SHORT PLAT APPLICATION

NAME SAMUEL F.W. HOLLENBERRY	(Home) 427-8758
NAME SAMOEL TO HOUSENER.	Phone:
	(Business)
P.O. Box 178, Stevenson,	Washington 98648.
Property to be divided:	
Location: Sec. 35 Twp. 4N	Range 7E., W.M. Tax Lot No. 4-7-35-1000
Water Supply Source Well	
Sewage Disposal Method Septic Ta	nk
Date You Acquired Property Ap	ril 10, 1974.
To be signed by the Applicant.	
I hereby certify the lots in this proposed short subdivision are intended for: Single Family Dwelling	
Limited Hellenton Al-6-18	
Signature of Applicant Date	
LEGAL DESCRIPTION: Describe entir	e contiguous ownership. Use extra sheets as may be

The south half of the west half of the east half of the northwest quarter of Section 35, Township 4, Range 7 East of the Willamette Meridian.

necessary.





BOOK 2 PAGE 33-A



Southwest Washington Health District

(CLARK - KLICKITAT - SKAMANIA COUNTIES)

DONALD A. CHAMPAIGN M. D., M. P. H. / DISTRICT HEALTH OFFICER

February 16, 1978

Mr. Bob Lee Planning Director Skamania County Courtouse Annex Stevenson, WA 98648

RE: Revised Hollenberry Short
Plat located in Section
35, T4N. R 7E, Tax Lot
4-7-35-1000

Dear Bob:

A note of explanation should probably be attached to the revised Hollenberry short plat. The soil in that vicinity is rather marginal, being poorly drained. We are currently making winter observations of test holes on lot 2, where a septic tank system may be possible. The test should be completed by mid March.

Lot 3 is lower, and contains considerable surface water in the winter. It is doubtful that this lot could accommodate a standard septic tank system without filling and/or installation of cut off drains. The development of this lot would take careful planning by the purchaser and the Health District staff. Preparing the lot could take several years.

Prospective purchasers of lots in any short subdivision would be well advised to make the purchase agreement subject to septic tank approval and/or the obtaining of applicable permits.

Sincerely,

Don Hogarty, R.S.
Public Health Sanitarian

DH:je cc County Commissioners

HOLLENBERRY SHORT PLAT 5/2-W/2-E/2-NW/4, Sec. 35, T.4N., R.7E., W.M.

REVISED - Original Short Plat Recorded in Book 2, Page 2 of Short Plats

