

86171

## SHORT PLAT APPLICATION

835-5866

Name Jeffrey L. Dalling

(Home)

Phone: (Business)

Address 3410 S.E. 410 Avenue, Washougal, WA 98671

Property to be divided:

Location: Sec. 8 Twp. 1N Range 5E Tax Lot No. 1-5-8 1303

Water Supply Source Well

Sewage Disposal Method Septic Tank Drainfield

Date You Acquired Property April 1976

To be signed by the Applicant

I hereby certify the lots in this proposed short subdivision are intended for:

Single family dwelling

Signature of Applicant

Date

April 19 1978

**LEGAL DESCRIPTION:** Describe entire contiguous ownership. Use extra sheets as may be necessary.

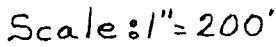
A tract of land in the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ -SE $\frac{1}{4}$ ) of Section 8, Township 1, North, Range 5 E., W.M., described as follows: Beginning at the south quarter corner of said Section 8, said point being a brass monument in the right of way of Belle Center Road; thence North 01°58'31" east along the center of said Section 8, a distance of 1399.64 feet to the Northwest corner of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ -SE $\frac{1}{4}$ ) of the said Section 8; thence North 88°00' east along the north line of the South half of the Southeast Quarter (S $\frac{1}{2}$ -SE $\frac{1}{4}$ ) of the said Section 8, a distance of 2408.23 feet to the true point of beginning; thence north 02°00'51" east a distance of 1127.41 feet to the center of County Road No. 1126, designated as the Strunk Road; thence north 82°27'52" east a distance of 68.54 feet to the beginning of a curve to the right; thence along the arc of the curve a distance of 163.86 feet through a central angle of 4°54'57" with a radius of 1909.86 feet (the long chord of which bears north 84°55'30" east with a length of 163.81 feet) to a point on the line between Section 8 and Section 9, Township 1 North, Range 5 E., W.M., thence south 02°03'12" west a distance of 1142.87 feet to the northeast corner of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ -SE $\frac{1}{4}$ ) of the said Section 8; thence south 88°00' west a distance of 230.39 feet to the point of beginning;

ALSO all that portion of the West 228.3 feet of the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ -SW $\frac{1}{4}$ ) of Section 9, Township 1 North, Range 5 E., W.M., lying southerly of County Road No. 1126 designated as the Strunk Road.

AND SUBJECT TO THE FOLLOWING:

Reservation of an easement of record, for a water pipeline and a concrete water reservoir.





② Curve Data  
arc length 163.86'  
central angle  $40^{\circ}54'57''$   
radius 1909.86'  
long cord  $N84^{\circ}55'30''E$   
length 163.81'

The owners of the above tract of land hereby declare and certify this Short Plat to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.

Owner \_\_\_\_\_  
Owner \_\_\_\_\_  
Notary Public Alma Thompson 4-12-98  
Date \_\_\_\_\_

This Short Plat has general review for sewage and water. Acceptable sub-surface sewage disposal sites have not been identified. Each lot will require separate review to determine acceptability for on-site sewage disposal. Adequacy of water supply is not guaranteed.

Don Heparty R.S. 3-17-98  
S.W. Washington Health District  
Date \_\_\_\_\_

This Short Plat complies with all county Road regulations and is of adequate description for purposes of subdividing.

Samuel R. Rasmussen 4/20/78  
County Engineer  
Date \_\_\_\_\_

All taxes and assessments on property involved with this Short Plat have been paid, discharged or satisfied.

David W. Rasmussen 4-20-78  
County Treasurer  
Date \_\_\_\_\_

The layout of this Short Subdivision complies with Ordinance 1977-02 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

Robert A. Lee April 20, 1978  
County Planning Department  
Date \_\_\_\_\_

STATE OF WASHINGTON )  
COUNTY OF SKAMANIA )  
I hereby certify that the within instrument of writing filed by Planning Dept of Skamania County at 1:20 P M April 20 1978 was recorded in Book 2 of Wash 177A at Page 412

Alma Thompson  
Recorder of Skamania County, Wash.  
Heather Rasmussen  
County Auditor