

1 STATE OF WASHINGTON )  
 2 ) ss. AFFIDAVIT OF LUELLA B. PATTON  
 3 COUNTY OF CLARK )

4 I, LUELLA B. PATTON, being first duly sworn, on oath, depose  
 5 and say: That this Affidavit is for the purpose of supplying  
 6 information of record pertaining to that certain Community  
 7 Property Agreement executed by George E. Patton and Luella B.  
 8 Patton, husband and wife, on June 8, 1965 and recorded with the  
 9 County Auditor of Skamania County, Washington in January 30, 1974  
 10 under Document No. 78369, and also pertaining to the Estate of  
 11 George E. Patton, one of the parties to said agreement, who died  
 12 on November 20, 1979, a resident of Skamania County, Washington.  
 13 It is intended that the statements set forth herein shall be  
 14 considered representations of fact which may be relied upon by  
 15 all persons dealing with the property of the parties including  
 16 real property situated in Skamania County, Washington, described  
 17 as follows:

18 A. The South 1/2 of the Southeast 1/4 (S  
 19 1/2, SE 1/4) of Section 32, Township 2  
 20 North, Range 5 East of WM, containing 80  
 21 acres, more or less, in Skamania County,  
 22 Washington. Parcel #02 05 32 4 0 1700 00  
 23 8

24 B. The Southwest 1/4 of Northwest 1/4 of  
 25 the Northwest 1/4 of Southwest 1/4, and  
 26 the South 1/2 of the Southwest 1/4, all  
 27 in Section 4, Township 1 North, Range 5,  
 28 East of WM AND Parcel #01 05 04 1 4 0900  
 29 00 0 /06 7

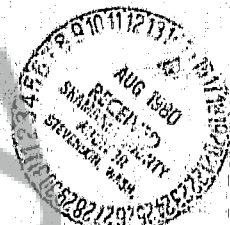
30 Also the Northeast 1/4 of the Southeast  
 31 1/4 of Section 7, Township 1 North, Range  
 32 5, East of WM, all located in Skamania  
 33 County, Washington. Parcel #01 05 05 4 0  
 34 0100 00 0 06 7

35 C. Beginning at the center of Section 31  
 36 in Township 1 North, Range 5 East of the  
 37 WM, in Skamania County, Washington, and  
 38 running thence on the center line of said  
 39 section Northerly 301 feet; thence South  
 40 and parallel with the center line of said  
 41 section, 1472.1 feet, more or less, to  
 42 the Northerly line of the Highway; thence  
 43 following said highway line North 45° 31'  
 44 West 319.8 feet; thence South 87° 38' West  
 45 100 feet to the center line of Section  
 46 31, aforesaid; thence Northerly 1340  
 47 feet, more or less, to the center of  
 48 Section 31, the point of beginning; said  
 49 tract containing 12.5 acres, more or  
 50 less. Parcel #02 05 31 4 0 0 0400 00 8/  
 51 03 2.

52 I further state that the parties to said Agreement entered  
 53 into no subsequent Wills or Agreements which would have the  
 54 effect of abrogating or nullifying the above mentioned Community  
 55 Property Agreement.

AFFIDAVIT -

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1 That the entire community estate has been itemized and  
2 reported to the Inheritance Tax Division of the State of  
3 Washington and any applicable inheritance tax paid, records of  
4 which are retained by affiant and by affiant's attorney in  
5 connection with this matter.

6 That all obligations of the community have been paid in full  
7 to the extent known to me as surviving spouse and all expenses of  
8 last sickness, funeral expenses and expenses of administration  
9 have been paid or provided for.

10 That decedent was survived by myself as surviving spouse, and  
11 one living child.

12  
13 Luella B. Patton  
14 LUELLA B. PATTON

15 STATE OF WASHINGTON )  
16 ) ss.  
17 COUNTY OF CLARK )

18 On this day personally appeared before me Luella B. Patton,  
19 to me known to be the individual(s) described in and who executed  
20 the within and foregoing instrument and acknowledged that she  
21 signed the same as her free and voluntary act and deed, for the  
22 uses and purposes therein mentioned.

23 GIVEN under my hand and official seal this 11 of  
24 August, 1980.

25 James M. McLean  
26 Notary Public in and for the State  
27 of Washington, residing at  
28 Shoreline

29  
30  
31  
32  
AFFIDAVIT - 2

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