

92485

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK K PAGE 359

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 27, 1967	20154	S. 2-01091 P	S 2-01091 C

NAME  
DONALD A. ROWE

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
MP 0.12 R Woodard Creek Road Skamania Washington 98649

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown:*

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
unnamed spring (Katzmer Spring)

TRIBUTARY OF (IF SURFACE WATERS)  
Spring Creek (Duncan Creek)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.01		0.5

QUANTITY, TYPE OF USE, PERIOD OF USE  
0.5 acre-feet per year domestic supply continuously  
for 1 home

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
500 feet north and 70 feet east from the South Quarter corner of Section 27. (reservoir)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW 1/4 SE 1/4	27	2	6 E	28	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land located in the SW 1/4 NE 1/4 of Section 34, T. 2 N., R. 6 E.W.M. described as follows:  
Beginning at the iron pin marking the center of Sec. 34, T. 2 N., R. 6 E.W.M.; thence north 00°26' west along the west line of the SE 1/4 NE 1/4 of the said Sec. 34 a distance of 227.03 feet; thence north 86°59' east 30.03 feet to the easterly right of way line of County Road No. 1014 designated as Woodard Creek Road, said point being the initial point of the tract hereby described; thence north 00°26' west 191.18 feet; thence north 82°33' east 165.93 feet; thence south 10°13' east 43.43 feet; thence north 72°32' east 63.21 feet; thence south 13°26' east 92.05 feet; thence south 06°54' west 87.30 feet; thence south 86°59' west 242.31 feet to the initial point; said tract containing 1.06 acres, more or less.



ROLL 051981D  
MARRIAGE APPLICATIONS  
DAILY RECORDINGS  
BOARD OF CO. COMMISSIONERS  
WEEK OF MAY 22-28

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

ROLL 051981D  
MARRIAGE APPLICATIONS  
DAILY RECORDINGS  
BOARD OF CO. COMMISSIONERS  
WEEK OF MAY 22-28

STATE OF WASHINGTON  
COUNTY OF SKAMIA  
I HEREBY CERTIFY

INSTRUMENT OF WRITING

State of Wash. Dept of Ecology  
OF L.H. Olympia WA 98501

AT 11:30 A.M. 5/26/81

WAS RECORDED IN BOOK K

OF 1012 PAGE 359

RECORDS OF SKAMIA COUNTY, WASH.

Seal (Signature)  
COUNTY AUDITOR

(Signature) DEPUTY

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 18 day  
of May 19 81

DONALD W. MOOS, Director  
Department of Ecology

ENGINEERING DATA

OK 5-15-81  
UES 5-18-81

by E.W. Asselstine  
E.W. Asselstine, Regional Manager

FOR COUNTY USE ONLY