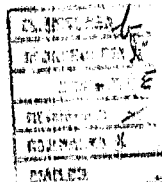




90908

Book 78 PAGE 353
SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME WAYNE DENNIS STONE & KATHRYN M. STONE
ADDRESS Box 17
CITY AND STATE COOK, WASH. 98605THIS SPACE RESERVED FOR RECORDER'S USE
COUNTY OF _____

I HEREBY CERTIFY THAT THE FOREGOING

INSTRUMENT IS A TRUE AND CORRECT

TRANSCRIPTION OF THE ORIGINAL

RECORDED IN BOOK 78

PAGE 353-1

DATE OF RECORDING 78

BY _____

NOTARY PUBLIC

STATE OF WASHINGTON

Sk-11974

STATUTORY
WARRANTY DEED

THE GRANTOR

for and in consideration of

in hand paid, conveyed and warrants to

the following described real estate, situated in the County of

Washington

ALL OF THAT CERTAIN FRACTIONAL PORTION OF THE SOUTHEAST QUARTER OF THE SOUTH-EAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, BOUNDED AND DESCRIBED AS:

THE SOUTH 301.00 FEET 7 INCHES OF THE FOLLOWING AS MEASURED ALONG THE EAST LINE THEREOF;

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH ALONG THE SECTION LINE COMMON TO SECTION 14 AND 15, 904.9 FEET TO THE CORNER OF A CEMETERY LOT; THENCE WEST ALONG THE NORTH LINE OF SAID CEMETERY LOT 150 FEET; THENCE NORTH PARALLEL WITH SAID SECTION LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER FOR 171 FEET 7 INCHES, MORE OR LESS; THENCE EAST PARALLEL TO NORTH LINE OF CEMETERY LOT FOR 45 FEET; THENCE NORTH PARALLEL WITH SAID SECTION LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, 733 FEET 7 INCHES MORE OR LESS; THENCE EAST ALONG SAID NORTH LINE 105 FEET TO THE POINT OF BEGINNING;

EXCEPT RIGHT-OF-WAY FOR COOK-UNDERWOOD COUNTY ROAD AND LARSEN COUNTY ROAD;

ALSO KNOWN AS LOT 3 OF THE PACIFIC POWER AND LIGHT COMPANY SHORT PLAT AS RECORDED IN BOOK 2 OF SHORT PLATS, AT PAGE 173, UNDER AUDITOR'S FILE NO. 90838, RECORDS OF SKAMMIA COUNTY, WASHINGTON.

STATE OF WASHINGTON
COUNTY OF _____STATE OF WASHINGTON
COUNTY OF _____

On this day personally appeared before me _____

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that _____

signed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, 19 _____

Notary Public in and for the State of Washington, residing at _____

On this _____ day of _____, 19 _____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____ to me known to _____ President Secretary, respectively, of _____

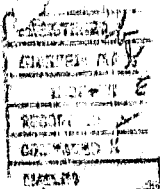
the corporation acknowledged the foregoing instrument and to be the free and voluntary act and deed for the uses and purposes therein mentioned, and authorized to execute the said instrument and the corporate seal of said corporation.

Witness my hand and official seal hereon affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____



90908

BOOK 78 PAGE 353
SAFEQ TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME WAYNE DENNIS STONE & KATHRYN M. STONEADDRESS Box 17CITY AND STATE COOK, WASH 98605

SK-11974

STATUTORY
WARRANTY DEED

THE GRANTOR

John E. & Emma Jean Manning

for and in consideration of

Two dollars & other Consideration

in hand paid, conveyed and warrants to

Wayne Dennis Stone & Kathryn M. Stone

the following described real estate, situated in the County of

SkamaniaState of Wash.Dated June 28th, 1980

(Individual)

(Individual)

90908

STATE OF WASHINGTON
COUNTY OF

On this day personally appeared before me

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowledged that
signed the same as
free and voluntary act and deed, for the uses and purposes
therein mentioned.GIVEN under my hand and official seal this 28th day of June, 1980Notary Public in and for the State of Washington, residing
atNo. 1855
TRANSACTION EXCISE TAX

JUN 28 1980

Amount Paid \$26.00

Skamania County Treasurer

By W. J. [Signature]By _____
(President)By _____
(Secretary)STATE OF WASHINGTON
COUNTY OF

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____
to me known to _____
and _____the corporation acknowledged this
instrument and said corporationPresident
Secretary, respectively, of
foregoing instrument, and
to be the free and voluntary
action, for the uses and purposes
stated that _____
prized to execute the said
ed is the corporate seal of

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing
at