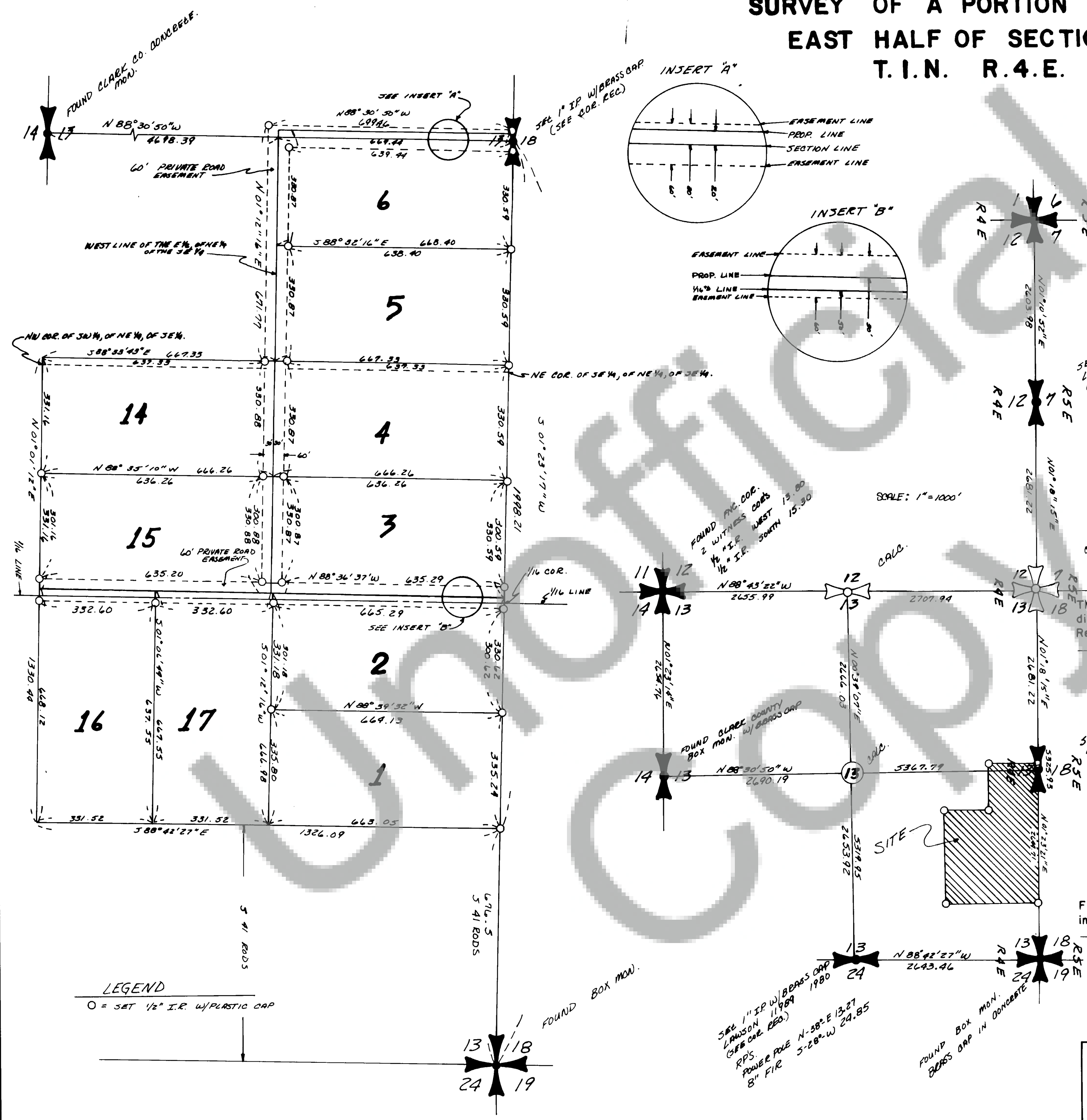


92157

SURVEY OF A PORTION OF THE EAST HALF OF SECTION 13, T.1.N. R.4.E.



SEE 1" I.P. W/ BRASS CAP
LAWSON 11989
(SEE COR. REC.)
RPS.
22" MAPLE 5-88°W 16.78
18" MAPLE N-83°E 22.15
FND. SKAMANIA CO. CONCRETE
MON. W/ BRASS CAP
NORTH 4.0'

SEE 1" I.P. W/ BRASS CAP
LAWSON 11989
(SEE COR. REC.)
RPS.
22" FIR 5-31°W 34.69
48" MAPLE 5-69°W 12.09
FND. SKAMANIA COUNTY
CONCRETE MON. W/ BRASS CAP
NORTH 4.0'

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of MIKE REINHART in JAN 1981.

John G. Lawson
JOHN G. LAWSON 11989
Professional Land Surveyor



AUDITOR'S CERTIFICATE

Filed for record this 18th day of March 1981 at 2:45 P.M.
in Book 2 of Surveys at Page 2 at the request of
LAWSON LAND SURVEYING

E. Mayford
Deputy County Auditor

**LAWSON LAND SURVEYING**
Y-PLAZA 14612-A 4th PLAIN RD.
VANCOUVER, WASHINGTON 98662
PHONE 1-(206)-256-8008

SCALE: 1" = 200' DRAWN BY: MAE JOB No. 17-80-130109
DATE: Jan 19, 1981 CHECKED BY: SHEET 1 OF 1

LL12 ✓