

## SHORT PLAT APPLICATION

NAME: Della B. Miller Phone: (Business) \_\_\_\_\_  
(Home) 835-3437

ADDRESS: M.P. 22.75L State Road 14, Washougal, Wash. 98671

Property to be divided:  
Location: Sec. 19 Twp. 1N Range 5 Tax Lot No. 1-5-19-300

Water Supply Source: Well Sewage Disposal Method: Septic Tank

Date you Acquired the Property: 1930's

To be signed  
By the Applicant: I hereby certify the lots in this proposed Short Subdivision  
are intended for:

Single family residence

Della B. Miller \* March 24 - 1980  
Signature of Applicant Date:

LEGAL DESCRIPTION: Describe the entire tract being divided. Use extra sheets  
if required.

A tract of land in the north one-half of the Northeast Quarter ( $N\frac{1}{2} NE\frac{1}{4}$ ) of Section 19,  
Township 1 North, Range 5 East, W.M. described as follows:

Beginning at the northeast corner of the said Section 19; thence south 208.7 feet  
along the east line of said Section 19; thence west 626.1 feet, thence north 208.7  
feet to the north line of said section 19; thence west along the north line of said  
Section 19 a distance of 1,045.68 feet to a point 1,671.78 feet from the northeast  
corner of said Section 19, said point being located on the westerly bank of an un-  
named stream; thence following the westerly bank of said stream south 27 feet to a  
point marked by an iron pipe; thence south  $01^{\circ} 44'$  east 50.66 feet; thence south  
 $43^{\circ} 24'$  west 41.39 feet; thence south  $21^{\circ} 20'$  west 124.85 feet; thence south  $39^{\circ}$   
 $25' 30''$  east 102.21 feet; thence south  $13^{\circ} 45' 30''$  east 199.68 feet; thence south  
 $28^{\circ} 17'$  west 126.26 feet; thence south  $16^{\circ} 13'$  east 215 feet, more or less, to  
intersection of the westerly bank of said stream with the northerly right of way  
line of State Road 14; thence following the northerly right of way line of State  
Road 14 in a northeasterly direction to the north line of Section 20, Township 1  
North, Range 5 East, W.M.; thence west 480 feet more or less along the north line  
of said Section 20 to the northwest corner of said Section 20 and the point of  
beginning of this tract;

Excepting there from, rights of way for County Road No. 10030 designated as the  
Marble Road.



We owners of the above tract of land hereby declare and certify this Short Plat to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.

Owner \_\_\_\_\_

Owner \_\_\_\_\_

Notary Public \_\_\_\_\_ Date 3/19/80

This Short Plat has general review for sewage and water. Acceptable sub-surface sewage disposal sites have not been identified. Each lot will require separate review to determine acceptability for on-site sewage disposal. Adequacy of water supply is not guaranteed.

at on 3/19/80 S.M. Washington Health District Date 3/19/80

This Short Plat complies with all county Road regulations and is of adequate description for purposes of subdividing.

County Engineer \_\_\_\_\_ Date 3/16/80

All taxes and assessments on property involved with this Short Plat have been paid, discharged or satisfied.

County Treasurer \_\_\_\_\_ Date 3/20/80

The layout of this Short Subdivision complies with Ordinance 1977-02 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

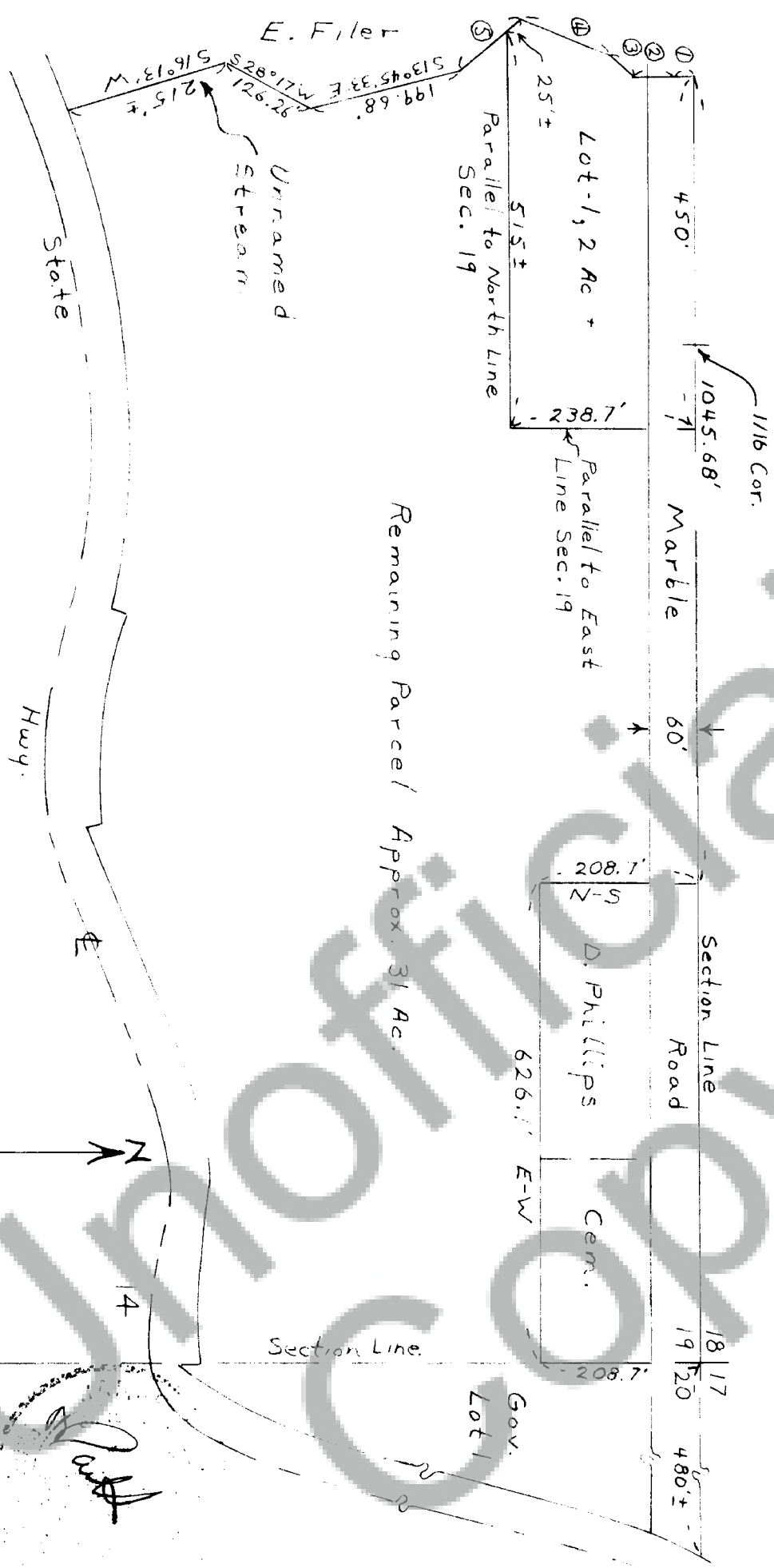
County Planning Department \_\_\_\_\_ Date 3/20/80

STATE OF WASHINGTON } 30498  
COUNTY OF SKAMANIA  
I hereby certify that the within instrument or writing filed by \_\_\_\_\_ of \_\_\_\_\_ at \_\_\_\_\_ M \_\_\_\_\_ 19\_\_\_\_ was recorded in Book \_\_\_\_\_ of \_\_\_\_\_ at Page \_\_\_\_\_

Recorder of Skamania County, Wash. \_\_\_\_\_

County Auditor \_\_\_\_\_

Della B. Miller Short Plat  
Ptn. N 1/2 - NE 1/4, Sec. 19 & Ptn.  
Gov. Lot 1, Sec. 20, T.1N.R.5E, W.1M.



- ① N-S, 27'
- ② S 01° 44' E, 50.66'
- ③ S 43° 24' W, 41.39'
- ④ S 21° 20' W, 124.85'
- ⑤ S 39° 25' 30' E, 102.21'