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BOOK 78 PAGE 311



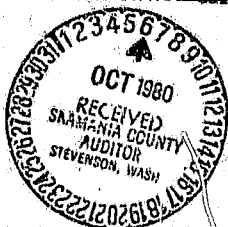
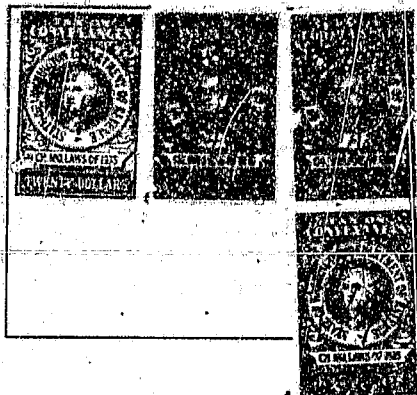
SAFECO TITLE INSURANCE COMPANY
1800 SECOND AVENUE • SEATTLE, WASHINGTON 98101 • 623-0870

Filed for Record at Request of

NAME Agnes M. Moll Griffing

ADDRESS Star Rt.

CITY AND STATE Carson, Wash. 98610



Warranty Fulfillment Deed

THE GRANTOR Agnes M. Moll Griffing, individually and as Executrix and Trustee of the Estate of John F. Moll, Deceased, for and in consideration of TWENTY-TWO THOUSAND FIVE HUNDRED AND NO/100 (\$22,500.00)

in hand paid, conveys and warrants to John H. Young, a single man,

the following described real estate, situated in the county of Skamania, State of Washington:

The Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4) EXCEPT the north 405 feet thereof, and the North Half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter (N 1/2 SW 1/4 NW 1/4) EXCEPT the south 100 feet thereof, in Section 35, Township 4 North, Range 7 E.W. M.

Free of incumbrances, except: easement and right of way for Country Road No. 270 designated as the Moll Road.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated 20th June, 1968, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Exercise Tax No. 5946
Paid June 21, 1968

Dated this 5th

day of October 1980

7760

No. _____

TRANSACTION EXCISE TAX

OCT. 6 1980

Amount Paid 5946

STATE OF WASHINGTON

County of Skamania Skamania County Treasurer

On this day personally appeared before me

Agnes M. Moll Griffing

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 5th day of October 1980.

Susan J. Larson
Notary Public in and for the State of Washington,
residing at _____