## SHORT PLAT APPLICATION

PETE GROVE	(Home)
NAME	Phone:
	(Business)
3 3 3	te, Box 252, Underwood, Washington 98651
Property to be divi	led:
	Twp. 3 Range 10 Tax Lot No. 3-10-21-A-100
Water Supply Source	
Sewage Disposal Met	od Septic Tank Drainfield
	copertyDecember 1949
To be signed by the	Applicant.
To be signed by the	
To be signed by the  I hereby certify th	Applicant.
To be signed by the  I hereby certify the  Lot 3 - Single	Applicant.  Lots in this proposed short sublivision are intended for:
To be signed by the  I hereby certify the  Lot 3 - Single	Applicant.  e lots in this proposed short subdivision are intended for:  e Family Residence
To be signed by the  I hereby certify the  Lot 3 - Single	Applicant.  e lots in this proposed short subdivision are intended for:  e Family Residence  e Family Residence  (Lia Luigh Lu

Beginning at the Northeast corner of Section 21, Township 3 North, Range 10 East of W.M., thence West 480 feet, thence South 4 degrees 32' West-660 feet more or less, thence West 375 feet more or less to Cook-Underwood Road, thence Southwesterly along road to the South line Northeast-Northeast, thence East 1280 feet, thence North 871 feet, thence East 200 feet more or less, thence North to the beginning.

Describe entire contiguous ownership. Use extra sheets as may be

Except that portion thereof conveyed to Melvin Howard by instrument recorded in Book 62 of Deeds at page 42, Records of Skamania County.

necessary.

Except that portion thereof conveyed to Frank Butler by instrument recorded in Book 64 of Deeds at page 226, Records of Skamania County.

Except that portion thereof conveyed to Skamania County by instrument recorded in Book 66 of Deeds at page 398, Records of Skamania County.



LEGAL DESCRIPTION:

Portion of S1/2-NE-NE & NE-NE-NE, Section 21, Township 3 N., Range 10 E., W.M.

	Scale: 1"= 2	i.	_	2-16-1900 E-W 230'=-1	16/13 250: 21/2 Frank Buller
Ivan Larson  Van Larson  Solution  35,350 Sz. Fl.	Cr. RJ.  50 School  1.5 Ac. + 1.5 Ac	/ Myron Woosy - <u>E-W</u> - 375	Rem 458.6 Recorded of Short of Short 121.73 - 1178 L	8. Ac. ±  10.10.10.10.10.10.10.10.10.10.10.10.10.1	Hound S. 26, 02" W. S. 18, 18, 18, 18, 18, 18, 18, 18, 18, 18,
E-W 140.35	County Treasurer  County Planning Department  Date  County Planning Department  Date	S.W. Washington Health This Short Plat complie of adequate description County Engineer All taxes and assessmen	Date  Date  The property of the property of water accepted by the property of the property of water supply dequacy of water supply and property of water supply of water supply of the property of water supply of water supply of the property of water supply of water supply of the property of water supply of water supply of the property of the propert	Owner Owner	We owners of the above tract of land hereby declare and certifithis Short Plat to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the conseruction and maintenance of said Roads.