NAME Jack A. Sun seri Phone (Business)
ADDRESS P.O. Box 77 Washougal, WA 98671 Property to be divided: Location: Sec. 30 Twp. 2N Range 5EWM Tax Lot No. 2-5-30-1504
Water Supply Source: Well Sewage Disposal Method: Septic Tank
Date you Acquired the Property: April 18, 1979  To be Signed  By the Applicant: I hereby certify the lots in this proposed Short Subdivision are intended for:  Single Family Residential
J. S. Granda, 7-17-29
Signature of Applicant Dates

LEGAL DESCRIPTION: Peacribe entire contiguous ownership. Use extra sheets if required.

Beginning at a point on the West Line of the East Half of the Southwest Quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian said point lies South 1°02'58" East 957.04 feet and South 89°21'15" West 1306 feet from the center of said Section 30; thence North 89°21'15" East 528 feet thence South 825 feet; thence West 528 feet to said West Line; thence North along said West Line to the point of beginning.

Together with an easement over a strip of land 40 feet wide across the Southwest Quarter of Section 30, Township 2 North, Range 5 East, W.M. being 20 feet either side of the following described center line:

Commencing at a point on the East line of the Southwest Quarter of the Southwest Quarter 630 feet north of its intersection with Huckins-Buhman County Road; thence in a southwesterly direction 630.7 feet to an intersection with the centerline of Huckins-Buhman County Road 20 feet westerly when measured at right angles to the East Line of the Southwest Quarter of the Southwest Quarter of said Section 30.



## SUNSERI - SCHULL SHORT PLAT

Variance was granted this date, to the Short Plat Ordinance # 1977-04, as follows: To allow 120 days from this date, to complete centerline survey on Taylor Road, and for additional 5 feet of surfacing (in width) on Taylor Road. Plan and Profile requirement for Taylor Road and Schull Road is hereby waived.

Dated this 6th day of August, 1979.

Chairman (Cusaca

Commissioner

Ef Callahan Commissioner

10.0 1 2 1/19 120 B



## Southwest Washington Health District

(CLARK - KLICKITAT - SKAMANIA COUNTIES)

DONALD A. CHAMPAIGN M. D., M. P. H. / DISTRICT HEALTH OFFICER

July 13, 1979



Mr. Robert P. Lee Planning Director Skamania County Stevenson, WA 98648

> Re: Sunseri-Schull Short Plat, SW½ of Sec 30 T 2N,R5E, W.M.

Dear Bob:

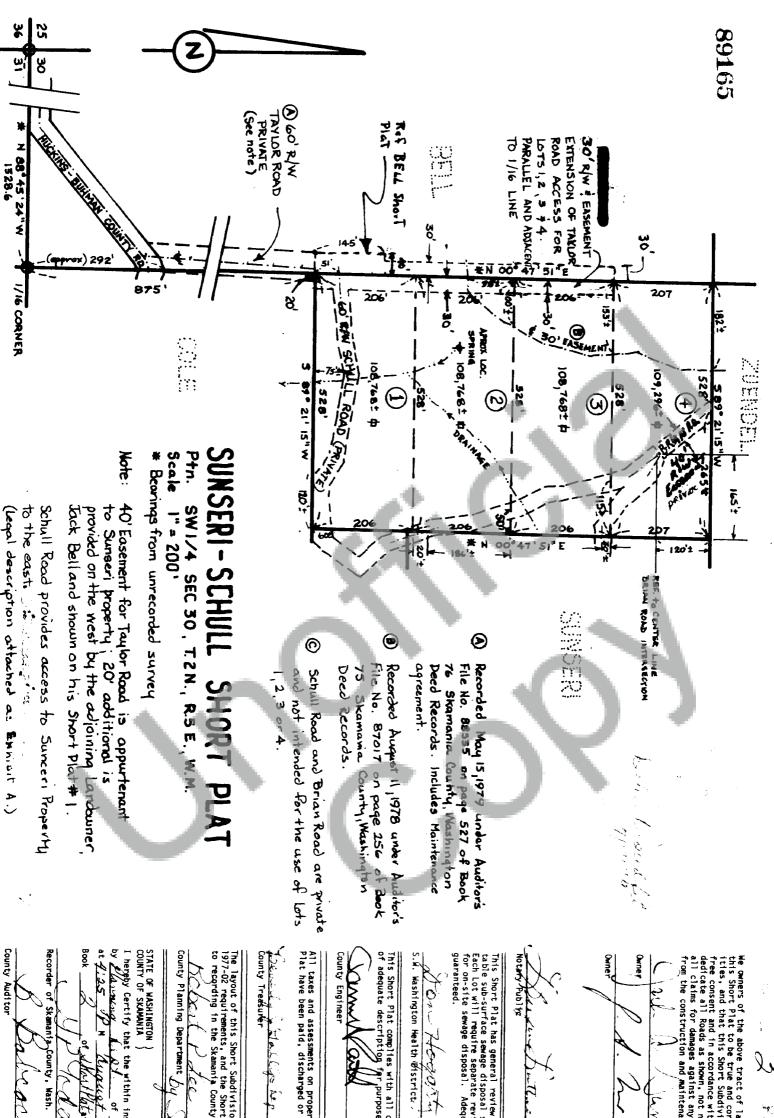
According to my records, lot 3 of the above captioned short plat may not have an approvable site for on-site subsurface sewage disposal. Mottling was observed at 36", and it is an indication that the winter water table may be at that level. A winter evaluation should be made on this lot and prospective purchasers should be advised to exercise caution and make the purchase on condition that a satisfactory site can be found.

Sincerely

Don Hogarty, R.S.

Public Health Sanitarian

DH:je



120

We owners of the above tract of land hereby declare and certify this Short Plat to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.

This Short Plat has general review for sewage and water. Acceptable sub-surface sewage disposal sites have not been identified. Each Lot will require separate review to determine acceptability for on-site sewage disposal. Adequacy of water supply is not

S.W. Washington Health Wistrict. Ton Hogoth 7/13/76

This Short Plat complies with all county Road regulations and is of adequate description far purposes of subdividing. 8/1 Day Survey

All taxes and assessments on property invol-Plat have been paid, discharged or satisfie

The layout of this Short Subdivision complies with Dethange 1977-02 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

xiju examon

I hereby Certify that the within instrument of writing filed luquet 7 19 24 was recorded in of Streenan , Lea Lat Page 126

SACK