



91369

BOOK 78 PAGE 805

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of &amp; Mail To:

NAME R-J Land Development

ADDRESS

CITY AND STATE

REGISTERED ☒  
 INDEXED: DIR. ☒  
 INDIRECT: ☒  
 RECORDED: ☒  
 COMPARED ☒  
 LAMPS

STATE OF WASHINGTON  
 THIS IS TO BE KEPT FOR THE ORDER'S USE  
 I HEREBY CERTIFY THAT THE WITHIN  
 INSTRUMENT OF WRITING, FILED BY  
R-J Land Co.  
 OF Stevenson, Wa.  
 AT 11:00 A.M. 10/5 1980  
 WAS RECORDED IN BOOK 78  
 ON 10/5 AT PAGE 805  
 RECORDS OF SKAMANIA COUNTY, WASH.  
T. Sullivan  
 COUNTY AUDITOR

STATUTORY  
WARRANTY DEED

BETTY L. SPENCER, PERSONAL REPRESENTATIVE FOR THE ESTATE OF JAMES L.  
 THE GRANTOR ROMAN, deceased and CHARLES BADCOCK, PERSONAL REPRESENTATIVE FOR THE ESTATE  
 OF KATHLEEN MARIE ROMAN, deceased  
 for and in consideration of Ten and no/100ths dollars and other valuable consideration

In hand paid, conveys and warrants to R-J LAND DEVELOPMENT, INC., a Washington corporation as to an  
 undivided 2/3 interest, and MARION Z. LAMB and DOROTHY A. LAMB, husband and wife, as to an  
 undivided 1/3 interest  
 the following described real estate, situated in the County of Skamania, State of

Washington:  
 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF.

SUBJECT TO: An easement for private road recorded under Auditor's File No. 82200;  
 An easement for electric power transmission line granted to the Northwestern Electric  
 Company, recorded under Auditor's File No. 17066; Easement for ingress, egress and utilities  
 as delineated on face of short plat recorded under Auditor's File No. 90245.



No. 7755  
**TRANSACTION EXCISE TAX**

OCT 3 1980

Amount Paid \$115.00

Skamania County Treasurer

By M. Christine Fields

Dated September 17, 1980

Betty L. Spencer  
 Betty L. Spencer, personal representative for  
 the estate of James L. Roman, deceased

Charles Badcock 23 Sept 1980  
 Charles Badcock, personal representative for  
 the estate of Kathleen Marie Roman, deceased

STATE OF Washington California  
 COUNTY OF Los Angeles

STATE OF Washington  
 COUNTY OF Clallam

On this day personally appeared before me  
CHARLES BADCOCK (ONLY)  
 to me known to be the individual described in and who  
 executed the within and foregoing instrument, and acknowl-  
 edged that HE  
 signed the same as A  
 free and voluntary act and deed, for the uses and purposes  
 therein mentioned.

On this 31 day of September  
 1980, before me, T. Sullivan, a Notary Public, in and  
 for the State of Washington, duly commissioned and sworn,  
 personally appeared Betty L. Spencer  
 and  
 to me known to be the individual Executive  
 and Secretary, respectively, of

GIVEN under my hand and official seal this 23RD  
 day of September, 1980

Witness  
 I, T. Sullivan, Notary Public, in and for the State of Washington, do hereby  
 certify that the foregoing instrument, and acknowledged the said instrument to be the free and volun-  
 tary act and deed of said corporation, for the uses and pur-  
 poses therein mentioned, and on oath stated that one  
10 authorized to execute the said  
 instrument, and that the seal affixed is the official seal of  
 said corporation.

M. Christine Fields  
 Notary Public in and for the State of Washington, residing  
 at Clallam, California

Witness my hand and official seal hereto affixed this day and  
 year first above written  
Sarah W. Fields  
 Notary Public in and for the State of Washington, residing  
 at Clallam



91369

Exhibit "A"

BOOK 70 PAGE 806

DESCRIPTION  
SK-11883

PARCEL "A"

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING WESTERLY OF THE RIGHT-OF-WAY ACQUIRED BY THE STATE OF WASHINGTON FOR PRIMARY STATE HIGHWAY NO. 8; AND THE EAST 10 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER; IN SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN;

EXCEPT A TRACT OF LAND DESCRIBED AS THE WESTERLY 223.7 FEET OF THE NORTH 208.7 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, GRANTED TO THE STATE OF WASHINGTON FOR THE CAPE HORN RADIO RELAY STATION BY DEED DATED MARCH 15, 1965 AND RECORDED APRIL 6, 1965, AT PAGE 114 OF BOOK "54" OF DEEDS, UNDER AUDITOR'S FILE NO. 64870, RECORDS OF SKAMANIA COUNTY, WASHINGTON;

ALSO EXCEPT THAT PORTION DEDICATED TO SKAMANIA COUNTY DESCRIBED AS FOLLOWS: BEGINNING AT THE IRON PIN MARKING THE CENTER QUARTER CORNER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH  $2^{\circ} 08' 49''$  WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER 82.14 FEET; THENCE SOUTH  $89^{\circ} 11' 41''$  WEST 100 FEET; THENCE NORTH  $0^{\circ} 48' 19''$  WEST 50 FEET; THENCE SOUTH  $89^{\circ} 11' 41''$  WEST 227.43 FEET; THENCE NORTH  $2^{\circ} 07' 25''$  EAST 40.06 FEET; THENCE WEST  $89^{\circ} 11' 41''$  EAST 185 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER; THENCE SOUTH  $89^{\circ} 38' 48''$  EAST 144.82 FEET TO THE POINT OF BEGINNING;

PARCEL "B"

THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN AND

THE EAST 16 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 9 EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE STRUNK COUNTY ROAD.