Form No. W-819.1

day ol.....

THE RESERVENCE

Aprilio Public in and to the State of Washington, residing at

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SEC 29, TOWNSHIP 2 NORTH, RANGE & E.W.M., DESCRIBED AS FOLLOWS: BUGINNING AT THE SOUTHWEST CORNER OF SAID SECTION "THE THERE NORTH ALONG

the day and year first

Joshington,

86731

Amount Paul. Exampt

Shamania County Ste surce.

ry Talahamana County Ste surce.

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 19th day of MAY , 19 78 between JOSEPH R. SMITH and

as setter and ARTHUR L. PAIMER, a single person

as purchaser for the sale and purchase of the above described real estate. The grantee hereby assume 8 and agree 8 to fulfill the conditions of said real estate contract and the grantor 8 hereby covenant that there is now unpaid on the principal of said contract the sum of \$ 17,400.00

Dated 26, 1978

(Individual)

(Individual)

By CCC

STATE OF WESTINGTON

me

On this day personally appeared before me

STATE OF WASHINGTON

COUNTY OF COLLECT

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that The signed the same as The tree and voluntary act and deed, for the lass and purposes therein mentioned.

diven under my hand and affing went till for day of

Nothry Public in and for the State of Washington, residing at

On this day of performe, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared.

me known to be the President and entry and the mind deed and on ument of

ent, and acknowledged ind deed of said corporind on eath stated that ument and that the seal

the day and year first

Jashington,

Form No. 10 rep

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SEC 20, TOWNSHIP 2 NORTH, RANGE C E.W.M., DESCRIBED AS FOLLOWS:

BUGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 32; THENCE NORTH ALONG THE WIST LINE THEREOF A DISTANCE OF 744,18 FEET, MORE OF LUSS, TO THE SOUTH WIST CORNER OF TRACT OF LAND CONVEYED TO DENNIS F. MINER, ET UX., BY DEED WIST CORNER OF TRACT OF LAND CONVEYED TO DENNIS F. MINER, ET UX., BY DEED WIST CORNER OF TRACT OF SEAMANIA COURTY, MASHINGTON; THEN 'E EAST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 342, 11 FLET, MOLE OR LESS, 10 THE NORTHWIST COPINED AUGUST 9, 1973, UNDER AUDITOR'S FILE NO. 76461, IN VOLUME CS OF DEEDS, PAGE 570, FECORDS OF SEAMANIA COURTY, WASHINGTON; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 736, 98 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID SECTION 22; THENCE WEST OF BEGINNING.