



92488

SAFECO TITLE INSURANCE COMPANY

BOOK 79 PAGE 743

Filed for Record at Request of

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY AND STATE \_\_\_\_\_

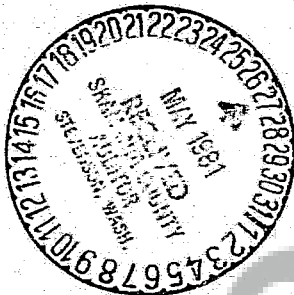
Registered E  
Noted, Dir. J  
Noted J  
Recorded K  
Mailed

THIS SPACE RESERVED FOR RECORDER'S USE  
STATE OF WASHINGTON ) SS  
COUNTY OF SKAMANIA )  
I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING FILED BY  
Jan. Kielenski  
OF Skamania, Wa  
AT 1:30 M 5-27 19 81  
WAS RECORDED IN BOOK 79  
OF Recd AT PAGE 743  
RECORDS OF SKAMANIA COUNTY, WASH.  
J. L. Meagher  
COUNTY AUDITOR  
E. Meagher DEPUTY

QUIT CLAIM DEED

THE GRANTORS NELSON L. MEAGHERS and RUTH M. MEAGHERS, as the directors of Meaghers Chevrolet, Inc. a dissolved corporation as trustees for the benefit of creditors and stockholders, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration conveys and quit claims to NELSON L. MEAGHERS and RUTH M. MEAGHERS, husband and wife, the following described real estate, situated in the County of Skamania State of Washington, including any after acquired title:

(See Exhibit "A" attached hereto.)



8211

No. \_\_\_\_\_  
TRANSACTION EXCISE TAX

MAY 27 1981

Amount Paid Excise Tax

Skamania County Treasurer

By James J. Carmichael Dep.

Dated May 20, 19 81

(Individual)

(Individual)

Meaghers Chevrolet, Inc.

By Nelson L. Meagher Director President  
By Ruth M. Meagher Director Secretary

STATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_

STATE OF WASHINGTON  
COUNTY OF Skamania

On this day personally appeared before me \_\_\_\_\_

On this 20th day of May, 19 81, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared NELSON L. MEAGHERS and RUTH M. MEAGHERS

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that \_\_\_\_\_

and \_\_\_\_\_ to me known to be the directors \_\_\_\_\_ of Meaghers Chevrolet, Inc.

signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

Witness my hand and official seal hereto, this day and year first above written.

Notary Public in and for the State of Washington, residing at Stevenson

Transaction in compliance with County subdivision ordinances, Skamania County Assessor - By: NL

EXHIBIT "A"

A TRACT OF LAND IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH BOUNDARY LINE OF SECOND STREET IN THE TOWN OF STEVENSON WHICH IS SOUTH 600 FEET AND NORTH  $89^{\circ} 14'$  WEST 413 FEET FROM THE INTERSECTION OF THE WEST LINE OF THE HENRY SHEPARD D.L.C. AND THE NORTH LINE OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 7 E.W.M.; THENCE SOUTH 159 FEET; THENCE  $89^{\circ} 14'$  EAST 53 FEET; THENCE SOUTH TO THE NORTHERLY RIGHT-OF-WAY LINE OF PRIMARY STATE HIGHWAY NO. 8; THENCE FOLLOWING THE NORTHERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY NORTHEASTERLY TO A POINT DUE SOUTH OF A POINT SOUTH 602.2 FEET AND NORTH  $89^{\circ} 06'$  WEST 260 FEET FROM THE INTERSECTION OF THE WEST LINE OF THE SAID SHEPARD D.L.C. AND THE NORTH LINE OF THE SAID SECTION 1; THENCE NORTH TO A POINT 110 FEET SOUTH OF THE SOUTH BOUNDARY LINE OF SECOND STREET; THENCE WEST 50 FEET; THENCE NORTH 10 FEET THENCE WEST 50 FEET; THENCE NORTH 100 FEET TO THE SOUTH BOUNDARY LINE OF SECOND STREET, SAID POINT BEING SOUTH 602.2 FEET AND NORTH  $89^{\circ} 06'$  WEST 360 FEET FROM THE INTERSECTION OF THE WEST LINE OF THE SAID SHEPARD D.L.C. AND THE NORTH LINE OF THE SAID SECTION 1; THENCE WEST FOLLOWING THE SOUTH BOUNDARY LINE OF SECOND STREET 53 FEET TO THE POINT OF BEGINNING;

EXCEPT THAT PORTION CONVEYED TO DANIEL L. LILLEGARD AND JUDIE A. LILLEGARD, HUSBAND AND WIFE, IN BOOK 77 OF DEEDS AT PAGE 65, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SECOND STREET 602 FEET SOUTH AND 260 FEET NORTH  $89^{\circ} 06'$  WEST OF THE INTERSECTION OF THE WEST LINE OF THE HENRY SHEPARD D.L.C., WITH THE NORTH LINE OF SAID SECTION 1; THENCE SOUTH 110 FEET TO THE TRUE POINT OF BEGINNING; THENCE WEST 18 FEET THENCE SOUTH  $3\frac{1}{4}$  FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 14 (PRIMARY STATE HIGHWAY NO. 8) THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY TO A POINT DUE SOUTH OF THE TRUE POINT OF BEGINNING; THENCE NORTH TO THE TRUE POINT OF BEGINNING.