DOOR 78 PAGE

THE GRANTOR(S)VI	RIGHT (OF WAY EAS		
	1110-(1111) (1111) (1111) 4111111111111111111			
thence north 00 24' east 536.28 feet to tas the Cook-Underwood 290.99 feet; thence sline south 57 10' wes 686.2 feet and whose thence southwesterly west line of the SEA more or less, to a powent 106 feet to the	MA COUNTY, WASHINGTO of the Grauto(s) fluated in n easement, being 5 following described nt on the west line from the southwest. Last 660 feet; thenche northerly right. Road; thence south outh 32 50' east 20 t 59.63 feet to the radius point bears along said curve 33 of the SEL of the 3 int north 89 50' ea	N, a mudicipal corporation the County of Stammala, if feet in width and property: of the SEt of the Corner of the SEt in the corner of the SEt in the corner of the SEt in the	m, and to its successors are state of Washington, and it 780 feet in length of the search of the search of the search of the search of the county road known; caid norther, recounty goald norther rive to the right of the beginning on the beginning of the beginning of the beginning of the formula of beginning; that	d sub-lesse or asigus, the more particularly described the said easement said section 15; ence south 00 18° and designated ight of way line right of way whose radius is of said curve; feet east of the cast 185 feet, ice south 87 50'
To construct, operate and main an underground electric transm mounted appurtenances (and to interfere with or endanger the cure or occupancy of said line or	tain over and under the abo ission or distribution line or include riser poles and tran peration and maintenance	ve described lands, and the system, including wires as former poles when sequin of said line or system, and	e streets, rout's or highway nd conduit, with all conve ed) and to cut and trim to to license, permit or othe	es al utting the said lands, mient or necessary surface ees and shrubbery that may erwise agree to the joint
The grantor(s) agree(s) that all shall remain the property c, the Grantor(s) for the purpose of ex-	Grantee, and that the Gran	tee shull have the right of		
All rights hereunder shall cease	when the Grantee, its succ	essors and sub-lessee or as:	agns abandons or removes	said line or system.
Dated this	day of Alanah		, 1980 .	7512
Petrice (1)	OR'S SIGNATURE		GRANTOR'S SIGNATI	ANSACTION EXCISE TA UNE MAY 15 1390 uni Paid Tearn
	OR'S BIGNATURE	with the same of t	GRANTOR'S SICHATI	une Skamania County Treasure Living Space Wastel D
STATE OF LUESHINGS COUNTY OF SECTEMEN		ACKNOWLEDGME	NT OF INDIVIDUAL	-
	of Alareman	a Notary Public in and	I for the State and County red before moNJLBUP II	aforesaid, do hereby certify
	and the second s			or collection to the control of the collection o
personally latown to rate to betheyexecuted, expressed.				
IN TESTIMONY WHEREOF:	t have hereagh set my hand	4/	11 13	te above written,