

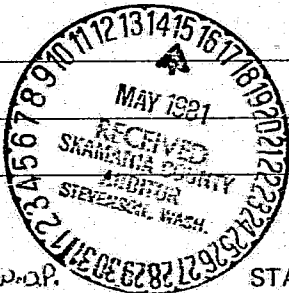


92452

Filed for Record at Request of

Registered ☒  
 Indexed, Dir. ☒  
 Indirect ☒  
 Recorded ☒  
 Mailed ☒

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY AND STATE \_\_\_\_\_  
 Sk-12365  
 1-b-6-500 W.O.P.

STATUTORY  
WARRANTY DEEDBOOK 79 PAGE 710  
SAFECO TITLE INSURANCE COMPANY

THIS SPACE RESERVED FOR RECORDER'S USE  
 STATE OF WASHINGTON ) SS  
 COUNTY OF SKAMANIA )  
 I HEREBY CERTIFY THAT THE V. H. H.  
 INSTRUMENT OF MORTGAGE  
 OF Skamania Co Title Co  
 AT 2:40 P. May 15 81  
 WAS RECORDED AT 79  
 OF Deeds 710-711  
 RECORDED BY Deed Messenger  
B. Babcock DEPUTY

THE GRANTOR GEORGE W. JEAN AND BILLIE B. JEAN, HUSBAND AND WIFE;  
 for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS;  
 (TO STRAIGHTEN BOUNDARY LINE)  
 in hand paid, conveys and warrants to DONALD J. BAJEMA AND E. ELAINE BAJEMA, HUSBAND AND  
 WIFE;  
 the following described real estate, situated in the County of SKAMANIA, State of  
 Washington:

SEE ATTACHED LEGAL DESCRIPTION.

SUBJECT TO THE ENCROACHMENT, IF ANY, OF TAX LOT NO. 1638 CLAIMED BY THE  
 HEIRS AT LAW OF PLUMA H. MACKEY, UNDER A DEED DATED SEPTEMBER 10, 1926  
 RECORDED AT PAGE 131 OF BOOK V OF DEEDS, DISCLOSED IN REAL ESTATE CONTRACT  
 RECORDED UNDER AUDITOR'S FILE NO. 70908, IN BOOK 60 OF DEEDS AT PAGE 302.

GRANTOR'S GEORGE W. JEAN ET UX EXEMPT FROM SKAMANIA COUNTY SHORT PLAT ORDINANCE  
 NO. 1980-07, 3.20 (7).

No. 8190  
**TRANSACTION EXCISE TAX**

MAY 15 1981  
 Amount Paid \$5.00

Skamania County Treasurer  
 By William J. Carver

Dated May 6, 19 81  
George W. Jean  
 (Individual)  
Billie B. Jean  
 (Individual)

By \_\_\_\_\_ (President)  
 By \_\_\_\_\_ (Secretary)

STATE OF WASHINGTON  
 COUNTY OF SKAMANIA

STATE OF WASHINGTON  
 COUNTY OF



On this day, personally appeared before me  
GEORGE W. JEAN AND BILLIE B. JEAN  
 HUSBAND AND WIFE;  
 to me known to be the individual described in and who  
 executed the within and foregoing instrument, and acknowl-  
 edged that THEY  
 signed the same as THEIR  
 free and voluntary act and deed, for the uses and purposes  
 therein mentioned.

On this \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned  
 for the State of Washington, duly commissioned and sworn,  
 personally appeared \_\_\_\_\_

and \_\_\_\_\_  
 to me known to be the \_\_\_\_\_ President  
 and \_\_\_\_\_ Secretary, respectively, of

the corporation that executed the foregoing instrument, and  
 acknowledged the said instrument to be the free and volun-  
 tary act and deed of said corporation, for the uses and pur-  
 poses therein mentioned, and on oath stated that \_\_\_\_\_  
 authorized to execute the said  
 instrument and that the seal affixed is the corporate seal of  
 said corporation.

Witness my hand and official seal hereto affixed the day and  
 year first above written.

Notary Public in and for the State of Washington, residing  
 at \_\_\_\_\_

GIVEN under my hand and official seal this 10th  
 day of May, 19 81  
Gronette White  
 Notary Public in and for the State of Washington, residing  
 at Stevenson

in compliance with County subdivision ordinances.  
 Skamania County Assessor - By: 1/4

92452

BOOK 71 PAGE 711

DESCRIPTION

SK-12365

THAT PORTION OF A TRACT OF LAND CONVEYED TO G. JEAN AS RECORDED IN BOOK 71, PAGE 232, DEED RECORDS OF SKAMANIA COUNTY, WASHINGTON LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT AN IRON ROD WHICH BEARS SOUTH  $79^{\circ} 42' 36''$  EAST, A DISTANCE OF 2447.93 FEET FROM THE WEST ONE QUARTER CORNER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 6 EAST WILLAMETTE MERIDIAN, SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF STATE HIGHWAY 14; THENCE SOUTH  $13^{\circ} 50' 00''$  EAST A DISTANCE OF 22 FEET MORE OR LESS TO THE NORTHWEST CORNER OF A TRACT OF LAND CONVEYED TO D. BAJEMA AS RECORDED IN BOOK 74 PAGE 324, DEED RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE SOUTH  $13^{\circ} 50' 00''$  EAST A DISTANCE OF 231.00 FEET TO THE SOUTHWEST CORNER OF SAID D. BAJEMA TRACT; THENCE SOUTH  $13^{\circ} 50' 00''$  EAST A DISTANCE OF 71 FEET, MORE OR LESS TO THE NORTH RIGHT-OF-WAY LINE OF THE BURLINGTON NORTHERN RAILROAD.