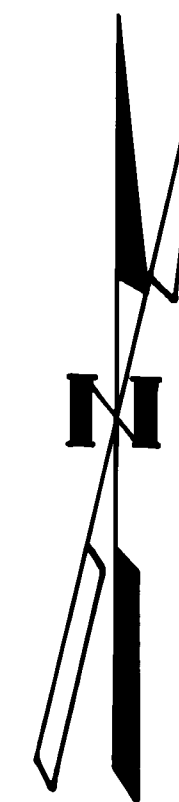
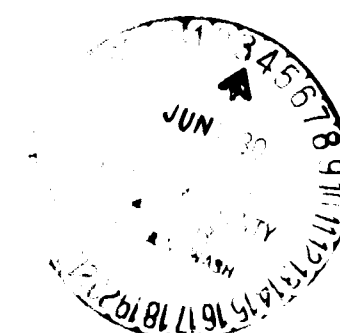


SURVEY OF

*SURVEY OF
A PORTION OF
GOV'T. LOTS 2 & 3
IN A PORTION OF
SEC. 36,
T3N, R7½E, W.M.*

- SET 1/2" IRON ROD WITH PLASTIC CAP



ALL BEARINGS AND DISTANCES
ARE LAMBERT CONFORMAL
SOUTH ZONE

$\theta = 0^{\circ}59'34''$
AT CENTER SEC. 36

Jerry Collins

5/20/80

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformity with the requirements of the Survey Recording Act at the request of _____

ELMER STACY

in MARCH 1980

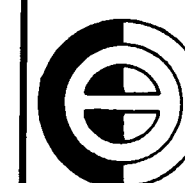

Jerry C. Olson — 9025

90433 AUDITOR'S CERTIFICATE

Filed for record this 3rd day of June 1980 at 11:10 A.M.
in Book _____ of SURVEYS at page _____ at the request of _____

IN BOOK _____ OF _____ at page _____
JERRY C. OLSON

B Babcock
Deputy County Auditor



OLSON ENGINEERING

1111 BROADWAY, VANCOUVER, WASH.
PH. (206) - 695-1385

1 KANAKA CR. RD., STEVENSON, WASH
PH. (509) - 427-8411

Scale 1"=200' Date 3/80
Job No. 2422 Calc. By TC
Drawn By PL
Checked By _____
Sheet 1 of 1