



90847

SAFECO

Filed for Record at Request of & Please return to:

NAME PAMELA M. TIMMONS
 ADDRESS 24 19th Street
 CITY AND STATE Camas, WA 98607

REGISTERED	☒
INDEXED	☒
RECORDED	☒
COMPARED	☒
MAILED	☒

SK-11946

QUIT CLAIM DEED

THE GRANTOR STEPHEN N. TIMMONS, a married man,for and in consideration of LOVE AND AFFECTIONconveys and quit claims to PAMELA M. TIMMONS, a married woman, as her separate estate,the following described real estate, situated in the County of Skamania
 State of Washington, including any after acquired title:

SAFECO TITLE INSURANCE COMPANY

BOOK 78 PAGE 30

THIS SPACE RESERVED FOR RECORD 142491
 COUNTY OF SKAMANIA, WA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Alan C. Little, Jr.OF Skamania WAAT 11:30 A.M. 6-5-80WAS RECORDED IN BOOK 78OF Deed AT PAGE 30-2

RECORDS OF SKAMANIA COUNTY, WASH.

SEP 10 1980

COUNTY AUDITOR

E. Mayfield

90847

Dated May 28, 1980x Stephen N. Timmons
Stephen N. (Individual) Timmons

(Individual)

STATE OF WASHINGTON
 COUNTY OF ClarkOn this day personally appeared before me
Stephen N. Timmonsto me known to be the individual described and who
 executed the within and foregoing instrument, and acknowl-
 edged that hesigned the same as his
 free and voluntary act and deed, for the uses and purposes
 therein mentioned.GIVEN under my hand and official seal this
28th day of May, 1980Keith A. O'Neil
 Notary Public in and for the State of Washington, residing
 at Brush Prairie

By _____ No. _____

By _____ (President) TRANSACTION EXCISE TAX

By _____ (Secretary) JUN 5 1980Amount Paid PaySTATE OF WASHINGTON
 COUNTY OF SkamaniaBy Alan C. Little, Jr.On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and
 for the State of Washington, duly commissioned and sworn,
 personally appeared _____

and _____

to me known to be the _____ President
 and _____ Secretary, respectively, ofthe corporation that executed the foregoing instrument, and
 acknowledged the said instrument to be the free and volun-
 tary act and deed of said corporation, for the uses and pur-
 poses therein mentioned, and on oath stated that _____authorized to execute the said
 instrument and that the seal affixed is the corporate seal of
 said corporation.Witness my hand and official seal hereto affixed the day and
 year first above written.

Notary Public in and for the State of Washington, residing

at _____

Dated May 28, 1980

* Stephen N. Timmons
Stephen N. (Individual) Timmons

(Individual)

STATE OF WASHINGTON
COUNTY OF Clark

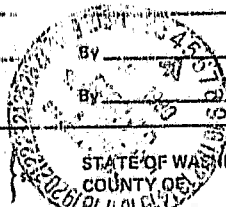
On this day personally appeared before me _____
Stephen N. Timmons

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that he

signed this instrument as his
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this _____
_____ day of June, 1980

Keith A. Oster
Notary Public in and for the State of Washington, residing
at Brush Prairie



By _____

By _____

(President)

(Secretary)

No. _____

TRANSACTION EXCISE TAX

JUN 5 1980

Amount Paid _____

Skamania County Transfer

By _____

On this _____ day of _____,
19 _____, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____

and _____
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____

authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing
at _____

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION
28, AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWN-
SHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASH-
INGTON DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTH-
WEST QUARTER OF SECTION 28, SOUTH 0° 18' 51" EAST 494.22 FEET FROM THE NORTH-
WEST CORNER THEREOF; THENCE SOUTH 89° 45' 28" EAST 1300.53 FEET TO THE EAST
LINE OF THE SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 0°
18' 24" WEST ALONG SAID EAST LINE 320.39 FEET; THENCE NORTH 89° 27' 15" WEST
PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER
1,464.96 FEET TO THE CENTERLINE OF DUNCAN CREEK COUNTY ROAD; THENCE ALONG SAID
CENTERLINE NORTH 72° 44' 54" WEST 171.50 FEET; THENCE ALONG THE ARC OF A 100
FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 86.42 FEET; THENCE ALONG
THE ARC OF A 300 FOOT RADIUS CURVE TO THE LEFT FOR AN ARC DISTANCE OF 113.80
FEET; THENCE ALONG THE ARC OF A 150 FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC
DISTANCE OF 110.58 FEET; THENCE (LEAVING SAID CENTERLINE) SOUTH 87° 36' 07"
EAST 610.77 FEET TO THE POINT OF BEGINNING.