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## SHORT PLAT APPLICATION

NAME.	Tarana Tarana	Dhana	(Business)	
NAME:	Larry J. Nichols	Phone:	(Home)	427-8217
ADDRESS: _	M. P. 1.30 R Duncan Creek I	Road	<del> </del>	
	co be divided: Sec. 28833 Twp.	2M Range	6E Tax Lot!	No. <u>2-6-33-300</u>
Water Supply Source: <u>individual well</u> Sewage Disposal Method: <u>Septic tank</u>				
Date you Acquired the Property:  July 1, 1972  To be signed  By the Applicant: I hereby certify the lots in this proposed Short Subdivision are intended for:  single family residence				
			+	
Sarm	Machal	2	9 May 1	950
81 gnature	of Applicant	Da	ite:	7

THE EAST HALF OF THE **East** HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN; EXCEPT THE NORTH 924 FEET THEREOF;

ALSO: THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 28, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 990 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 28; THENCE NORTH 660 FEET; THENCE WEST 330 FEET; THENCE SOUTH 660 FEET; THENCE EAST 330 FEET TO THE POINT OF BEGINNING;

TOGETHER WITH AN EASEMENT FOR A ROAD 30 FEET IN WIDTH OVER AND ACROSS THE EXISTING RIGHT-OF-WAY CONNECTING WITH THE COUNTY ROAD KNOWN AND DESIGNATED AS DUNCAN CREEK ROAD.

PARCEL NO. 2

THAT PORTION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, LYING SOUTHEASTERLY OF THE CENTERLINE OF THE EASEMENT FOR A NATURAL GAS PIPELINE GRANTED TO PACIFIC NORTHWEST PIPELINE CORPORATION; AND THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE WILLAMETTE MERIDIAN; EXCEPT THAT PORTION THEREOF LYING WESTERLY OF COUNTY ROAD NO. 1011 DESIGNATED AS DUNCAN CREEK ROAD; and except THAT PORTION THEREOF LYING NORTHWESTERLY OF THE CENTERLINE OF THE AFORESAID EASEMENT GRANTED TO PACIFIC NORTHWEST PIPELINE CORPORATION.

SUBJECT TO; EASEMENT FOR RIGHT OF WAY GRANTED TO PACIFIC NORTHWEST PIPELINE CORPORATION RECORDED IN SKAMANIA COUNTY AUDITOR'S RECORDS, BOOK 42 OF DEEDS, PAGE 181.





