

98917

DECLARATION OF COVENANT

Know all men by these presents that I (we) the undersigned, owner S in fee simple of the land described herein, hereby declare this covenant and place same on record.

I (we), the grantor S herein, to (are) the owner S in fee simple of, (an interest in) the following described real estate situated in Skamania County, State of Washington, to wit:
NW 1/4 NE 1/4 of Section 32 Township 32 North Range 6 E.W.M.

on which the grantor S owns and operates a well and waterworks supplying water for public use located on said real estate, to wit:

and grantor S (a) (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of said grantor's land which might contaminate said water supply.

NOW, THEREFORE, the grantor S agrees and covenants that said grantor S, his (them) (their) heirs, successors and assigns will not construct, maintain, or suffer to be constructed or maintained upon the said land of the grantor S and within 100 () feet of the well herein described, so long as the same is operated to furnish water for public consumption, any of the following: cess-pool, sewers, privies, septic tanks, drainfields, manure piles, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides, or insecticides.

These covenants shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

WITNESS OUR hands this 28th day of April, 1980
Alan P. Svehauy (Seal)
Joan G. Svehauy (Seal)
Witness

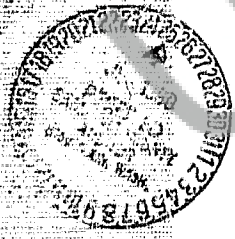
State of Washington }
County of Clark }

I, the undersigned, a Notary Public, in and for the above named County and State, do hereby certify that on this 28th day of April, 1980, personally appeared before me Alan P. Svehauy and Joan G. Svehauy

to me known to be the individual S described in and who executed the within instrument, and acknowledge that he (they) signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Donald Svehauy
(Notary Public in and for the State of Washington,
residing at Laconia)



Water Agreement

The Archer Mountain Water System will be controlled jointly by the owners of Lots 1, 2, & 3 Short Plat Volume 2, page 98, recorded under Auditors File Number 88306. They will be the water committee. It will be their responsibility to maintain the well, pump, storage tank, lines etc. and to keep the system in working order.

It will be the water committee's job to review costs and rates yearly. Each person hooking up to the original water system will deposit \$250.00 in the account at Capitol Savings & Loan, Vancouver, Washington 04-000-04377 and then pay a minimum of \$11.00 each month after hookup. This will pay for a minimum of 900 cubic feet of water each month. This money will be used to pay for electric bills and maintenance on pump and water system.

\$11.00 is due and payable on the first of each month after hookup. It is past due on the 15th. After the 15th a 10% late charge will be charged on past due accounts.

Any person found guilty of wasting water by the water committee will be warned one time. The second time a water meter will be installed and Vancouver city water rates will be charged.

Wether and Son's Pump Service Co., phone 256-1310 or 256-0666, is the service agent on this pump and equipment.

28th day of April 1980
Alan R. Svehaug
Joan H. Svehaug

Dated

4/28/80
Alan R. Svehaug
(Individual)
Joan H. Svehaug
(Individual)

By

(President)

By

(Secretary)

STATE OF WASHINGTON

COUNTY OF Clark

ss.

On this day personally appeared before me

Alan R. and Joan H. Svehaug
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

STATE OF WASHINGTON

COUNTY OF

ss.

On this day of 19 before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

and
to me known to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at

GIVEN under my hand and official seal this 28th day of APRIL 1980

Sandra Sussman
Notary Public in and for the State of Washington residing at Vancouver

SOUTHWEST WASHINGTON HEALTH DISTRICT
2000 Fort Vancouver Way
Vancouver, Washington 98662
695-9215

ALAN SUEHAUG
% ARCHER MT. WATER SYSTEM
ARCHER MT. RD.
19998 NW QUAIL HOLLOW
PORTLAND, ORE. 97229

6-5-80

Dear Sir:

The plans, specifications, and tests of your small public water system located at on Archer Mt. Road - Hamman's C., have been reviewed and are approved by this department for (3) THREE residential units.

This approval is based on the original number of hook-ups and specifications. Any change made in the system must be approved by this department prior to such action.

Sincerely,

John L. Roubach