

88185

## SHORT PLAT APPLICATION

BOOK 2 PAGE 94 ✓

NAME Johnny Olson(Home) 206 784 1941

Phone(Business) \_\_\_\_\_

ADDRESS 10124 - 3rd. Ave. NW. Seattle, Wa. 98177

Property to be divided: \_\_\_\_\_

Location: Sec. 20 Twp. 3N. Range 10 EWM. Tax Lot No. 3-10-20-DA-203Water Supply Source: P.U.D.Sewage Disposal Method: SepticDate you Acquired the Property: 3-1-78

To be Signed \_\_\_\_\_

By the Applicant: I hereby certify the lots in this proposed Short Subdivision are intended for:

Single Resident lots.Gertude OlsonJohnny Olson x Lawrence M. Ashley

Signature of Applicant

Seller

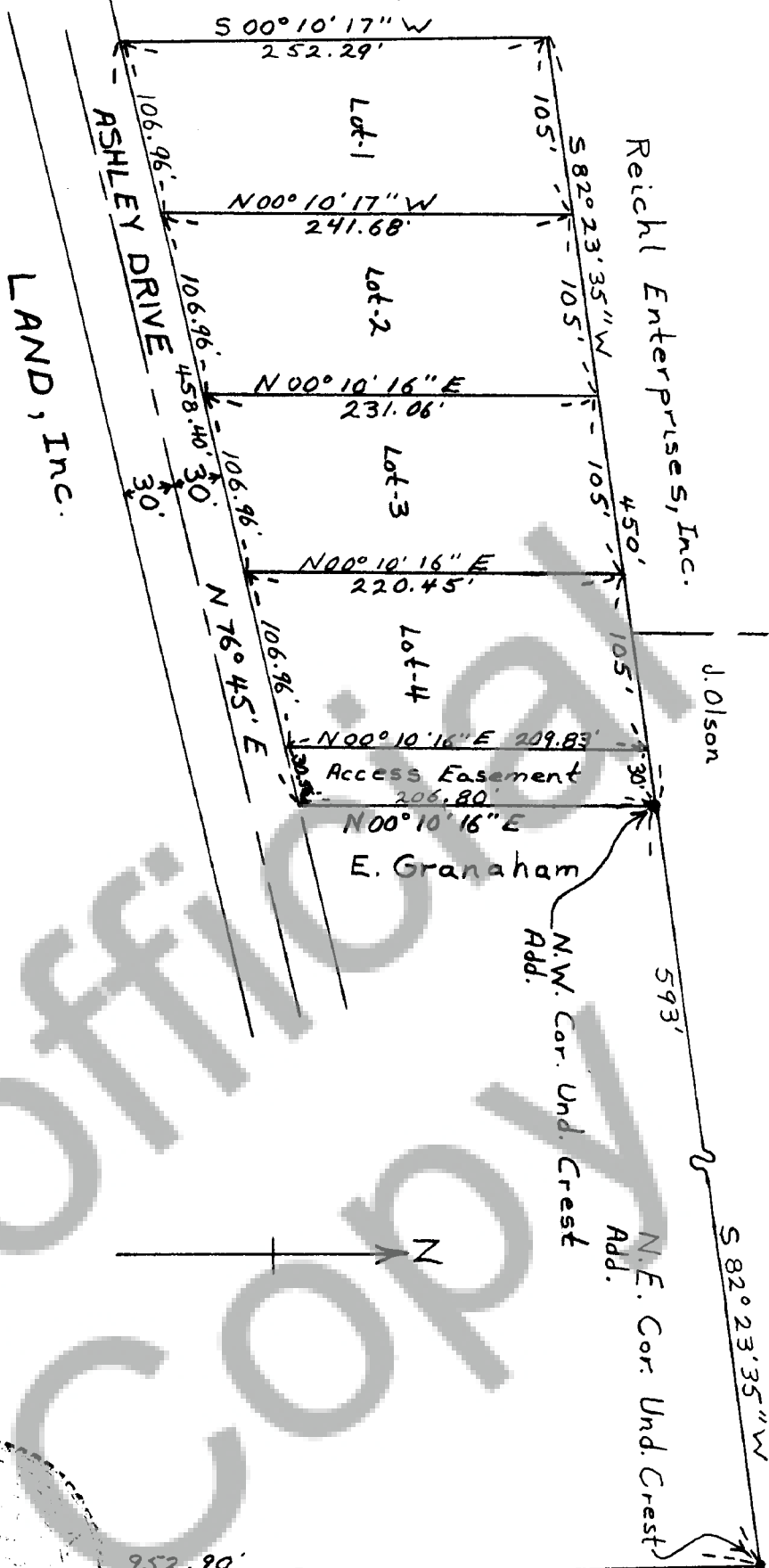
Date: 25 Jan 79LEGAL DESCRIPTION: Describe entire contiguous ownership. Use extra sheets if required.

A tract of land in the Northeast quarter of the Southeast quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, Skamania County, Washington, described as follows:

Commencing at the Southeast corner of Section 20; thence North  $00^{\circ} 05' 48''$  East a distance of 1155.19 feet to the initial point of the plat of Underwood Crest Addition; thence North  $00^{\circ} 10' 16''$  East along the East line of said plat 952.90 feet to the Northeast corner thereof; thence South  $82^{\circ} 23' 35''$  West along the North line of said plat 593.00 feet to the Northwest corner thereof and true point of beginning of this description; thence South  $82^{\circ} 23' 35''$  West 450 feet; thence South  $00^{\circ} 10' 17''$  West 252.29 feet to the Northerly right-of-way of Ashley Drive; thence North  $76^{\circ} 45'$  East 458.88 feet along said Northerly right-of-way of Ashley Drive to a point that is South  $00^{\circ} 10' 16''$  West 206.80 feet south of the point of beginning; thence North  $00^{\circ} 10' 16''$  East 206.80 feet to the point of beginning.



Reichl Enterprises, Inc.



John Olson Short Plat  
Within NE 1/4 - SE 1/4, Sec. 20,  
Twp. 3 N., Rge. 10 E., W.M.

Scale: 1"=100'

LP. UNDERWOOD CREST  
ADDITION

1155.19' N00°05'48"E  
952.90' N00°10'16"E

We owners of the above tract of land hereby declare and certify this Short Plat to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.

*Handwritten signature: John Olson*  
Owner  
*Handwritten signature: Lawrence M. Ashley*  
Owner

*Handwritten signature: Notary Public*  
Notary Public  
Date Feb. 9, 1979

This Short Plat has general review for sewage and water. Acceptable sub-surface sewage disposal sites have not been identified. Each lot will require separate review to determine acceptability for on-site sewage disposal. Adequacy of water supply is not guaranteed.

*Handwritten signature: Don Bryant*  
S.W. Washington Health District  
Date 2/16/79

This Short Plat complies with all county Road regulations and is of adequate description for purposes of subdividing.

*Handwritten signature: Samuel R. ...*  
County Engineer  
Date 3/12/79

All taxes and assessments on property involved with this Short Plat have been paid, discharged or satisfied.

*Handwritten signature: J. Conrad ...*  
County Treasurer  
Date 3-12-79

The layout of this Short Subdivision complies with Ordinance 1977-02 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

*Handwritten signature: Robert ...*  
County Planning Department  
Date 3/12/79

STATE OF WASHINGTON )  
COUNTY OF SKAMANIA ) 58165

I hereby certify that the within instrument of writing filed by Planning Dept. of Skamania Co. at 3:30 PM March 12, 1979, was recorded in Book 29 Short Plats at Page 94.

Recorder of Skamania County, Wash.

*Handwritten signature: Michael ...*  
County Auditor

CHICAGO TITLE INSURANCE COMPANY,

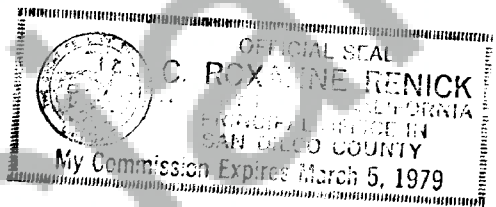
STATE OF CALIFORNIA  
COUNTY OF San Diego } SS.  
On February 5, 1979 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared Lawrence M. Ashley

\_\_\_\_\_, known to me  
to be the person whose name is subscribed to the within  
instrument and acknowledged that he executed the same.

Signature C. Roxanne Renick

C. Roxanne Renick  
Name (Type or Printed)  
Notary Public in and for said County and State

1-117



FOR NOTARY SEAL OR STAMP

BOOK 2 PAGE 94-B

State of Washington )  
County of King )

On this day personally appeared before me Martine Nelson  
to me known to be the individual described in and who executed the within  
and foregoing instrument, and acknowledged that she signed the same as her  
free and voluntary act and deed, for the uses and purposes therein mentioned.  
Given under my hand and official seal this 10th day of March, 1979

Signature Martine Nelson  
20142 - 2314 NW  
Seattle, Wash. 98177