

1340

RIGHT OF WAY EASEMENT

THIRTY-FOUR (2) JEN CLEO SMITH, a single man worthy

for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grant, warrant and convey to PUBLIC UTILITY DISTRICT NO. 1 OF SKAGANAWA COUNTY, WASHINGTON, a municipal corporation, and to its successors and assigns, the right to enter upon the lands of the Grantee situated in the County of Skamania, State of Washington, and more particularly described by the following easement: An easement, being 5 feet in width and 60 feet in length, said easement being located in the following described property:

ANALYSIS

Commencing at the Northwest corner of the Southwest Quarter of Section 10, Township 3 North, Range 10 East of Milwaukee Meridian, running thence East 209 feet, thence South 114 feet, thence West 209 feet, thence North 104 feet to the place of beginning.

800-222-1111

A strip of land 100 feet in width along the South side of that tract of land described as being all that portion of the Southwest Quarter of the Northwest Quarter (SWNW1/4) of Section 14, Township 2 North, Range 10 East of Willamette Meridian, which lies West of the center of the road leading to the Electric Power Plant of the Northwestern Electric Company on the White Salmon River. It being the intention of the grantors to convey to grantees, a strip of and 100 feet in width along the South line of a tract of land this day devised by grantors to lie the S. 1/4 of Section 14.

To construct, operate and maintain a 6" water line over and under the above described lands.

To construct, operate and maintain over and under the above described land, and the street, roads or highways, abutting the said lands, an underground electric transmission or distribution line or system, including wires and conductors, with all appurtenant or necessary surface mounted appurtenances (and to include riser poles and transformer poles, when required) and to cut and trim trees and shrubbery that may interfere with or endanger the operation and maintenance of said line or system, and to license, permit or otherwise agree to the placement or occupancy of said line or system by other person, firm or corporation for telephone or television purposes.

The grantor(s) agree(s) that all poles, wires or other facilities installed upon or under the above described land by the Grantor's expense shall remain the property of the Grantor, and that the Grantor shall have the right of ingress and egress over a easement in fee of the Grantor(s) for the purpose of exercising the right hereby granted.

All rights hereunder shall cease when the Grantee, its successors and its assigns abandon or removes and lose or destroy

Covered this _____

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Journal of Management Education 36(7) 809-824

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James S. Cannon County Treasurer

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STATE OF OREGON
COUNTY OF MULTNOMAH

ACKNOWLEDGMENT OF INDIVIDUAL

Ruby E. McCormick

a Notary Public in and for the State and County afore said, do hereby certify:

[illegible]

DOI: 10.1002/for

PERSONAL KNOWLEDGE TO BE THE INDIVIDUALS DESCRIBED AND WHO MANAGED THE REPEATING INSTRUMENTS. AN ACKNOWLEDGED TO SEE THAT

SHE HAD GIVEN THEM AND SEALED THE CASE WITH HER FINGER AND SET IT IN PLACE AND FIXED FOR THE USES AND PURPOSES THEREOF.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at the City of New York, this 2nd day of May, A.D. 1968.

... .. residing at
... ..