



91586

BOOK 78 PAGE 994
SAFECO TITLE INSURANCE COMPANY

Form for Recording Purposes

NAME

ADDRESS

CITY AND STATE

490 19A STATEWIDE RD
TERRY L. ROYCE AND
SONJA LEE ROYCE
P. O. BOX 274
STEVENSON, WASH. 98683

STAT/TORRY
REALTY DEED

THAT THE RECORDING OF THIS INSTRUMENT BY THE COUNTY OF SNOHOMISH IS A CONDITION OF THE WITHIN INSTRUMENT OF WITHIN, HELD BY

Sharon L. Royce
OF Stevenson, Wash
AT Book 78 Page 994
HAS BEEN RECORDED IN BOOK 78
OF Deeds AT PAGE 994
COUNTY OF SNOHOMISH, COUNTY, WASH.

Sharon L. Royce
COUNTY CLERK

THE GRANTOR RICHARD L. STYRHOLD AND CATHLEEN M. STYRHOLD, HUSBAND AND WIFE;

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS;

TO HAVE, HOLD, CONVEY AND WARRANT TO TERRY L. ROYCE AND SONJA LEE ROYCE, HUSBAND AND WIFE;

the following described real estate, to wit: in the County of SNOHOMISH, State of Washington:

THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 17; THENCE EAST 21 RODS; THENCE SOUTH 45 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED, SAID POINT BEING ON THE SOUTH LINE OF A CERTAIN 25 FOOT PRIVATE ROAD; THENCE EAST 367.6 FEET ALONG THE SOUTH LINE OF SAID PRIVATE ROAD; THENCE SOUTH 150 FEET; THENCE WEST 567.6 FEET TO A POINT DUE SOUTH OF THE INITIAL POINT; THENCE NORTH 150 FEET TO THE INITIAL POINT.

7837

TRANSACTION EXCISE TAX

NOV 16 1980

Amount Paid \$724.67

By Shamela County Treasurer
By President of Shamela County
(Secretary)

91586

STATE OF Oregon
COUNTY OF Jackson

On this day personally appeared before me
RICHARD L. STYRHOLD AND CATHLEEN M.
STYRHOLD, HUSBAND AND WIFE;

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY

signed the same as THEIR
free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16th
day of NOVEMBER, 19 80



STATE OF WASHINGTON
COUNTY OF

On this day of 19 before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared



that the seal affixed is the corporate seal of

and official seal, expires the day and

and for the State of Washington, residing