

QUITCLAIM DEED  
UNITED STATES OF AMERICA  
TO  
STATE OF WASHINGTON

The Grantor, the UNITED STATES OF AMERICA, acting by and through the Secretary of the Army, pursuant to the authority of Section 2 of the Act of Congress approved 20 June 1938 (52 Stat. 804; 33 U.S.C. 558b), as extended by Section 3 of the Act of Congress approved 11 August 1939 (53 Stat. 1414; 33 U.S.C. 558b-1), and in performance with the provisions of Memorandum of Agreement dated 20 May 1976, between the UNITED STATES OF AMERICA, by and through the U.S. Army Engineer District, Portland, Oregon, and the STATE OF WASHINGTON, by and through the STATE DEPARTMENT OF NATURAL RESOURCES, and in consideration of the conveyance to it by the STATE OF WASHINGTON, DEPARTMENT OF NATURAL RESOURCES, of Tract 2925, Bonneville Lock and Dam, Second Powerhouse Project, hereby remises, releases, and quitclaims unto the STATE OF WASHINGTON, DEPARTMENT OF NATURAL RESOURCES all of its right, title and interest in and to the real property described in Schedule "A" attached hereto and made a part hereof.

Subject to the following exceptions and reservations:

1. Reservations contained in patents from the United States of America.
2. Existing easements for public roads and highways, public utilities, railroads, and pipelines.
3. A perpetual utility easement and right-of-way in, on, over and across a 10-foot wide strip of land lying northerly of and adjacent to the northerly right-of-way line of relocated Washington State Highway 14.

TO HAVE AND TO HOLD the above described and granted premises unto said STATE OF WASHINGTON, its successors and assigns, forever.

IN WITNESS WHEREOF, the UNITED STATES OF AMERICA has caused these presents to be executed in its name by Clifford L. Alexander, Jr. Secretary of the Army, and the seal of the Department of the Army to be attached hereto this 6th day of June, 1980.

*Clifford L. Alexander, Jr.*  
Secretary of the Army

(SEAL)



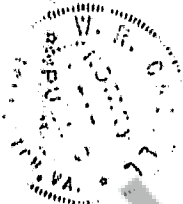
7711A  
No. \_\_\_\_\_  
TRANSACTION EXCISE TAX  
CST 1 1980  
Amount Paid \_\_\_\_\_  
Skamania County Treasurer  
By *[Signature]*

Transmitted in compliance with County subdivision ordinance.  
Skamania County Assessor - By: *[Signature]*

COMMONWEALTH OF VIRGINIA )  
COUNTY OF ARLINGTON )

On the 6<sup>th</sup> day of JUNE, 1980, personally appeared  
Clifford C. Alexander, Jr., to me known to be the Secretary of the  
Army of the United States of America, and the individual who executed the  
within and foregoing instrument, and acknowledged said instrument to be  
the free and voluntary act and deed of the United States of America, for the  
uses and purposes therein mentioned and on oath stated that he was authorized  
to execute said instrument, and that the seal affixed is the seal of the  
Department of the Army.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year first above written.



W. R. Case  
Notary Public in and for  
County of Arlington  
Commonwealth of Virginia

My commission expires: 28 Feb 1983

SCHEDULE "A"

A PORTION OF TRACT 2923 AND 2924

A tract of land situated in the Southwest Quarter of Section 14, Township 2 North, Range 7 East of the Willamette Meridian, Skamania County, Washington, being more particularly described as follows:

Commencing at a 3/4 inch iron pipe marking the quarter corner common to said Section 14 and Section 15; thence South 01°25'41" West, along said section line 1,356.47 feet; thence North 79°36'03" East 14.68 feet; thence South 88°35'26" East 139.61 feet; thence South 03°15'00" East 378 feet, more or less to the Northerly right-of-way line of the Relocated Evergreen Highway (State Highway No. 14), and the POINT OF BEGINNING;

thence North 03°15'00" West 311.00 feet;

thence North 89°10'04" East 153.77 feet;

thence South 26°15'00" East 147.00 feet;

thence South 06°06'00" West 143.50 feet to the Northerly right-of-way line of said State Highway;

thence Southwesterly along said Northerly right-of-way line, being a portion of a curve having a radius of 1,697.02 feet, a distance of 195 feet, more or less to the point of beginning.

The tract of land herein described contains 1.29 acres, more or less.

Unofficial Copy

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENTS WERE FILED BY

Dept. of Natural Resources

Olympia Wa.

8:30 AM Oct 1 1980

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FILED IN THE COUNTY OF SKAMANIA, WASH.

J.P. Field

E. Masford

FILED	INDEXED
SERIALIZED	FILED
OCT 1 1980	
FBI - OLYMPIA	