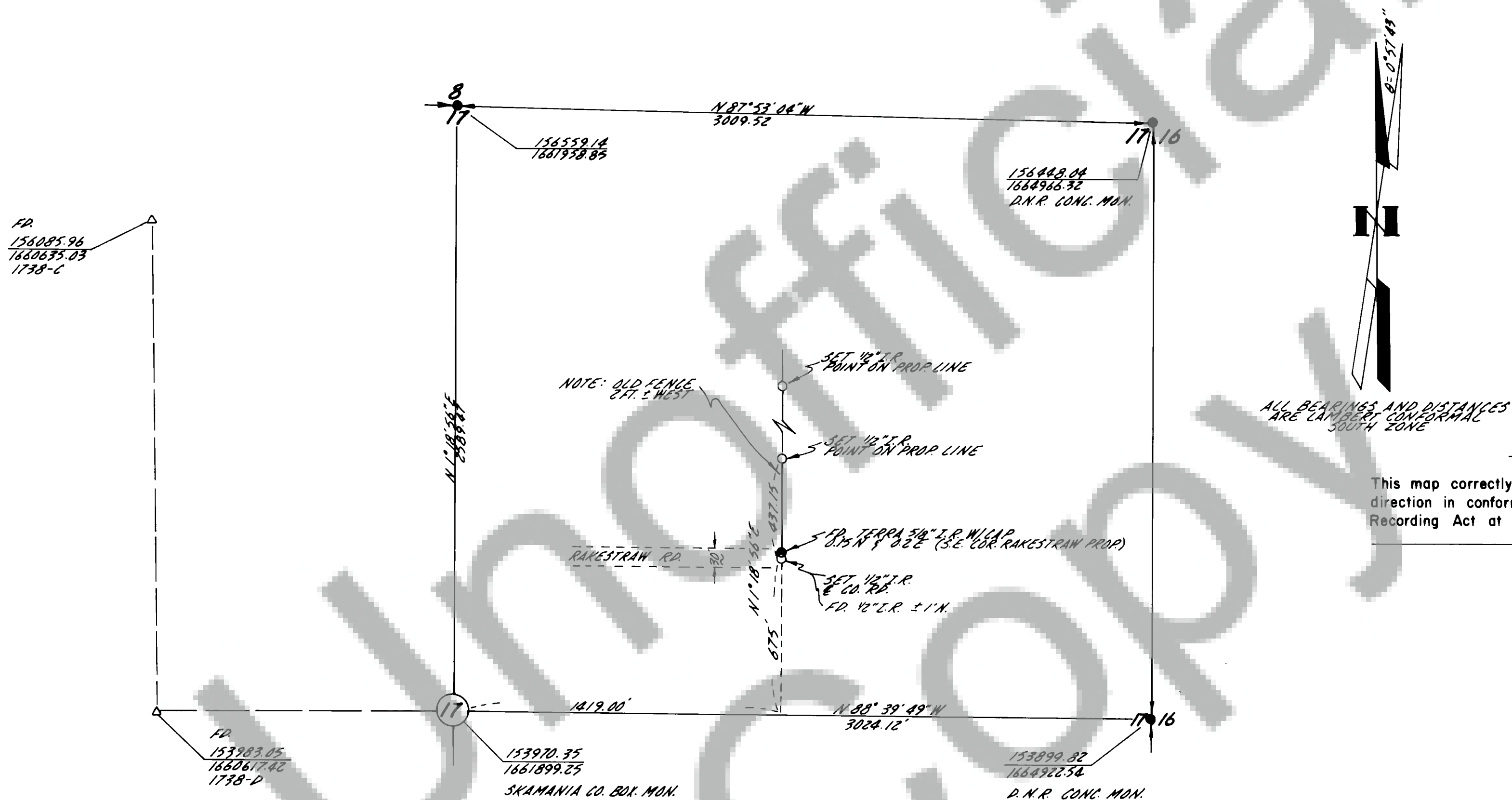


SURVEY OF A PORTION OF THE N.E. 1/4 OF
SECTION 17, T.3N., R.8E., W.1M.



SURVEY REFERENCE
SKAMANIA COUNTY
CONTROL PROJECT
C.R.P. # 74-26

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of VERNON RAKESTRAW in Jan 19 81.

John G. Lawson

Professional Land Surveyor



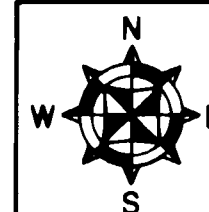
91951

AUDITOR'S CERTIFICATE

Filed for record this 27th day of Jan 19 81 at 11:00 P. M.
in Book 1 of Surveys at Page 271 at the request of LAWSON LAND SURVEYING

V. Salvasen

Deputy County Auditor



LAWSON LAND SURVEYING

Y-PLAZA 4612-A 4th PLAIN RD.
VANCOUVER, WASHINGTON 98662
PHONE 1-(206)-256-8008



SCALE: 1" = 400' DRAWN BY: K.P.K. JOB No. 19-80-170308
DATE: Jan 1981 CHECKED BY: _____ SHEET _____ OF _____