 00° 17' 06" E 168.04'

1 Mon. to be set

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SEE REVERSE

Notary Public

This Short Plat has general review for water and septic. Adequate sub-surface sewage disposal sites have been identified. Each Lot will require separate review to determine appropriate for on-site sewage disposal. Adequacy of water supply is not guaranteed.

Approved R.S. 6/10/81

STATE OF CALIFORNIA
COUNTY OF Placer } SS.

On May 5, 1981 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jack A. Sunseri

to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

Notary Public in and for said County and State

Notary Public
Principal Office in PLACER County
My Commission Expires May 2, 1984

General Acknowledgment
Form #964

Recorder of Shasta County, Calif.

County Auditor

Official Copy