

SHORT PLAT APPLICATION

87173

Name WILLIAM F. WILKINS Telephone 427-8407Address P. O. Box 8, Carson, Washington 98610

Property to be divided:

Location: Sect. 36 Twp. 3 N. Range 7 $\frac{1}{2}$ E Tax Lot No. WM 3-7 $\frac{1}{2}$ -36-1380Water Supply Source Town of StevensonSewage Disposal Method Municipal Sewer (under construction)Date you acquired property February 10, 1978 (Real Estate Contract)

To be signed by applicant:

I hereby certify that the legal description of the land to be divided, and, accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation, in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms, or corporations. (If same as applicant named above, leave blank)

List names, addresses, telephone numbers:

Note: This short plat application is submitted not for the purpose of subdividing the tract, but for the sole purpose of acquiring title by deed to a portion thereof for mortgage financing purposes.

William F. Wilkins
Signature

August 14, 1978
Date

.....
(To be signed by applicant for partial exemption)

I hereby certify that the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is:

Signature Date



Short Plat Application

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LEGAL DESCRIPTION OF ENTIRE CONTIGUOUS LAND

All that portion of Government Lots 5 and 8 of Section 36, Township 3 North, Range 7 $\frac{1}{2}$ E. W. M., lying northerly of Strawberry Road; EXCEPT the following described tract: Beginning at a point 33 feet east of the northwest corner of the said Government Lot 5; thence south 1,571.5 feet; thence south 31° 37' east 181 feet to the northerly line of Strawberry Road; thence along the northerly line of said road north 55° 34' east 210.1 feet; thence north 1,602 feet to the north line of said Government Lot 5; thence west 264.5 feet to the point of beginning; AND EXCEPT the following described tract used as county road: Beginning at a point 126.6 feet north of the southwest corner of the said Government Lot 8; thence east 100.4 feet; thence north 24° 35' east 99 feet; thence north 20° 25' west 77 feet; thence north 54° 06' west to a point 33 feet east of the west line of the said Government Lot 8; thence north to the north line of the said Government Lot 5; thence west 33 feet to the northwest corner of the said Government Lot 5; thence south to the point of beginning;

AND EXCEPT that portion thereof platted as HILLTOP MANOR according to the amended plat thereof on file and of record at page 110 of Book A of Plats, Records of Skamania County, Washington;

AND EXCEPT that portion thereof lying within and southerly of County Road No. 2385 designated as El Paso Lane as described in deed dated May 14, 1970, and recorded at page 759 of Book 61 of Deeds, Records of Skamania County, Washington; said excepted parcel lying westerly of the public road designated as Montell Terrace Extension and Montell Terrace and including a strip of land lying westerly of the west boundary of HILLTOP MANOR aforesaid and extending south to Strawberry Road.

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LEGAL DESCRIPTION OF LAND TO BE DIVIDED

All that portion of the east 300 feet of Government Lot 5 of Section 36, Township 3 North, Range 7 $\frac{1}{2}$ E. W. M., lying southerly of the public road designated as Montell Terrace Extension and northerly of that portion of said Government Lot 5 platted as Hilltop Manor according to the amended plat thereof on file and of record at page 110 of Book A of Plats, Records of Skamania County, Washington.

Applicant's Name Wm Wilkins Telephone _____

Address _____

Property to be dividedLocation - Sect 36 Twp 3N Range 7E Tax Lot No. 3-7 1/2-36 1350
Water supply source MUNICIPAL
Sewage disposal method MUNICIPAL SEWERMinimum Lot Size

I hereby certify that a minimum lot size of 6,000 sq. ft. will apply to the above proposed Short Subdivision for the following reasons:

Southwest Washington Health District

Don Hogarty, R.S.Date 6 SEP 78Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Wilma G. Lormore, Dep. Date 8-31-78

Treasurer Clerk - Town of Stevenson

[Signature] Date 8/31/78Roads and Utilities

I hereby certify that the town road abutting the proposed subdivision is of sufficient width to meet current town standards without requiring additional easements and that easements upon or abutting the proposed subdivision are of sufficient width to assure maintenance and to permit future utility installations.

I further certify that town water and sewer services are available to the proposed subdivision.

Ronald J. Shupp
Public Works Director

Planning Commission Certification:

This will certify that the Stevenson Planning Commission has reviewed the proposed subdivision application and finds (does not find) it compatible with the comprehensive plan and the planning commission policies on development.

Comments:

Chairman, Planning Commission

*Louise Hansen*Summary Approval

I hereby certify that this Short Subdivision complies with Stevenson Short Plat Ordinance and is approved this date _____ subject to recording with the Skamania County Auditor within 30 days of this summary approval.

Stevenson Planning Department

Louise Hansen

Check list -

Four or fewer lots? ☒
 Certification of Health Officer? ☒
 Approval of taxing authorities? ☒
 Approval of Public Works Director? ☒
 Approval of Planning Commission? ☒
 Vicinity Map? ☒ Site Map? ☒
 Legal description of tract? ☒
 Legal description of component lots? ☒
 Legal descriptions certified by surveyor or title company? ☒
 Fee paid? _____ Amount \$200
 Zone size requirements in zone _____ are Good
 Do proposed lots comply? Yes

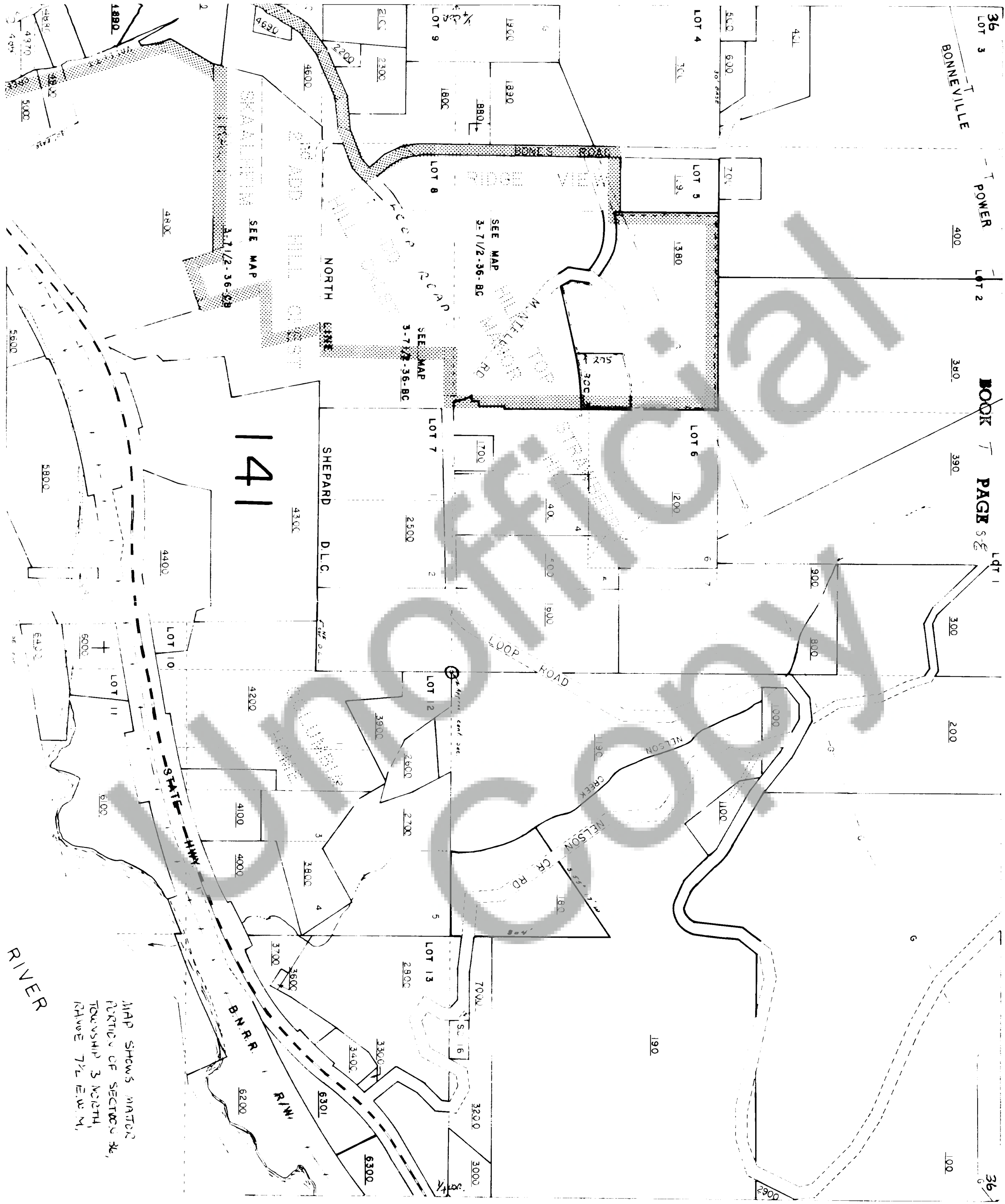
Comments _____

BONNEVILLE

POWER

LOT 2

LOT 1



141

RIVER

MAP SHOWS MATTER
PORTION OF SECTION 36,
TOWNSHIP 3 NORTH,
RANGE 72 E.W.M.

BONNEVILLE

400

380

390

300

200

100

401

500
600

700

LOT 4
1300

LOT 5
1390

1380

LOT 6
1200

900

800

1000

1100

190

1900
1890
1800

LOT 9
1800

LOT 8

RIDGE VIEW

SEE MAP
3-7 1/2-36-BC

SEE MAP
3-7 1/2-36-BC

1700

1400

1500

1600

LOT 7
2500

2

LOT 12
2600

2700

LOT 13
2800

2000

SD 16

3200

3000

2100
2300

2200

4600

2ND ADD HILL CREST

NORTH

SHEPARD

D.L.C.

SKAALHEIM

SEE MAP

3-7 1/2-36-BC

141

4300

4800

4400

LOT 10

6100

B.N.R.R.

PINK

6200

6301

3400

6300

3700

3600

3800

4100

4000

4200

5800

MAP SHOWS MAJOR
PORTION OF SECTION 36,
TOWNSHIP 3 NORTH,
RANGE 7 1/2 E.W.M.

RIVER

4880
4870
4860

5600

6400

6200