

92582

BOOK 2 PAGE 217

S.A.F.E. SHORT PLAT NO. 3

SHORT PLAT APPLICATION

NAME: S.A.F.E. INVESTMENTS CO. Phone: (Business) 834-2020
(Home) 835-8845

ADDRESS: PO BOX 230, Roseville, CA 95678

Property to be divided:
Location: Sec. 30 Twp. 2N Range 5E Tax Lot No. 2-5-30-200

Water Supply Source: Well Sewage Disposal Method: Septic System

Date you Acquired the Property: March 5th, 1981

To be signed

By the Applicant: I hereby certify the lots in this proposed Short Subdivision are intended for:

Single Family Residential

S.A.F.E. Investments Co.

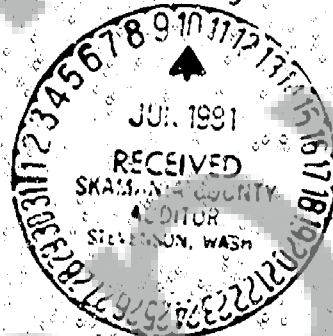
By Jack A. Dunsen

5/6/81

Signature of Applicant

Date:

LEGAL DESCRIPTION: Describe the entire tract being divided. Use extra sheets if required.



That portion of the Northwest quarter of the Northeast quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian in Skamania County, Washington, described as follows:

BEGINNING at the Southwest corner of the Northwest quarter of the Northeast quarter of said Section; thence along the West line thereof North 00°17'08" East 168.84 feet to the Southwest corner of the land being purchased by RONALD CUMMINGS, et ux. under contract recorded under Auditor's File No. 75269 records of said County; thence along the South line thereof South 89°42'54" East 679 feet to the Southeast corner of said CUMMINGS tract; thence along the East line thereof, North 00°17'06" East 164.06 feet; thence South 89°04'38" East 680.23 feet to the East line of the Northwest quarter of the Northeast quarter of said Section; thence South along said East line 335 feet to the Southeast corner of the Northwest quarter of the Northeast quarter of said Section; thence West along the South line thereof 1355.24 feet to the point of beginning.

WARNING

Purchasers of a lot, or lots, in this shortplat are advised to consult the Skamania County Development Assistance Handbook with regard to private roads because the lot, or lots, in this shortplat are serviced by private roads. Private roads are owned by Skamania County and subsequent attempts to use or lots, must comply with Skamania County

Original Application submitted September 26, 1980.

Time Extension granted for completion of plat on April 15, 1981.

Robert P. Lee

Robert P. Lee

Planning Director

Registered
Indexed, Dir.
Index
Rec.
Mail

ROLL 061981B
DAILY RECORDINGS
WEEK OF JUNE 4-10
FILE NO. 92537-92585

ROLL 0619810
DAILY RECORDINGS
WEEK OF JUNE 4-10
FILE NO. 92537-92585

92542

SAFE SHORT PLAT NO 3
NE 1/4 SEC 30, T.2N, R.5E, WM.

1944 6.23.71

116-3-711
M. 51.95-28N

NOTE: PANDA RD SUBJECT TO EASEMENTS
FOR INGRESS, EGRESS & UTILITIES

A

CO. AUDITOR FILE NO'S 42116,

92118 92117 92223

REF: SURVEY RECORDED IN BR 1 OF
SURVEYS, PAGE 190, SIAMANIA
P. ADULTS OFFICE

- INDICATES $1/2$ " RUN RUN SET.

SAME SINKLET PLANT AG. 2

48-1-31 W

15 JUL 2 55a

R. C. Anderson

67405-4254-N

2013-2014

647.62
677.62

7-11-68

5-8802

BOOK 2 PA. E 217 A

[illegible]

SEE REVERSE

Karl M. ...
 James S. ...
 M. ...

Library Public	Date
Michael H. ...	

This short film has general appeal for teachers and students. American and foreign students are shown working together on projects. The film is available on video and on film.

2-4-72

STATE OF CALIFORNIA
COUNTY OF PLACER

On May 5, 1981 before me, the undersigned

signed, a Notary Public in and for said County and State, personally

Reported Jack A. Gunser

_____ is _____ known to _____
be the person _____ subscribed to the within
instrument and acknowledges that _____ executed the same.

Le Zaidin



NATIONAL BUREAU OF STANDARDS

**Public Interest for Middle Country and
Boswell Cycles in PLAFIR Foundry**

My Commission Expires May 2, 1960

C. W. W. W.

THE UNIVERSITY OF CHICAGO

of Manager

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