

87704

BOOK 2 PAGE 80 ✓

SHORT PLAT APPLICATION

Name Bill Lyons (Home Valley) # 3 (Home) 427-8530
Phone: (Business)

Address Stevenson, Washington

Property to be divided:

Location: Sec. 27 Twp. 3 N Range 8 Tax Lot No. 3-8-27C # 100

Water Supply Source Individual Wells and Spring

Sewage Disposal Method Individual Septic Tank and Drainfield

Date You Acquired Property May, 1974

To be signed by the Applicant

I hereby certify the lots in this proposed short subdivision are intended for:

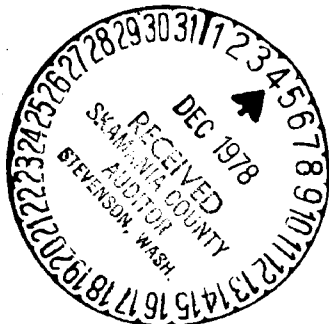
Residential Use

Bill Lyons Signature of Applicant Date Sept 5, 1978

LEGAL DESCRIPTION: Describe entire contiguous ownership. Use extra sheets as may be necessary.

A tract of land located in the Section 27, Township 3 North, Range 8 East W.M. being a part of the William M. Murphy D.L.C. No. 37 more particularly described as follows:

Beginning at a point marked by an iron pipe on the East boundary of said Murphy D.L.C. North 1,239 feet from the intersection of said East boundary with the South line of Section 27, Township 3 North, Range 8 E.W.M.; thence North 69° 23' West 232.2 feet; thence South 18° 18' West 188.33 feet; thence North 54° 36' West 132 feet; thence North 47° 31' West 91.7 feet; thence North 60° 41' West 581.95 feet; thence North 29° 19' West 184.4 feet; thence North 59° 51' 32" West 144.45 feet; thence North 46° 42' 49" West 89.14 feet; thence North 42° 12' 10" East 149.32 feet; thence North 11° 12' East 30.0 feet; thence South 78° 48' East 144.25 feet; thence 173.79 foot on a 464 foot radius curve to the right; thence 137.27 feet on a 464 foot radius curve to the left; thence South 70° 58' East 93.47 feet; thence South 77° 24' 03" East 49.51 feet; thence South 45° 54' East 350.57 feet; thence 96.96 feet on a 434 radius curve to the right; thence South 33° 06' East 122.17 feet; thence South 00° 05' East 139.43 feet to the point of beginning.



N.W. Corner
D.L.C.

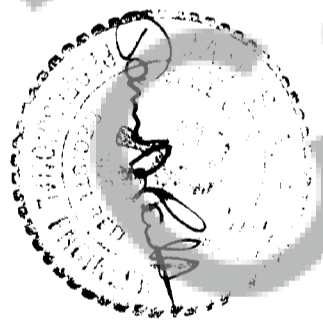
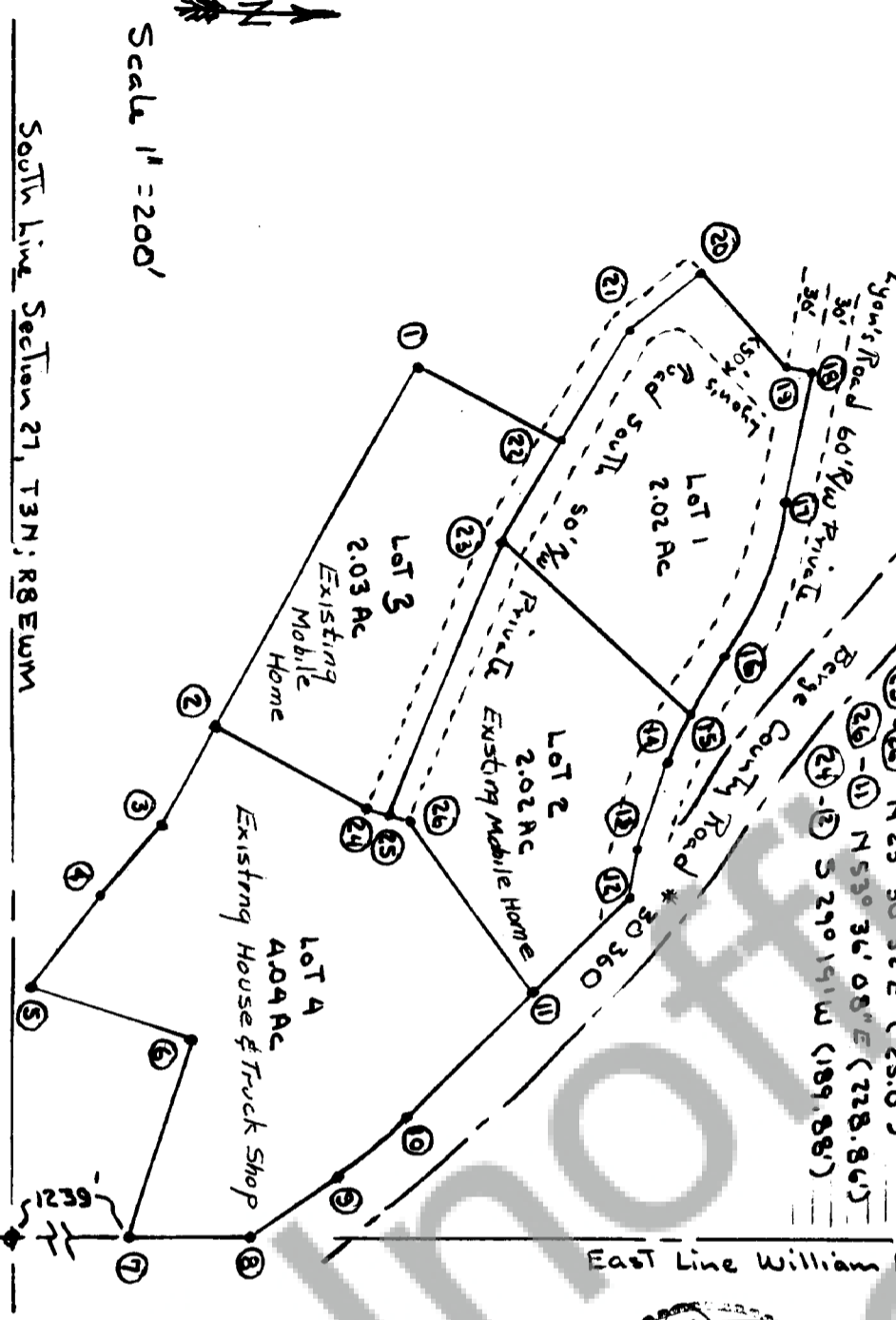
North Line William M. Murphy D.L.C. # 37

N.E. Corner
D.L.C.

- ①-② S 60° 41' E (450.0')
- ②-③ S 60° 41' E (131.95')
- ③-④ S 41° 31' E (91.74')
- ④-⑤ S 54° 36' E (132.0')
- ⑤-⑥ N 18° 18' E (188.35')
- ⑥-⑦ S 69° 23' E (232.20')
- ⑦-⑧ N 00° 05' W (139.43')
- ⑧-⑨ N 33° 06' W (122.17')
- ⑨-⑩ 96.96' On Curve R = 434' Left
- ⑩-⑪ N 45° 54' W (196.75')
- ⑪-⑫ N 45° 54' W (153.82')
- ⑫-⑬ N 77° 24' 03" W (49.51')
- ⑬-⑭ N 70° 58' W (93.47')

- ⑭-⑮ 62.27' On Curve R = 464' Right
- ⑮-⑯ 75.0' On Curve R = 464' Right
- ⑯-⑰ 173.79' On Curve R = 464' Left
- ⑰-⑱ N 78° 48' W (144.25')
- ⑱-⑲ S 11° 12' W (30.0')
- ⑲-⑳ S 42° 12' 10" W (149.32')
- ⑳-㉑ S 46° 42' 49" E (89.14')
- ㉑-㉒ S 59° 51' 32" E (144.45')
- ㉒-㉓ S 23° 19' W (184.40')
- ㉓-㉔ S 59° 51' 32" E (130.30')
- ㉔-㉕ N 44° 26' 01" E (246.05')
- ㉕-㉖ S 60° 29' 12" E (318.80')
- ㉖-㉗ S 23° 30' 52" W (75.0')
- ㉗-㉘ N 23° 30' 52" E (25.0')
- ㉘-㉙ N 53° 36' 08" E (228.86')
- ㉙-㉚ S 29° 19' W (189.88')

East Line William M. Murphy D.L.C. # 37



The owners of the above tract of land hereby declare and certify this Short Plat to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said roads.

Owner
[Signature]

Notary Public
[Signature]
Date: Aug 23 1978

S.W. Washington Health District
Date: 12/4/78

County Engineer
[Signature]
Date: Sept 6 1978

All taxes and assessments on property involved with this Short Plat have been paid, discharged or satisfied.

County Treasurer
[Signature]
Date: 12-4-78

The layout of this Short Subdivision complies with Ordinance 1977-02 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

County Planning Department
[Signature]
Date: Dec 4 1978

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }
I hereby certify that the within instrument of writing filed by *[Signature]* of *[Signature]* at 9:25 A.M. 12-4 1978 was recorded in Book 2 of Short Plat Page 80

Recorder of Skamania County, Wash.
[Signature]
County Auditor

South Line Section 27, T3N, R8E, W1W

Scale 1" = 200'