

WEEK OF
5/19-21



92458

STATE OF WASHINGTON
DEPARTMENT OF GENERAL ADMINISTRATION
DIVISION OF REAL ESTATE
207 General Administration Bldg. AX-22
Olympia, WA 98504

BOOK 6 PAGE 444
LEASE RENEWAL

Lease No. S-R&L 4567
BAA/ddp
(Stevenson)

1. This RENEWAL OF LEASE, Number S-R&L 4567, made and entered into this 24th day of April, in the year one thousand nine hundred and 81, by and between County of Skamania, Stevenson, Washington 98648, Lessor and the State of Washington, Employment Security Department, Lessee, reincorporates the original LEASE Number S-R&L 4567, together with all of the covenants,

terms and conditions therein, unless specifically altered, modified or changed herein, covering the premises legally described as follows, to-wit:

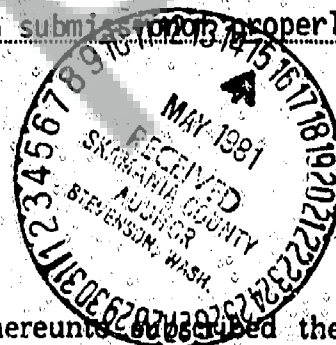
Approximately 800 square feet of office space in a building on the grounds of the Skamania County Courthouse, Stevenson, Washington, situate on a part of the following: Beginning at the northwest corner of Lot 8 of Block 9 of the Town of Stevenson according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington; thence South 55°30' West 200 feet to intersection with the easterly line of Russell Street; thence North 34°30' West along the Easterly line of Russell Street to intersection with the Southerly line of Vancouver Avenue; thence following the Southerly line of Vancouver Avenue in a Northeasterly direction to a point North 34°30' West from the point of beginning; thence South 34°30' East 228 feet, more or less, to the point of beginning; all in the City of Stevenson, County of Skamania, State of Washington.

2. TO HAVE AND TO HOLD the premises with their appurtenances for the term beginning May 1, 1981 and ending with April 30, 1983

3. As per Clause Number 5 of the original LEASE, the Lessee shall pay the Lessor for the premises at the following rate: Ninety Dollars (\$90.00) per month.

Payment shall be made at the end of each month upon submission of properly executed vouchers.

4.



IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names this

24th day of April, 1981

STATE OF WASHINGTON.
EMPLOYMENT SECURITY DEPARTMENT

Acting through the
Department of General Administration

Keith A. Angier, Director

[Signature]
Lessor.
APPROVED AS TO FORM:

Date May 6, 1981

[Signature]
Assistant Attorney General.

ROLL 051981C
MARRIAGE APPLICATIONS
DAILY RECORDINGS
COMMISSIONERS, BOARD OF COUNTY
WEEK OF MAY 14-21

92458

BOOK 6 PAGE 445

WEEK OF
5/14-21

STATE OF WASHINGTON,

County of Skamania

} ss.

On this 28th day of April, A. D., 19 81, before me personally appeared Ed. Callahan, Eric Wedin and William V. Benson, to me known to be the Board of County Commissioners of the corporation that executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed thereto is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this

28th day of April, A. D., 19 81

Shirley A. Peters
Notary Public in and for the State of Washington,

Residing at Stevenson

STATE OF WASHINGTON,

County of _____

} ss.

I, the undersigned, a Notary Public, do hereby certify that _____, 19____, personally appeared before me

to me known to be the individual described in and who executed and acknowledged that _____ signed and sealed the same as _____ for the uses and purposes therein mentioned.

Given under my hand and official seal this _____ day of _____

Notary Public

Residing at _____

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) ss.

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

State of Wash. Not. of SkamaniaOF 314 Sen. Admin. Bldg. OlympiaAT 1:45 P. M. 5/15 19 81WAS RECORDED IN BOOK 6OF April 1981 PAGE 444

RECORDS OF SKAMANIA COUNTY, WASH

Lea M. Murrain

COUNTY AUDITOR

Shirley A. Peters DEPUTY

Registered

Indexed

Indirect

Recorded

Mailed

STATE OF WASHINGTON,

County of Thurston

} ss.

I, the undersigned, a Notary Public, do hereby certify that on this 8th day of May, 1981, personally appeared before me Keith A. Angier, Director, Department of General Administration, State of Washington, to me known to be the individual described in and who executed the within instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the purposes and uses therein mentioned, and on oath stated that he was duly authorized to execute said lease.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this

8th day of May, A. D., 19 81

John B. Phillips
Notary Public in and for the State of Washington,

Residing at Olympia, Washington.
Centerville

ROLL 051981C
MARRIAGE APPLICATIONS
DAILY RECORDINGS
COMMISSIONERS, BOARD OF COUNTY
WEEK OF MAY 14-21