## RIGHT-OF-WAY PERMIT

KNOW ALL MEN BY THESE PRESENTS, That the United States Department of Interior, Bureau of Land Management, Grantor, does hereby grant to the Department of Natural Resources, Grantee, a perpetual right-of-way permit, including, but not limited to the right and privilege to locate, construct, relocate, maintain, repair, and use a roadway over and across the following described real property situated in the County of Skamania, State of Washington to wit:

A parcel of land lying in the East Half of the East Half of the Northeast quarter of the Southcast Quarter (EAST NEWSEL) of Section 28, Township 3 North, Range 7 East, Willamette Meridian, Skamania County, State of Washington.

Exhibit "A" attached.

The rights and privileges herein granted are for the use as a roadway by the Grantee, its Licensees and Fermittees, including the right of access for the people of the United States generally to lands owned, administered or controlled by the Grantee for all lawful and proper purposes subject to reasonable rules and regulations of the Grantee.

TP IS AGREED THAT Grantor and its Licensees may use for all lawful purposes incident to the administration, management and use of the lands and resources under the respective jurisdictions of the State of Washington and the United States of America free of charge, except for pro rata maintenance expense, any roadway constructed under authority of this permit, subject to reasonable rules and regulations of the Grantee.

IT IS FURTHER AGREED that the Grantee shall be entitled to collect a reasonable road use fee from all other connercial users to amortize the cost of the road.

A (1970)	Dated this ) 6 7-4	day of Fru-	, 19 <u>%</u> (.
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	10 H 2	Roger W. Burwell District Manager	With the last of t
	Sate of Washington) ) ss: County of Spokane )	1	
	On this day of appeared Roger W. Burwell to me pe that he, the said Roger W. Burwell Bureau of Land Management, U.S. De within instrument was signed for a Roger W. Burwell acknowledged said the said Bureau, acting for and in	rsonally known, who bein , is the Spokane District partment of the Interior nd by authority of the lightnument to be the fi	ct Manager of the r, and that the Bureau, and said ree act and deed o
表	In Toutieony Wherest, I have harmunto out my hand and offined my official seal the day and year first above written.		
	A state of the sta	libn I Ga	melell
F 13		Notary Public for W	ashington

749 My Commission Expires:

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A J Fair Fift

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100 NIBW

R/W Length (300-4) 1.8° R/W W.s. 20° R/W As. 2.35°

Scale F. 200' Date: 10 8 79