92571

MARTHA LEHMANN

SE'MSE'M

Sec. 15,

T. 3 N., A.IOE., W.M.

SHORT

PLA

N #

Property Line

DEEO

111

We, owners of the above tract of land, hereby declare and certify this Short Plat to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.

1/4 Cor. Fd. MonumENT

BOOK 3

PAGE 9

533.22

Marth

Notary Public

Kodges

Date

784.77

The layout of this Short Subdivision complies with Ordinance 1980-07 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office. County Treasurer

NO-28-53W

County Planning Department

Lune 10, 1981 Dale

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of Surveyor's Certificate

198/ となると

MARCI

STATE OF WASHINGTON) COUNTY OF SKAMANIA ) I hereby certify that the within instrument of writing filed by Robert 0 8

of Alamming Deat at mul 19 🟂 Ç a more Plat

**≥** 

at Page

recorded in Book

E. Musional Recorder of Skamania County County Auditor Munaumgen nty, Wash. 7000 W.

67

Fd. MONUMENT

ORCHARD LANE DEED 500-241 W 440.30 Forty Line Planning Director ranted April 30, 1981 LEGAL DESCRIP SEE DEED BOOK of time 05 COOR UNDERWOOD ROAD Property Line O P.C.E.P.T. PACKARD -LARSON ROAD FROM CO. Engineers Map of Cometary Cut-P.O.B. EVERETT TO COUNTY 960 West of 30 North of Sec. cor. LEGEND

Set 5/8" x30" IAON AOD WITH PLOSTIC CO

CON DEED - EVERETT TO COUNTY, 8x. 52

CON DEED - AINE TO COUNTY, 5xx. Co. Ex PAGE 0-CUT-OFF NOTE: CEMETARY JOSO COSTILLA CONTROL N 2-05-23 W 425,62 () # (; ) A TO 0722° O. Land within this subdivision shall not be further subdivided for a period of 5 years unless a final plat is filed pursuant to Skamania County Code, Title 17, Subdivisions, Chapter 17.04 through 17.60 inclusive.  $\mathcal{B}$ 17,660 473 A/W BY DEDICATION NOTE: TANGENT BE N2-28-35 E 125.67 Property NO-28-53 W Line 79-14-50 70 + COF, Deed 53. 48. 4030. 60.0.8. 1. 01.0.8. 1. NO-28-53 W ZHIS (3) RINE to County North & 150 west ec. cot. NO-28-53 W TWEEN 4) & (S) 102.24° 102.31′ 60.25′ 63.66 573.00' 0174