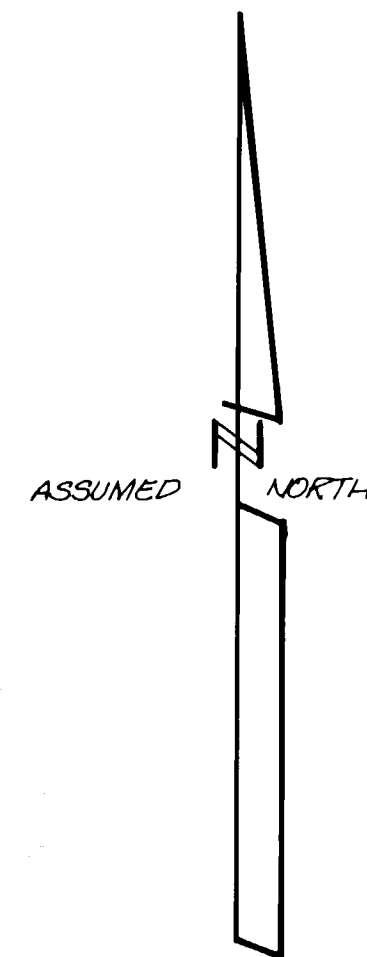
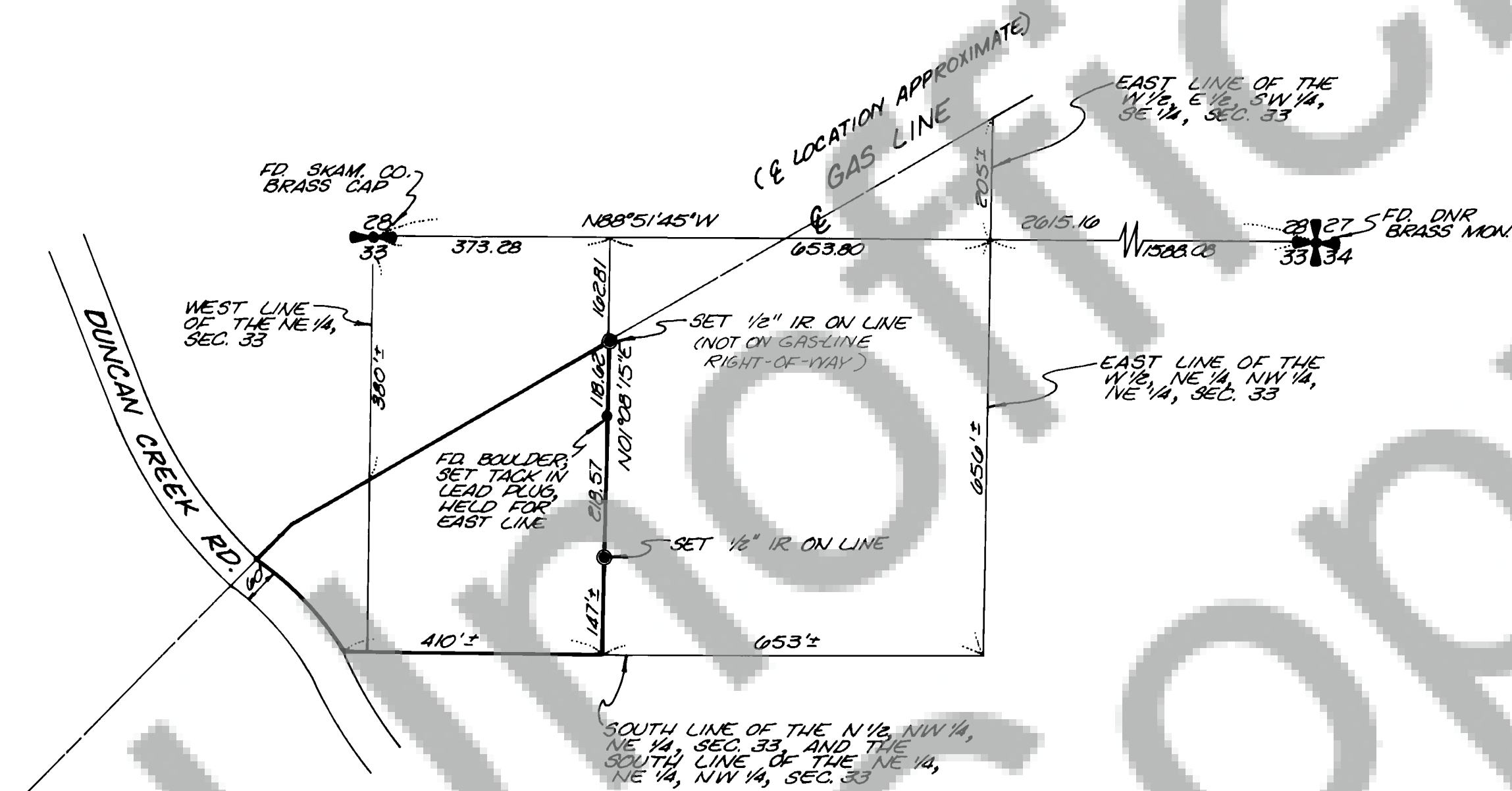


1 206
SURVEY OF
A PORTION OF
N 1/2, N 1/2, SEC. 33,
T2N, R6E, W.M.



SURVEY REFERENCE:
DNR ARCHER MT. SURVEY
IN OCT. 1968



12/11/79
SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of
LARRY NICHOLS
in **SEPTEMBER 1979**

Jerry Olson
Jerry C. Olson - 9025

AUDITOR'S CERTIFICATE

Filed for record this **11th** day of **December 1979** at **2:00 P.M.**
in Book **1** of **SURVEYS** at page **206** at the request of
JERRY C. OLSON

H.P. Todd, B. Babcock, Deputy
Deputy County Auditor

	OLSON ENGINEERING	Scale 1"=200' Date 9/79
	1111 BROADWAY, VANCOUVER, WASH.	Job No. 2357 Calc. By JOL
	PH. (206) - 695-1385	Drawn By GKB
	1 KANAKA CR. RD., STEVENSON, WASH.	Checked By
	PH. (509) - 427-8411	Sheet 1 of 1

Book 1 Surveys Page 206