

The Town of Stevenson

SHORT PLAT APPLICATION

Name GEORGE F. CHRISTENSEN Telephone 427-8520
Address: P.O. Box 340 STEVENSON, WASHINGTON 98648

Property to be divided:

Location: Sect. 36 Twp 3N Range 7E Wm Tax Lot No. 3-7 1/2-36-CB-601Water supply source CITY OF STEVENSONSewage Disposal Method PUBLIC SEWER, CITY OF STEVENSONDate you acquired property AUGUST 25, 1971

To be signed by applicant:

I hereby certify that the legal description of the land to be divided and, accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank)

(List names, addresses, and telephone numbers.)

George Brown - Stevenson Washington

John Barnedt - Stevenson Washington

STATE OF WASHINGTON
COUNTY OF SKAMANIA

FILED ON THIS

9th

DAY OF

Aug

1979

10:00

CLOCK

A

J. P. Todd

COUNTY AUDITOR

BY

W. W. Warkter



Signature

JUNE 4, 1979

Date

(To be signed by applicant for partial exemption)

I hereby certify that the lots in this proposed short subdivision are not intended for residential, commercial, or industrial purposes and that the purpose is:



Signature

Date

SHORT PLAT APPLICATION - CERTIFICATIONS

Applicant's Name _____ Telephone _____
 Address _____

Property to be divided

Location - Sect _____ Twp _____ Range _____ Tax Lot No. _____
 Water supply source _____
 Sewage disposal method _____

Minimum Lot Size

I hereby certify that a minimum lot size of _____ will apply
 to the above proposed Short Subdivision for the following reasons:

Southwest Washington Health District

Don Hogarty R.S.
 Date 6/25/79

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, dis-
 charged or satisfied in regard to the lands involved with the above proposed
 Short Subdivision.

Skamania County Treasurer

William G. Cornwall Date 6-4-79

Treasurer Clerk - Town of Stevenson

[Signature] Date 6-4-79

Roads and Utilities

I hereby certify that the town road abutting the proposed subdivision
 is of sufficient width to meet current town standards without requiring addi-
 tional easements and that easements upon or abutting the proposed sub-
 division are of sufficient width to assure maintenance and to permit future
 utility installations.

I further certify that town water and sewer servies are available to
 the proposed subdivision.

Ronald F. Shipp
 Public Works Director

Planning Commission Certification:

This will certify that the Stevenson Planning Commission has reviewed the proposed subdivision application and finds (does not find) it compatible with the comprehensive plan and the planning commission policies on development.

Comments:

Chairman, Planning Commission

Stephen Schward

Summary Approval

I hereby certify that this Short Subdivision complies with Stevenson Short Plat Ordinance and is approved this date Aug 30 1979 subject to recording with the Skamania County Auditor within 30 days of this summary approval.

Stevenson Planning Department

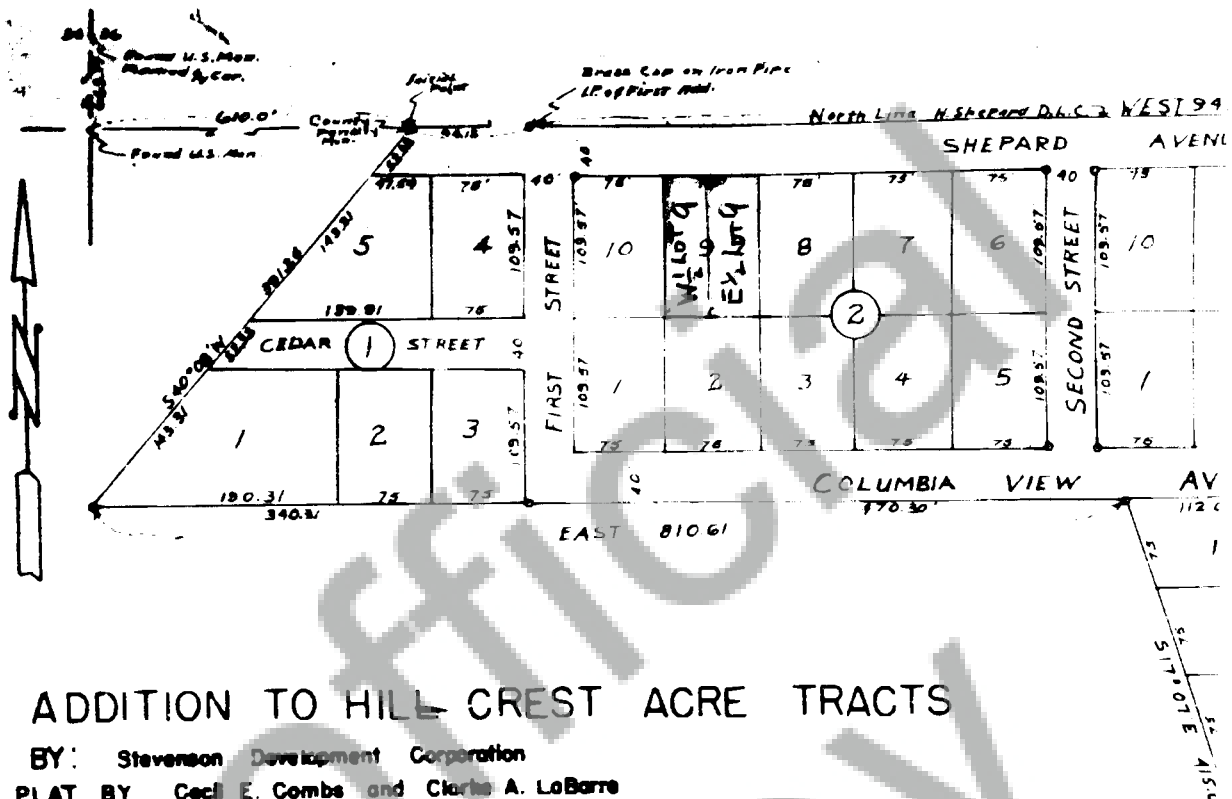
[Signature]

Check list -

Four or fewer lots? ☒
 Certification of Health Officer? ☒
 Approval of taxing authorities? ☒
 Approval of Public Works Director? ☒
 Approval of Planning Commission? ☒
 Vicinity Map? ☒ Site Map? ☒
 Legal description of tract? ☒
 Legal description of component lots? ☒
 Legal descriptions certified by surveyor or title company? ☒
 Fee paid? ☒ Amount ☒
 Zone site requirements in zone ☒ are ☒
 Do proposed lots comply? ☒

Comments _____

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[illegible]

SUBDIVISION BY: Stevenson Development Corporation
SURVEY AND PLAT BY Cecil E. Combs and Charles A. LaBarre
Date December 20, 1949
Scale 1" = 100'

DESCRIPTION: Beginning at the Northwest cor. of the tract her by described, Said point of beginning being 610 ft. East of a U.S Monument marking the point where the North line of the Henry Shepard Donation Land Claim intersects the Second Guide Indian East thence from the point of beginning South 40° 02' West 361.26 ft. Thence East 810.91 ft. Thence South 17° 07' East 450 ft. Thence North 69° 34' East 254.65 ft. Thence South 17° 07' East 431.0 ft. Thence North 67° 07' East 593 ft. Thence North 24° 50' East 130 ft. Thence North 10° 49' East 118 ft. Thence North 15° 28' East 44.0 ft. Thence North 5° 19' West 311.0 ft. Thence North 81° 05' East 207.0 ft. Thence North 15° 13' West 450.0 ft. to the North Line of said D.L.C. Thence West along D.L.C. Line 1,216.0 ft. to the point of beginning.

DEDICATION: We, the undersigned, do hereby lay out and plot the same into Lots and Streets as shown on the plat hereto attached and known as "Second Addition To Hill Crest Acre Tracts" situated in Seamon, City of Chicago, Cook County, Illinois, to dedicate the Streets as shown therein to the public forever.

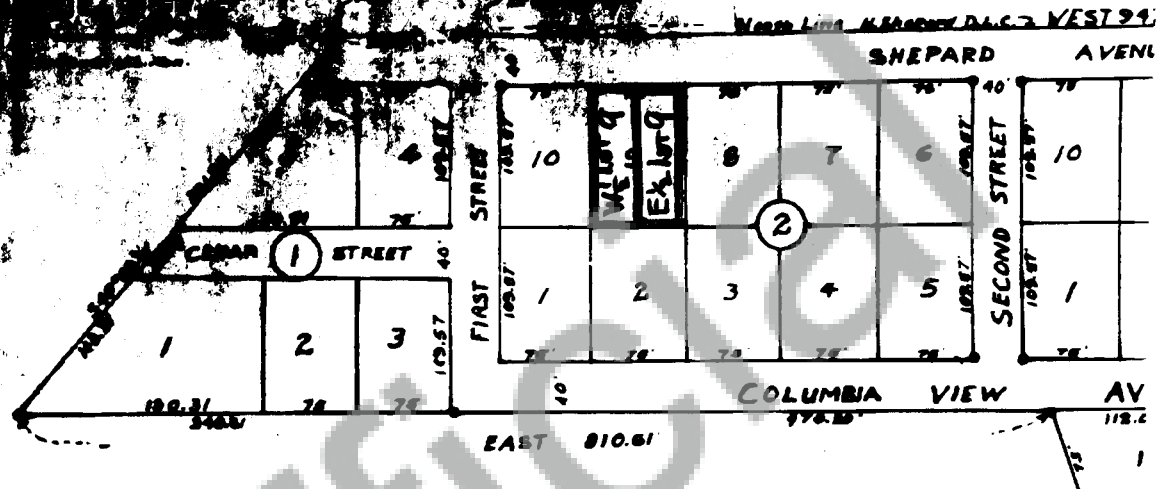
SIGNATURE OF

I, Clarke A. LaBarre, do
description and find
and correct return
of the Survey of

STATE OF WASHINGTON
County of King ss

On this 17 day of April before me personally appeared John J. [unclear] and [unclear] to me known to be the [unclear] and [unclear] of the Corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said Corporation, for [unclear] uses and purposes [unclear] and each stated that [unclear] author [unclear] execute said

SHORT PLAT MAP



SECOND ADDITION TO HILL CREST ACRE TRACTS

SUBDIVISION BY: Stevenson Development Corporation
 SURVEY AND PLAT BY: Carl E. Combs and Charles A. LaBarre
 Date: December 20, 1949
 Scale: 1" = 100'

DESCRIPTION: Beginning at the Northwest cor. of the tract hereby described, Said point of beginning being 610 ft. East of a U.S. Monument marking the point where the North line of the Henry Shepard Donation Land Claim intersects the Second Guide Meridian East. Thence from true point of beginning South 40° 08' West 391.26 ft. Thence East 810.61 ft. Thence South 17° 07' East 415 ft. Thence North 69° 34' East 254.65 ft. Thence South 17° 07' East 491.0 ft. Thence North 67° 07' East 593 ft. Thence North 24° 50' East 130 ft. Thence North 10° 40' West 118 ft. Thence North 45° 28' East 44.0 ft. Thence North 5° 19' West 310 ft. Thence North 81° 05' East 207.0 ft. Thence North 11° 39' West 456.0 ft. to the North Line of said D.L.C. Thence West along D.L.C. Line 1,266.0 ft. to point of beginning.

DEDICATION: We, the undersigned _____ of the property described hereon, do hereby lay out and plat the same into Lots and Streets as shown upon the plat. The same to be known as "Second Addition To Hill Crest Acre Tracts" situated in Skomaha County Washington, and do hereby dedicate the Streets as shown herein to the public forever.

SIGNATURE OF _____

[Handwritten signatures]

I, Charles A. LaBarre, in description and map and correct return of the Survey of

STATE OF WASHINGTON
 County of Jefferson ss.

On this 27 day of November 1949 before me personally appeared Stevenson Development Corporation and Carl E. Combs to me known to be the President and Secretary of the Corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said Corporation, for uses and purposes therein stated that Carl E. Combs authorizes me to execute said

