

ROLL
OS 1981 B

MARRIAGES
RECORDINGS
COMMISSIONERS

MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF CO. COMMISSIONERS
WEEK OF MAY 7-14



SAFECO 92439

Filed for Record at Request of

Registered
Indexed, Dir.
Indirect
Recorded
Mailed

BOOK 79 PAGE 700
SAFECO TITLE INSURANCE COMPANY

NAME Thomas W. Price
ADDRESS 0.26 Indian Mary Rd.
CITY AND STATE Skamania, Wa. 98648

QUIT CLAIM DEED

THE GRANTOR Tom Price, a single man,
for and in consideration of love and affection
conveys and quit claims to John L. Price and Melissa Carlson-Price,
the following described real estate, situated in the County of
State of Washington, including any after acquired title:
see attached copy



Dated MAY 12, 19 81

Thomas W. Price
(Individual)

John L. Price
(Individual)

STATE OF WASHINGTON
COUNTY OF Skamania

On this day personally appeared before me 12th
May 1981

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that Thomsa W. Price and Melissa
Carlson-Price
signed the same as (above) their
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this 12th
day of May, 19 81

Francis L. Thompson
Notary Public in and for the State of Washington, residing
at Carson

THIS SPACE RESERVED FOR RECORDER'S USE
STATE OF WASHINGTON)
COUNTY OF SKAMANIA) SS.
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY
Thomas W. Price
OF 0.26 Indian Mary Rd.
AT 4:50 P.M. 5/12 19 81
WAS RECORDED IN BOOK 79
OF Needle AT PAGE 700
RECORDS OF SKAMANIA COUNTY WASH.
John L. Price
COUNTY AUDITOR
Halverson DEPUTY

8183

No. _____
TRANSACTION EXCISE TAX

MAY 13 1981
Amount Paid Exempt

Skamania County Treasurer
By William J. Cornwell, Jr.

By _____
(President)
By _____
(Secretary)

STATE OF WASHINGTON
COUNTY OF _____ } ss.

On this _____ day of _____,
19____, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____

and _____
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____
authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing
at _____

Transaction in compliance with County subdivision ordinances.
Skamania County Assessor - By: _____

August 16, 1978

LEGAL DESCRIPTION FOR JOHN PRICE
Parcel 5

A parcel of property in the Southwest quarter of the Southwest quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian and Government Lot 2 in Section 3, Township 1 North, Range 6 East of the Willamette Meridian, more particularly described as follows:

BEGINNING at the intersection of the Southerly right-of-way line of the Spokane, Portland and Seattle Railroad with the East line of the Southwest quarter of the Southwest quarter of said Section 34;

thence South $59^{\circ} 25' 14''$ West, along said Southerly right-of-way line, 426.94 feet more or less to a point which bears South $88^{\circ} 30' 16''$ East 956.76 feet from the Northerly extension of the West line of said Government Lot 2;

thence South $01^{\circ} 29' 44''$ West, parallel to the West line of said Government Lot 2 and the northerly extension thereof, 1166 feet more or less to the ordinary high water line of the Columbia River;

thence Northeasterly along said ordinary high water line to the East line of said Government Lot 2;

thence North $01^{\circ} 29' 44''$ East along said East line 149 feet more or less to the Northeast corner of said Lot 2;

thence North $01^{\circ} 24' 58''$ East along the East line of the Southwest quarter of the Southwest quarter of Section 34, 1086 feet more or less to the POINT OF BEGINNING.

CONTAINING 10 Acres, more or less.