

**PACIFIC
Title
Insurance Company**

FILE FOR RECORD AT RECORDED

WHEN RECORDED RETURN TO

Lang Brothers Enterprise, Inc.
Name: *ED C. ET AL*, etc.
Address: *Vancouver, Washington*
City, State, Zip: *(206) 572-9418*

REGISTRED	C
INDEXED	
SEARCHED	X
COPIED	X
FILED	

STATE OF WASHINGTON
RECEIVED IN THE CLERK'S OFFICE

PROPERTY OWNED BY THE PERSON

INSTRUMENT OR WRITING FOR WHICH

SKAMANIA COUNTY, WA

AT 3154 AM (July 14, 1978)

BAG RECEIVED IN BOOK 78

OF DEEDS AT PAGE 4726

RECORDING ON SKAMANIA COUNTY, WA,

BY *E. W. Lang*

COUNTY AUDITOR

RECORDED

WE-303

Seller's Assignment of Contract and Deed

THE GRANTOR DONNEL L. LANG AND CAROL A. LANG, husband and wife and DALE D. LANG AND KAREN A. LANG, husband and wife for value received convey and quit claim to

W. JACK SPRINKEL AND GEORGENE SPRINKEL, husband and wife, etc.,

the following described real estate, situated in Skamania County, Washington, together with all after acquired title of the grantor(s) therein:

SEE ATTACHED LEGAL DESCRIPTION

LOT 3C

A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3 $\frac{1}{4}$ TOWNSHIP 2 NORTH, RANGE 5 E.W.M., SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3 $\frac{1}{4}$, SOUTH 01°07'30" WEST, 347.25 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE SOUTH 01°07'30" WEST ALONG SAID EAST LINE, 320.47 FEET; THENCE SOUTH 60°40'00" WEST, 109.87 FEET; THENCE NORTH 80°20'00" WEST, 346.54 FEET TO A POINT IN THE CENTERLINE OF A 60 FOOT ROAD EASEMENT; THENCE NORTH 02°00'00" WEST, 317.50 FEET TO THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 01°03'40" EAST ALONG SAID WEST LINE 270.77 FEET, THENCE NORTH 02°00'00" EAST, 1,322.50 FEET TO THE POINT OF BEGINNING.

SUBJECT TO: Mortgage recorded January 17, 1978, under Auditor's File No. 8611, Volume 25 of Mortgages, page 66. 2. Mortgage recorded May 1, 1978, under Auditor's File No. 86221, Volume 25 of Mortgages, page 297. 3. Mortgage recorded July 11, 1978, under Auditor's File No. 86813, in Book 53 of Mortgages, page 598. 4. Mortgage recorded September 15, 1978 in Book 53 of Mortgages, page 798, recorded under Auditor's File No. 87226. Terms provisions, and condition of contract of sale recorded January 17, 1978 in Volume 74 of Deeds, page 431, under Auditor's File No. 85615. 6. Basement recorded January 17, 1978 under Auditor's File No. 85612, 85613, 85614, Basement recorded January 4, 1956, at page 492 of Book 40 of Deeds, under Auditor's File No. 86117. Reservation in document recorded under Auditor's File No. 86047.

IN THE EVENT THAT SAID PROPERTY IS REMOVED FROM ITS PRESENT DESIGNATION OF FOREST LAND IT MAY BECOME LIABLE TO ASSESSMENT OF A COMPENSATION TAX FOR PRIOR YEARS. IT IS THEREFORE UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES HEREIN THAT ANY PENALTY ASSESSED FOR REMOVAL FROM FOREST LAND DESIGNATION, OR ANY TAX ASSESSED DUE TO HARVESTING OF TIMBER, SHALL BE PAID IN FULL BY DIRECT, BETWEEN SELLER AND PURCHASER.

S. Karen A. Lotz In the capacity and for the uses and purposes therein mentioned, and that said witness is not disabled nor incompetent.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Donald J. Freeman
Notary Public in and for the State of Washington, residing at Brush Prairie

ACKNOWLEDGEMENT: SELF AND ATTORNEY IN FACT

90969

BOOK 11 PAGE 427

TRANSACTION EXCISE TAX

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Shamrock County Times

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the
7th day of NOVEMBER 19⁷⁸ between W. JACK SPRINKEL AND GEORGENE
SPRINKEL, husband and wife
as seller and CHARLES A. MOTSCHMAN JR. AND JOYCE MOTSCHMAN, husband and wife
as purchaser for the sale and purchase of the above described real estate. The grantee hereby
assumes and agrees to fulfill the conditions of said real estate contract and the grantor hereby
by covenant that there is now unpaid on the principal of said contract the sum of \$16,918.61

Digitized by srujanika@gmail.com

Arnold G. Lang
Arnold G. Lang
(Faint)

STATE OF WASHINGTON

Volume 32 Number 2



**Chicago Title
Insurance Company**

On this 2nd day of July, 1980, before me, the undersigned, a Notary Public in and for the State of Washington, duly sworn, informed and sworn, personally appeared James L. Lang, to me known to be the individual described in, and who executed the within instrument for him self and also as the Attorney in Fact for W.H. A. Hale B.; and I, the undersigned, do hereby certify that he signed and sealed the same at Hanaford, free and voluntary act and deed for him self, and also as his free and voluntary act and deed as Attorney in Fact for said Catellus, A. Lang, in the capacity and for the uses and purposes therefor mentioned, and that said

17. I HEREBY CERTIFY, I have herunto set my hand and affixed my official seal this day and year last above.

For more information about the study or to request a copy of the report, contact the Bureau of Land Management, Denver Field Office, 1300 Jackson Street, Suite 1000, Denver, CO 80205.

（1995年1月1日施行）