



92433

PARTIAL RELEASE
OF MORTGAGE
(CORPORATE FORM)

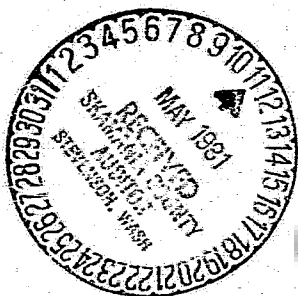
BOOK 57 PAGE 880

12331
1-5-9-800

KNOW ALL MEN BY THESE PRESENTS, That WASHINGTON STATE BANK

the owner and holder of that certain mortgage bearing date the 25th day of September, 1980,
executed by R-J LAND DEVELOPMENT, INC., a Washington corporation, and MARION Z. LAMB and
DOROTHY A. LAMB, husband and wife, to secure payment of the sum of ONE HUNDRED FORTY SIX THOUSAND EIGHT HUNDRED THIRTEEN AND
54/100ths Dollars and interest,
and recorded in the office of the County Auditor of Clark Skamania County, State of Washington,
on the 3rd day of October, 1980, in Volume 91970 57 of Mortgages,
at page 460, being Auditor's File No. 91370, for value received, does hereby release and
discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situate in the
County of Clark Skamania, State of Washington, to-wit:

SEE ATTACHED LEGAL



But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its
corporate seal to be hereunto affixed this 2nd day of April, 1981

Washington State Bank

By C. D. Brecht
PresidentBy _____
Secretary

STATE OF WASHINGTON

County of Clark

ss.

On this 2nd day of April, A.D. 1981, before me, the undersigned
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appearedto me known to be the President and Secretary, respectively, of
Washington State Bankthe corporation which executed the foregoing instrument, and acknowledged the said instrument to be the free and
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that
he authorized to execute the said instrument and that the seal affixed is the corporate seal of said corpo-
ration.

Witness my hand and official seal hereto affixed the day and year in this certificate above written

Notary Public in and for the State of Washington,

residing at Vancouver

RECORDING
COMMISSION

92433

BOOK 57 PAGE 881

DESCRIPTION
SK-12331

THAT PORTION OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 9; THENCE SOUTH ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9, A DISTANCE OF 82.14 FEET TO THE SOUTHEAST CORNER OF A TRACT CONVEYED TO SKAMANIA COUNTY UNDER AUDITOR'S FILE NO. 85938, AND TO THE TRUE POINT OF BEGINNING; THENCE SOUTH ALONG SAID NORTH-SOUTH CENTERLINE, 251.56 FEET TO A POINT THAT IS 333.70 FEET SOUTH OF SAID CENTER OF SECTION 9; THENCE EAST, PARALLEL WITH THE EAST-WEST CENTERLINE OF SAID SECTION 9, A DISTANCE OF 223.00 FEET; THENCE SOUTH PARALLEL WITH SAID NORTH-SOUTH CENTERLINE, 250.00 FEET; THENCE WEST, PARALLEL WITH SAID EAST-WEST CENTERLINE, 378.00 FEET TO A POINT ON THE WEST LINE OF THE EAST 155.00 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 9, AS MEASURED AT RIGHT ANGLES TO THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9; THENCE NORTH PARALLEL WITH THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9, A DISTANCE OF 191.00 FEET; THENCE NORTH 55°12'39" EAST, 115.68 FEET, MORE OR LESS TO A POINT THAT IS 327.14 FEET SOUTH AS MEASURED ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9 AND 60.00 FEET WEST, AS MEASURED AT RIGHT ANGLES TO SAID NORTH-SOUTH CENTERLINE, FROM THE CENTER OF SAID SECTION 9; THENCE NORTH, PARALLEL WITH SAID NORTH-SOUTH CENTERLINE, 245 FEET, MORE OR LESS, TO THE SOUTH LINE OF A TRACT CONVEYED TO SKAMANIA COUNTY UNDER AUDITOR'S FILE NO. 85938; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 60 FEET TO THE TRUE POINT OF BEGINNING.

BEING LOT 3 OF JAMES ROMAN SHORT PLAT RECORDED IN BOOK 2 OF SHORT PLATS AT PAGE 150, UNDER AUDITOR'S FILE NO. 90245, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) SS.
I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

John T. Little (Co.)

OF Skamania County, Wash.

AT 3:40 P M 5/11 19 81

WAS RECORDED IN BOOK 57

OF Page AT PAGE 880

RECORDS OF SKAMANIA COUNTY, WASH.

John T. Little

COUNTY AUDITOR

Deputy DEPUTY

Registered 19
Indexed 19
Indirect 19
Recorded X
Mailed 19

SEAL