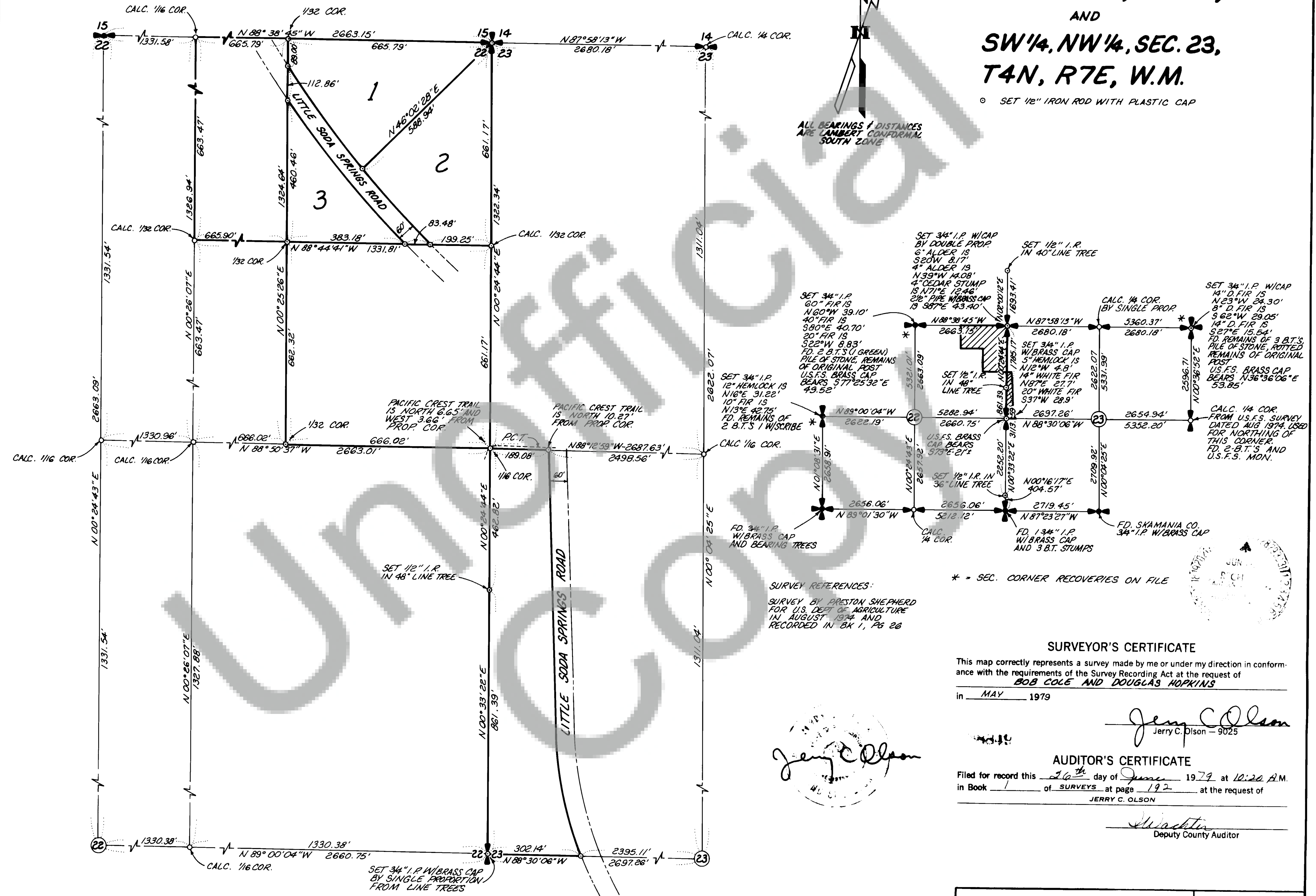


A SURVEY OF
A PORTION OF
NE 1/4, NE 1/4, SEC. 22,
AND
SW 1/4, NW 1/4, SEC. 23,
T4N, R7E, W.M.

○ SET 1/2" IRON ROD WITH PLASTIC CAP

ALL BEARINGS & DISTANCES
ARE LAMBERT CONFORMAL
SOUTH ZONE



SURVEY REFERENCES:
SURVEY BY PRESTON SHEPHERD
FOR U.S. DEPT. OF AGRICULTURE
IN AUGUST 1974 AND
RECORDED IN BK 1, PG 26

* = SEC. CORNER RECOVERIES ON FILE

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conform-
ance with the requirements of the Survey Recording Act at the request of
BOB COLE AND DOUGLAS HOPKINS
in MAY 1979

Jerry C. Olson
Jerry C. Olson - 9025

AUDITOR'S CERTIFICATE

Filed for record this 26th day of June 1979 at 10:20 A.M.
in Book 1 of SURVEYS at page 192 at the request of
JERRY C. OLSON

W. Schuster
Deputy County Auditor



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PH. (509) - 427-8411

Scale 1"=200' Date 5/79
Job No 2302 Calc. By TG
Drawn By ML
Checked By JGL
Sheet 1 of 1