## SHORT PLAT APPLICATION

| Mar Man Com  | (Home) 83/3/86                  |
|--|---------------------------------|
| MILIE  | Phone: (Business)               |
| Address: MP3-12L WASHUUGAC RIProperty to be divided:                         | VER Rd                          |
| Property to be divided:  | WASHOUGHE WN. 7861,             |
| Iocation: Sec. 27, 28 Twp. 2 N Range 5E, WMF                                 | x Lot No. 2-5-7800; 2-5-348-400 |
| Water Supply Source  |                                 |
| Sewage Disposal Method Septic TAN  |                                 |
| Date You Acquired Property 2- 19   | 744                             |
| To be signed by the Applicant.   |                                 |
| I hereby certify the lots in this proposed short su  Single I may diverce in | . /                             |
|  |                                 |
|  |                                 |
| Vision Edward .  |                                 |
| Signature of Applicant Dat   | e 9-13-77                       |

Describe entire contiguous ownership. Use extra sheets as may be

The Northwest quarter of the Northwest quarter of Section 34, Township 2.North, Range 5 East; EXCEPT therefrom; Tax Lot 401, recorded in Book 67, Pages 945 and 946; Tax Lot 402, recorded in Book 72, Page 766; Tax Lot 403, recorded in Book 66, Page 787; and Tax Lot 404, recorded in Book 72, Page 999; all in Skammia County Book of Deeds; also except the County Washougal River Road right-of-way.

necessary.

Also beginning at the northwest corner of the Northeast quarter of the Northwest quarter, thence east 110 feet, thence south 160 feet, thence west 110 feet, thence north 160 feet to point of beginning;

Also the west one-half of Southwest quarter of Section 27, Township 2, North, Range 5 East, northwest of the County Washougal River Road.



| Fanning Short Plat - Twp. 2N., Rge. 5 E., W.M.  BOOK 2 PAGE 19-A |  |   |
|--|--|---|
| R. Rajala  | H.Malarkey<br>1320' E-W -1   | Vancouver   |
| la ja  | 7000   | Council   |
| R. R.  | 7800<br>78.09 Ac.  | Fires   |
|  | 1  | - (a)   |
| anagh<br>I   | , los  | ver Mc Daniel   |
| 33<br>33   | 1320' E-W 1- 225=3   | D. Cavanagh   |
| 33   | 34   | 500   |
|  | 400  | 7 300 X 300   |
|  |  | 110' J  |
|  |  | O BARBARA   |
|  | CLAIRE FAMNING   | IVEN  |
|  | 27.79 Ac. Remaining  | 10000   |
|  |  |   |
|  | Variance Granted For Lot Size Less Than 2 Acres On Lot 1 By Board Of County Commissioners On 10/3/77   | 1   |
| 40   | on Lot 1 By Board Of County Commissioners an 10/3/1  |   |
| 590  | N/9 3/2.8 (0" a  | \ \   |
| J. Robson  | 121'47"E   |   |
|  | 17 33 J  |   |
|  | MARI JAMAN 34.0 1 294.33 184<br>CARL SAMAN SAMON NO 294.33 184   | '\\   |
|  | STS. 49.03 HATCH 403 PARNETT   | )   |
|  | FRANCE 121 20" W PARA  | <b>3</b>  |
| 2  | STS. 49.03 WATCH  STS. 49.03 WATCH  FRANK 403  SOI+ 577. 12.20" W PARK LANE 3.5.  SOI+ 577. 12.20" W PARK LANE 3.5.  A02  8 CATHERAN 738.95  402   | <i>]</i>  |
| 700  | 8 A HMAN   |   |
| H.   | 19 404 LAN VEB   |   |
| _  | RICHARD HSURELLER  | <u>500</u>  |
| _  | WASHOUGAL Lot-1 8 1.63Ac.  | PETER J.  |
| H.<br>Lucas  | 3/   | WAIKER  |
|  | 1320' E-W  |   |
|  | EMERSON E. 700  TONES  | RALPH 800<br>E.ROOT   |
|  | Scales L' 200  | E. ROOT   |
|  | Scale 1 = 200; Scale 1 = 200; Rono C   |   |
| County   |  | ~ fraderithe  |
|  |  | owners is Shor ies, an ee cons dicate l claim   |
| Auditor  | Short Plat has sub-surface se Lot will requinmented.  Washington Heal Washington Heal Washington Heal Short Plat compequate description will require been paid, and assess have been pa | s of the rt Plat ind that sent and all Roams for dicenstructure.  |
| 3  | fic  fic  fic  fic  fic  fic  fic  fic   | he above to be to |
|  | general rewage dispresents on in disposal.  Short Subdi for policy with the policy with the same of th | ve trace true true Short accords showers again  |
|  |  | ot of land co<br>Subdiv<br>Nuce wi<br>Not an<br>Inst an   |
|  |  | and her<br>orrect:<br>orrect:<br>orision H<br>ith our<br>noted:<br>oried:<br>over   |
| S. C.  | Date  Date  County Road regulations of subdividing.  Date  Date  R. S. 9  Date  Date  Ty involved with this satisfied.  Date  Date  The Date  Date  Ty involved with ordina.  Date  Date  Date  Date  Ty involved with ordina.  Plat is approved subj. Auditor's Office.  19 72 was recorded the page 19   | hereby de<br>it to the<br>in has bee<br>un desire<br>d as priv<br>vernmenta   |
| 2  | ate  pe and water.  pe and water.  pe and water.  pe and water.  pe and been ider  termine accepts  ater supply is  ater supply is  ater  with Ordinan  approved subje  s Office.  of writing fill  was recorded  was recorded   | eclare<br>best o<br>best seen made<br>en made<br>es. Fu<br>es. Fu<br>vate, a<br>al agen   |
|  | Date  Date  May 13.  Date  May 13.  Date  May 13.  Date  Road regulations and subdividing.  Date   | declare and certify the best of our abilbeen made with our sires. Further, we private, and waive that agency arising .  |
|  |  | rtify abil- our we we sing.   |
|  |  |   |